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DES  
ANTIQUITÉS ÉGYPTIENNES  
DU MUSÉE DU CAIRE

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ZENON PAPYRI







SERVICE DES ANTIQUITÉS DE L'ÉGYPTE

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# CATALOGUE GÉNÉRAL

DES

# ANTIQUITÉS ÉGYPTIENNES

DU MUSÉE DU CAIRE

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N<sup>os</sup> 59140-59297

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# ZENON PAPYRI

BY C. C. EDGAR

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VOLUME II



LE CAIRE

IMPRIMERIE DE L'INSTITUT FRANÇAIS

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## INTRODUCTION.

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The present volume continues the publication of the dated documents from the archives of Zenon, the 158 texts which are here printed covering the period between the beginning of year 30 and the end of year 35 (256 to 250 B. C.). About forty of the more interesting have been already published in our *Annales*, and many of the others are for the present merely fragments, though I have little doubt that some of them will be completed before very long by the discovery of the missing parts. But besides these the reader will find here a large quantity of quite new material arranged in the order in which it once passed through Zenon's hands. During the period in question Zenon was permanently stationed at Philadelphia and the position which he occupied there as Apollonios' man of business brought him a multitude of correspondents from all classes of the population. Above all we have a long series of letters from Apollonios himself; and though these are mainly instructions about the management of the estate, the actual words of a man who for many years played a leading part in public life, revealing as they do something of his real character, cannot fail to be interesting.

In arranging the material I have gone on the assumption that the dates refer to the regnal year, unless we find in the text a definite indication to the contrary. It will be observed that the accounts nos. 59206, 59292, 59293 and 59296 are clearly dated by the financial year which began on the 1<sup>st</sup> of Mecheir, and we must admit the possibility that the scribes who were accustomed to reckon by the financial year in their accounts may have fallen into the habit of using it for other documents as well. I think indeed that this is not only possible, but probable. If for instance we compare *P. S. I.* 379 and 381, we cannot but conclude that the scribe who wrote the latter text has in fact dated it by the financial year. But fortunately it is not until we reach the reign of Euergetes that this uncertainty becomes seriously troublesome. For during the later part of the reign of Philadelphos the financial year coincided with the regnal except for a short space of from one to three months. As regards the correspondence between the Macedonian and the Egyptian calendars some recently



recovered texts have completely confirmed the general exactitude of the table which I published in the *Annales* of 1917.

The method of publication, based on that of Grenfell and Hunt, is described in the introduction to volume I. All the thirty plates are reproduced from the photographs of Mr. F. Oropesa.



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ZENON PAPYRI.

59140. Letter from Alexandros to Zenon. — o m. 23 × o m. o8. — Date :  
28<sup>th</sup> May, 256 B. C.

In a letter of which the meaning is clearer than the grammar, Alexandros informs Zenon that he has inquired about the charges which Kritias has been making against Charidemos and has found them to be false. He speaks of Kritias denouncing τῶν παρὰ σοῦ στρατιωτῶν, the allusion being to Charidemos; but this phrase does not mean that Zenon held a military command, though he may have had some authority over the cleruchs in his district. Alexandros may perhaps be the ἀρχιφυλακίτης mentioned in an unpublished papyrus in Michigan.

Ἀλέξανδρος Ζήνωνι  
χαίρειν. ἔγραψάς  
μοι περὶ Κριτίου ὅτι ἐ-  
νεκάλει Χαριδήμῳ.  
5 μεταπεμψάμενος  
οὖν Χαρίδημον, ἐρω-  
τώμενος ἔφασεν  
τούτων μηθὲν εἶ-  
ναι, ‘ἀλλ’ εἴ τι Κριτί-  
10 ας ἐνεκαλεῖ, ἔτοιμός  
εἰμι αὐτῷ διακρι-  
θῆναι. γνῶριζε

Line 3. ἐνεκάλει : Zenon had probably used the imperfect tense in his own letter.

Line 7. ἔφασεν : sic, not ἔφησεν.

Catal. du Musée, n° 59140.



οὖν Κριτίαν γράφον-  
 τὰ σοι ψευδῇ, ὅς καὶ  
 15 τῶν παρὰ σοῦ σίρα-  
 τιωτῶν οὐ πέφει-  
 σθαι, ἀλλὰ καὶ κατὰ  
 τούτων καταγέ-  
 γραφέν σοι.  
 20 ἔρρωσο.  
 L λ, Παρμοῦθι  
 γ.

VERSO :

εἰς Φιλαδέλ- Ζήνωνι.  
 Φειαν.

Lines 16-17. πέφεισθαι : not πεφεῖσθαι, but a misspelling of πέφεισθαι (cf. MAYSER, *Gramm.*, I, p. 178).

BIBL. : *Journal d'entrée du Musée*, no. 4858g.

59141. Letter (from Mys?) to Zenon. — o m. 13 × o m. o8 and o m. 125  
 × o m. 10. — Date : May-June, 256 B. C.

As there do not seem to be many letters wanting at the beginning of the lines, the writer may be Mys. He tells Zenon how he has disposed of certain large quantities of grain. I think it is probable that these came from the Memphite nome, whether they had been grown on Apollonios' estate or on cleruchic land (cf. no. 59132). The import of such transactions will no doubt become clearer in time, when all the material has been studied.

[Mṽ]ς Ζήνωνι [χα]ίρειν. ἔγραψας ἡμῖν συντάξας] τὴν λοιπὴν ὑπάρχουσαν  
 [ὄλυ]ραν ἐκ τοῦ ἐνάτου [καὶ εἰκοστοῦ ἔτους ἀποσεί]λαι εἰς Ἀλεξάνδρειαν.  
 [πε]ποιήκαμεν οὖν τοῦ[το] . α ἂ ἀπέστειλεν [π]ρὸς  
 [ἡμ]ᾶς Χαρμύλ[ος]. [ . . ]μο[ ]άρ 'Βετπα/. καὶ τ[ῇ]ν  
 5 [λοιπ]ήν δὲ κριθή[ν] γίνω[σκει] . ην Θεωδώρῳ τῶν π[α]ρὰ  
 [ . ]ίλωνος καὶ Διονυσίωι[ ] ἄρ 'Τριγλδ'. ὅπως ἂν ο[ὖ]ν

Line 4. E. g., ε[γ] Μο[ιθύμεως].

Line 5. E. g., γίνω[σκει παρ' ἡμῶν μεμετρημένην].

Lines 5-6. Perhaps τῶν παρὰ Χείλωνος.

Line 6. E. g., [τῶι σιτομέτρῳ, γινομένην]. For Dionysios the σιτομέτρης cf. *P. Edg.*, 86, where there are indications that he was employed at Memphis.



[εἰδ]ῆις γέγραφα σοι.

ἔρρωσο.

L λ, Φαρμοῦθι [.]

VERSO : Z[ήνωνι].

BIBL. : *Journal d'entrée du Musée*, no. 48590.

59142. Letter from Apollonios to Zenon. — o m. 14 × o m. 32. — Date :  
1<sup>st</sup> July, 256 B. C. (pl. I).

Apollonios approves the distribution of Milesian wool to the slave-girls in Memphis, and he tells Zenon to give orders to let them have as much as they need. The wool came from a flock of Milesian sheep which Apollonios owned in the Fayoum (see no. 59195 and *P. Edg.*, 107) and the girls were employed in a wool factory belonging to him in Memphis (see *P. S. I.*, 854).

Ἀπολλώνιος Ζήνωνι χαίρειν. ὁρθῶς ἐποιήσατε  
δόντες τὰ Μιλήσια ἔρια ταῖς ἐμ Μέρφει παιδίσκαῖς.  
καὶ νῦν δὲ σύνταξον ὅσων ἂν χρεῖαν ἔχωσι  
διδόναι.

5 ἔρρωσο. L λ, Ἀρτεμισίου ι, Παχῶνς θ.

VERSO :

(L) λ, Ἀρτεμισίου κθ, Παχῶνς κθ. Ζήνωνι. ἐρίων  
Ἀπολλώνιος ἐρίων Μι(λησίων), ὅτι [Μι]λησίων.  
ἔχουσιν αἱ παιδίσκαι καὶ ἵνα  
ἄλλα αὐταῖς δοθῇ.

\*Line 7. Μι(λησίων) : a large μ with an ι through the middle.

Line 9. δοθῇ : or perhaps δοθῇι.

BIBL. : *Journal d'entrée du Musée*, no. 48591; *P. Edg.*, 24; WILCKEN, *Hellenistische Wirtschaft*, p. 107; *Sammelbuch*, no. 6730.

59143. Letter from Nikanor to Zenon. — (a) o m. 065 × o m. 075; (b) o m.  
07 × o m. 145. — Date : about 13<sup>th</sup> July, 256 B. C.

Commerce with Asia, « Ishmaelites from Gilead with their camels bearing spicery and balm and myrrh », had long ago made the camel known to the Egyptians, but it does not seem to have been introduced into Egypt until Ptolemaic times. At the date of the present letter the camel was certainly being used to some extent in the interior of Egypt. See also no. 59207, 7 and *B. G. U.*, 1351, 1353.

The fragment (b) is in Florence and has been published in *P.S.I.*, 562. I cannot say whether the Nikanor who writes the letter is identical with the author of *P.S.I.*, 356 and with the Nikanor of nos. 59147, 10 and 59160, 2. He may perhaps have belonged to a cleruchy; for the practice of dating by the Macedonian calendar seems to have been retained among the military longer than among the civil section of the foreign population.

Νικάνωρ Ζήνωνι [χα]ίρειν. περὶ τῶν καμῆ[λων], ἐνετύχομεν Λιβάν[ωι  
τὸν χόρτον [. . . . .]αι.

ἔρρωσο. L λ, Ἀρτεμισίου π̄γ.

VERSO :

L λ, Ἀρτεμι[σί]ου κε, Π[αχῶνς κε]. [Ζ]ήνωνι.  
5 Νικάνωρ καμηλίων.

Line 4. κε : might also be κθ.

BIBL. : *Journal d'entrée du Musée*, no. 49667.

59144. Letter from Charmos to Zenon. — o m. 155 × o m. 085. — Date :  
31<sup>st</sup> July, 256 B. C. (pl. II).

Charmos (see nos. 59016, 59078) announces that he has sent Zenon an acknowledgment of the receipt of ten talents of iron by Asklepiades and Rodon.

Χάρμος Ζήνωνι χαίρειν.  
ἀφ'έσ'αλλά σοι τὸ σύν-  
βολον τῆς ἀποχῆς  
ἧς ἐποίησατο Ἀσκ(λ)ηπι-  
5 ἀδης καὶ Ρ[ό]δων τῶν  
ι τα(λάντων) τ[οῦ] σιδή[ρο]υ.  
ἔ[ρρωσο. ]̄.

VERSO :

L λ, Δαισίου θ, Παῦνι θ. Ζ[ήν]ωνι.  
σιδήρου  
Χάρμος  
10 σιδήρου Ἀ ι.

Line 9. σιδήρου : a note of the sender, written before the docket of reception.

BIBL. : *Journal d'entrée du Musée*, no. 48592.



59145. Petition to Zenon from Sphragis. — o m. 33 × o m. 095. — Date of reception : 2<sup>nd</sup> August(?), 256 B. C. (pl. II).

Sphragis, either the *παίδισκη* bought by Zenon three years ago in Transjordan (see no. 59003) or more probably another woman of the same name, had been robbed on her way to Sophthis, a village in the Memphite nome, of a few articles which she was carrying, two garments, some wool and a little copper money. She asks Zenon to write to Leontiskos, the chief policeman in that district, to give her back the things stolen, which were now reported to have been found.

Ζήνωνι χαίρειν  
 Σφραγίς. ἔδωκά σοι καὶ  
 τ[ό] πρότερον ἔντευ-  
 ξιν περ[ὶ] ὧν <sup>περι</sup>[[κατ]]εκό-  
 5 πην π[ορ]ευμένη εἰς  
 Σῶφθιν τὴν ἐν τῷ Μεμφί-  
 τηι ἐπ' [ἐ]ρία. ἔστιν δὲ  
 τὸ καθ' ἧν ὧν ἀπώλεσα  
 ἱμάτια β + ιβ καὶ  
 10 ἔρια + β καὶ χαλ + β  
 / + ις. δέομαι οὖν σου,  
 εἰ καὶ σοι δοκεῖ, ἐλεῆσαι  
 με γράψας Λεοντίσκῳ  
 τῷ ἀρχιφυλακίτῃ  
 15 ἐπισκεψάμενον τὴν  
 λείαν ἀποδοῦναι. ἀνηγ-  
 γέλκασι δὲ καὶ ἐμοὶ ὅτι  
 εὑρήκασι.  
 εὐτύχει.

VERSO :

20 L λ, Δαισίου ια, Παῦνι α.

Line 5. π[ορ]ευμένη : read π[ορ]ευσμένη or π[ορ]ευσμένη. I cannot distinguish an ο, but the letters are mutilated. Cf. no. 59261, 7.

Line 6. Σῶφθιν : perhaps the modern village of Saft el-Meidoum.

Line 10. χαλ : either χαλ(κοῦ) or χαλ(κοῖ) (but not χαλκοί, in spite of the authority of MAYSER, *Gramm.*, II, p. 45).

Line 13. γράψας : as if preceded by ἐλέησον. — Λεοντίσκῳ : cf. *P.S.I.*, 440, 6-7.

Line 20. Παῦνι α : probably a mistake for Παῦνι ια. Or perhaps L λ is a slip for L λα.

## Σφραγὶς ἐπὶ πρὸς Λεοντίσκον.

In year 30 Zenon usually assimilated the two calendars, while in year 31 he usually put an interval of ten days between the Macedonian day of the month and the Egyptian (see Index IV).

Line 21. ἐπ in monogram, equivalent to ἐπιστεῖλαι or ἐπιστολῆς.

BIBL. : *Journal d'entrée du Musée*, no. 48593; *P. Edg.*, 25; *Sammelbuch*<sup>3</sup>, 6731.

59146. Letter from Agathon to Zenon. — o m. 12 × o m. 255. — Date of reception : 10<sup>th</sup> August, 256 B. C.

Agathon had received from Mestris, the mother of Menippos' wife, certain garments belonging to Zenon, a chlamys and two chitons, one of them with sleeves. He has finished his work on them (εἰργασμαι οὖν αὐτά) and asks to whom he is to hand them over to take to Zenon. The writer, whom I would not identify with the Agathon of no. 59269, 23, may possibly have been a fuller.

Ἀγάθων Ζήνωνι χαίρειν. ἔδωκέ μ[οι M]ῆστρις ἡ Ἀθηνα[ίδος τῆς]  
Μενίππου γυναικὸς μήτηρ ἃ ἔφη σὰ ε[ῖνα]ι, χλαμύδα α, [χιτῶνας]  
δύο, τούτων τὸν ἕνα χειριδωτόν. εἰργασμαι οὖν αὐτ[ά] καὶ [. . . . .]  
παρ' ἐμοί. γράψον οὔμ μοι τίνι συντάσ[εις] δοῦναι α[ὐ]τά, ὅς ἀ[ποκομιεῖ]  
5 πρὸς σέ.

ἔρρωσο. L λ[

VERSO :

L λ, Δαισίου ιθ, Παῦνι ιθ, Ζήνωνι.  
Ἀγάθων ὢν ἔχε[ι π]αρά Μήστριος.

Line 2. α : originally written close to χλαμύδα, then rubbed out and rewritten with an interval between.

Line 3. π[άρεσθιν] or something similar.

BIBL. : *Journal d'entrée du Musée*, no. 48595.

59147. Letter from Mys to Zenon. — o m. 25 × o m. 125. — Date : 6<sup>th</sup> August, 256 B. C. (pl. III).

Mys asks Zenon to strike out from the estimate the quantities of corn of which Mys reports reception, in order that their accounts may not be at variance with each other. Zenon had ordered him to measure out to Nikanor a certain quantity of lentils, but the latter claimed more and Mys asks for instructions. The crops in question



here were probably grown in the Memphite nome. The hand seems to be the same as that of the earlier letters of Nikon (see vol. I, p. 181, note on no. 59068).

Mūs Zήνωνι χαίρειν. καλῶς ἂν  
 ποιήσῃς, ἐὰν καὶ σοι φαίνεται,  
 περιελών ἐκ τοῦ εἰκασμοῦ ὃν  
 ἐγὼ φέρω παρειληφώς σῖτον·  
 5 παρεπιγέγραπται δέ σοι τὸ  
 καθ' ἐν ἐν τῶι εἰκασμῶι· χρήσι-  
 μον γάρ ἐστιν τοῦτο γενέσθαι,  
 ἵνα μὴ διαφορῇται. ἐγεγράφεις δὲ  
 καὶ ἐν τῇι [ἐ]πιστολῇι τῇι ὑπὲρ  
 10 Νικάνορος μετρηῆσαι αὐτῶι  
 φακοῦ .ηλ<sup>ξ</sup>χ. ἔφη οὖν διημαρ-  
 τῆσθαι καὶ ἥττει ἡμᾶς γε.  
 γράψον οὖν ἡμῖν πῶς ποιῶμεν.  
 ἔρρωσο. L λ,  
 Παῦνι ιε.

VERSO :

L λ, Δαισίου ιθ, Zήνωνι.  
 Παῦνι ιθ.  
 Mūs εἰκασμοῦ.

Line 3. εἰκασμοῦ : equivalent to εἰκασία in *P. Teb.*, I, 60, 53, an estimate of the expected yield on certain areas of land.

Line 4. φέρω : equivalent to ἀναφέρω.

Line. 11. Perhaps πηλ<sup>ξ</sup>χ.

BIBL. : *Journal d'entrée du Musée*, no. 48594.

59148. Letter from Hierokles to Zenon. — o m. 085 × o m. 325. — Date :  
 23<sup>rd</sup> August, 256 B. C. (pl. IV).

Hierokles, the author of nos. 59060-59061, announces that Kallikon has sent a slave to Herakleopolis on some business and that Ptolemaios has asked the slave to pass by Philadelphia in order that Zenon may buy and send him two *ιμάτια*, which are said to be cheaper up the river than in Alexandria.

Ἱεροκλῆς Ζήνωνι χαίρειν. εἰ ἔρρωσαι καὶ ἐν τοῖς λοιποῖς ἀπαλλάσσεις κατὰ  
 νοῦν, εὖ ἂν ἔχοι· ὑγιαίνω δὲ καὶ αὐτὸς

καὶ Ἐφάρμοστος. ἀπέστειλεν Καλλικῶν παῖδα εἰς Ἡρακλέους πόλιν ὥστε  
καταγαγεῖν τι αὐτῷ, ᾧ ὄνομα Ὀνήσιμος.

ἤξιωσε οὖν καὶ Πτολεμαῖος παρελθεῖν αὐτὸν πρὸς σ. σὺ οὖν καλῶς ἂν  
ποιήσας <sup>ἄλλο θερινόν</sup> περιάμενος ἱμάτιον καὶ [[χιτῶνα]]

Πτολεμαῖω καὶ δοὺς τῷ παιδὶ ὅπως ἂν καταγάγη, ἐπειδὴ σὺ μακρότερον<sup>ο</sup> [[α]]ν  
ποιεῖς, Πτολεμαῖω δὲ τυγχάνει

5 χρέα οὔσα· ἀκούων γὰρ ἄνω εὖωνα εἶναι οὐκ ἠγόρακεν ἐνθένδε.

ἔρρωσο.

VERSO :

Λ λ, Πανήμου ιβ, Ζήνωνι.

Ἐπειδὴ β. Ἱεροκλῆς κτήσιος.

Line 2. Ἐφάρμοστος : a younger brother of Zenon, living at present in Alexandria. —  
παῖδα : the second α written over σ.

Line 3. Πτολεμαῖος : probably the master of the palæstra mentioned in no. 59060.

Line 4. μακρότερον ποιεῖς : 'take too long to do it yourself'.

Lines 7-8. The docket is not on the same side of the fold as the address.

Line 7. ιβ : the figure is uncertain, but if ιβ is right, we have here the same confusion  
as in no. 59145, 20.

Line 8. κτήσιος : apparently the genitive of κτήσις. I cannot read the word as Κτησίου  
(see no. 59122). PREISIGKE, *Wörterb.*, gives Κτήσιος as a deme-name, but a deme-  
name would scarcely be used in a docket of this sort.

BIBL. : *Journal d'entrée du Musée*, no. 48596.

59149. Letter from Artemidoros to Zenon. — o m. 12 × o m. 26. — Date of  
reception : 27<sup>th</sup> August, 256 B. C. (pl. IV).

In the same hand as no. 59120. It is probable that Artemidoros lived at Memphis  
and that the Sarapieion mentioned in line 5 was the great temple at Saqqarah. See  
also no. 59136, introduction. The letter seems to be a complaint against Agathinos  
(see no. 59134) about a transaction in wine. Zenon, who exercised authority at  
Memphis as well as at Philadelphia, is asked to force him to pay and to exact an  
account from him on oath.

[Ἄ]ρτεμίδωρος Ζήνωνι χ[αίρειν.

σὶ οὐτε ἀπὸ τοῦ κοινοῦ οἴνου κ[

κεραμίων τοῦ οἴνου ἀλλ' οὐδὲ δραχμὴν μίαν. καλῶς ἂν [οὖν ποιήσας]

[συ]ναναγκάσας αὐτὸν τὸ [τε] ἀργύριον ἡμῖν ἀποδοῦναι η. [

Line 4. Perhaps ἤδη καὶ δοῦναι]. It is not possible to read ἢ τὸ ἀργύριον.



5 λόγον ὁμόσαντα ἐν τῷ Σαραπιείῳ ὡς πέπραται, ἐπειδὴ[  
 μεθα ἐργάζεσθαι ἄλλα τούτῳ, εἰ καὶ πεπιστεύκαμεν[  
 ἔρρωσο. L [[κ]]λ, Ἐπεὶ [·].

VERSO :

[L]λ, Πανήμου ς, Ἐπεὶ ς. Ζήνωνι.  
 [Ἀρτεμίδωρ]ος Ἀγαθίνου.

Line 5. ὡς : 'at what price'.

Line 6. ἄλλα seems more probable than ἀλλά, but I do not clearly see the meaning.

BIBL. : *Journal d'entrée du Musée*, no. 48597.

59150. Letter from Theodoros to Zenon. — o m. 31 × o m. 19. — Date of reception : 22<sup>nd</sup> September, 256 B. C. (pl. V).

Theodoros, who may or may not be the ὑπηρετής of nos. 59062, 59089, had delivered 90 artabs of wheat, from somewhere in the χώρα, to be transported to Alexandria and placed to his account. Of these he had received, on Zenon's order and at various times, 55 artabs from Artemidoros the steward of the household, so that Zenon still owed him 35 artabs. He now demands the balance in order to repay Artemidoros the scribe, from whom he had borrowed corn. But the steward refused to deliver any more wheat, even if Zenon should order him. So he urges Zenon to see that the wheat is delivered, as otherwise he will hold him responsible for the price of it. It is noticeable that Zenon's orders were promptly executed in the first half of year 29 when he was closely connected with the household, but that after he had retired to Philadelphia the steward in Alexandria paid no attention to his requests.

Θεόδωρος Ζήνωνι χαίρειν. ἐν τῷ  
 κη L κατήχθησαν ἡμῖν εἰς Ἀλεξάνδρειαν  
 ἃς ἐμετρήσαμεν ἐκ τῆς χώρας  
 πυρῶν ἀρτάβαι ἐνενήκοντα.  
 5 τούτων μεμετρήμεθα σοῦ συντάξαντος  
 παρ' Ἀρτεμιδώρου τοῦ ἐν Ἀλεξανδρείᾳ  
 Ξανδικοῦ ια ἀρ α, εἰκάδι ἀρ δ,  
 τριακάδι ἀρ ι, Ἀρτεμισίου ἑκτῇ ἐπ' εἰκάδι ἀρ ι,  
 Λωίου πέμπτῃ ἀρ λ, / πυρ ἀρ νε, καὶ

Lines 7-9. From no. 59089 we see that Theodoros the ὑπηρετής was living in Alexandria during these months, and it therefore seems possible enough that he was the writer of the present letter.

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- 10 προσοφείλονται ἡμῖν παρὰ σοὶ πῦρῶν ἀρ λε.  
καλῶς ἂν οὖν ποήσῃς γράψας παρ' οὗ  
κομιούμεθα ἐν Ἀλεξανδρείᾳ. προκεχρη-  
μένοι γὰρ σῖτον παρ' Ἀρτεμιδώρου τοῦ  
γραμματέως σπουδάζομεν ἀποδοῦναι.  
15 καὶ νῦν δ' ἐπιδημήσαντες ἐν Ἀλε-  
ξανδρείᾳ τὸν ἐπὶ τῆς οἰκίας Ἀρτεμίδωρον  
ἀπηιτοῦμεν λέγοντές σε προσοφείλειν,  
ὁ δ' οὐκ ἔφη πρὸς αὐτὸν εἶναι περὶ τούτων  
οὐδὲ προσέξειν ἂν γράφῃς. ὥστε φρόντισον  
20 περὶ τῆς κομιδῆς, ἵνα μὴ σοὶ τὴν τιμὴν  
κατὰ τὸ δίκαιον ἀνατιθῶμεν, εἰ μὴ  
νῆ Διᾶ εὐκρινεῖς τοὺς μὲν λοιποὺς καὶ τοὺς <sup>τὸ ἔσχατον</sup>  
περὶ Σιμύλον ἀπειληφέναι, τὸ δ' ἡμῖν γινόμενον  
ἐλλιπεῖν παρὰ σοῦ. Φησὶ δὲ καὶ Ἀρτεμίδωρος  
25 ὁ γραμματεὺς σοῦ γράψαντος ὅπως μετρήσῃται  
μηθένᾳ προσεσχηκέναι.  
ἔρρωσο.

VERSO :

ⲗ λ, [Λωί]ου β, Μεσορὴ β. Ζήνωνι.  
[Θεό]δωρος σιταρίου.

Line 11. παρ' οὗ : equivalent to παρὰ τίνος.

Line 13. Ἀρτεμιδώρου τοῦ γραμματέως : probably identical, as Westermann has pointed out, with the ἐπιστολογράφος of P. Cornell 1, 128.

Line 22. Palæographically one could equally well read σὺ κρίνεις or εὐ κρίνεις. In any case the meaning must be 'unless you think it right'. PREISIGKE, *Wörterb.* s.v. makes εὐκρινεῖς an adjective, which is evidently impossible.

Line 22. The interpolated τὸ ἔσχατον may be used adverbially, 'last of all'. It is possible, however, that καὶ τὸ ἔσχατον is the object of ἀπειληφέναι and that τοὺς περὶ Σιμύλον qualifies τοὺς λοιπούς.

Bibl. : *Journal d'entrée du Musée*, no. 48598; P. Edg., 26; *Sammelbuch*, 6732.

59151. Fragment of a petition from a bee-keeper. — 0 m. 12 × 0 m. 12. —  
Date of reception : 8<sup>th</sup> October, 256 B. C.

The petitioner seems to have got into trouble with the tax-collectors; but as the papyrus is in good condition and the missing half will probably be recovered, it would be a waste of labour to attempt any restoration at present.



μελισ]ουργός Βουσίριος τοῦ Ἡρακλεοπολίτου  
 ]ραι οἱ τελῶναι κυριεύσαν  
 ]ν γὰρ παρατιθεμένων τοῖς  
 ]αι προίονται τοῖς ἰπέῦσιν τὰ ζμήνη  
 5 ἐντε]υξιν ἵνα σοι δῶι. ἔσιν δὲ τὰ Ἐ ζμή-  
 ]πολίτου, Ἡρακλεοπολίτου, Ὁξύρυγ-  
 ἐπ]ισκέψασθαι περὶ μοῦ διπλοῦς τοῦς  
 ]περὶ τούτων.

εὐτύχει.

VERSO :

10 L λ, Λαίου [ιη] Μεσο[ρη] ιη.  
 Ἀπολλωνίωι π[αρ]ὰ Σαμῶτος  
 μελισουργοῦ.

Line 2. κυριεύσαν : imperfect without the augment.

Line 4. προίονται : for προίενται.

Line 5. δοῖ : probably not an intentional use of the optative, but simply a mistake for δῶι.

Lines 7-8. τοῦς [φόρους?

Line 11. Ἀπολλωνίου π[ερὶ] Παμῆτος (cf. *P.S.I.*, 510 and *P. Edg.*, 63, 16) might also be read, but seems less probable. I take Ἀπολλωνίωι to be the dioiketes.

BIBL. : *Journal d'entrée du Musée*, no. 48599.

59152. Letter from Charmos to Zenon. — o m. 30 × o m. 13. — Date of reception : 15<sup>th</sup> or 19<sup>th</sup> October, 256 B. C.

Charmos reports that he has received from Zopyrion the male pigs and given them to the swineherd to take to Philadelphia, but that Zopyrion is reluctant to give up the sow, pretending that she is too ill. He asks Zenon to write to Zopyrion to hand over the sow and her litter of young pigs.

Χάρμ[ος Ζήνωνι]  
 χαίρειν. κ[ομισάμε]-  
 ν[ο]ι παρὰ [Ζω]πυ-  
 ρίωνος τὰ ἀρσενι-  
 5 καὶ ἱερεῖ(α) δεδῶκα-  
 μεν τῷ υἱοφορβῶι  
 ἀποκατασίῃσαι  
 πρὸς σέ, τὴν δὲ το-  
 κάδα οὐ βούλεται

10 ἀποδοῦναι λέγων  
 κακῶς αὐτὴν δι-  
 ακεῖσθαι. γράψον  
 οὖν αὐτῷ τὴν τ[ε]  
 θή[λ]ει[α]ν ἀποδοῦναι  
 15 ἡμεῖν καὶ [τοὺς χοί]-  
 ρους. οὐ[θ]ὲν γὰρ κακὸν  
 ἔχε[ι ἢ] ὕς, ἀλλ' ἀβουλεῖ  
 αὐ[τὴν ἀπο]ποήσασθαι.  
 L[λ,           ]λ.

VERSO :

20 L λ, Μεσορὴ κξ.            Ζήνωνι.  
 Χάρμος.

Line 19. Possibly Λωίου] λ, but more probably Μεσορὴ κ]α.

Line 20. Or κθ.

BIBL. : *Journal d'entrée du Musée*, no. 48600.

59153. Fragment of a letter from Apollonios to Zenon. — o m. 14 × o m. 21.  
— Date uncertain.

Apparently an order to see that the houses for the νεανίσκοι, the cadets or recruits, are finished without delay. I have inserted some conjectural restorations to show how the text may have run. The letter is not likely to be as early as year 29 or as late as year 32, when Zenon had ceased to double-date his dockets, and I think it most probably belongs to year 30. If so, it was received on the 17<sup>th</sup> of December, 256 B. C.

Ἀπολλώνιος Ζήνωνι χ[αίρειν. καλῶς]  
 π[οιή]σεις ἐπιμεληθεῖ[ς ἤδη ἵνα τοῖς]  
 [νεαν]ίσκοις αἱ οἰκῆσε[ι]ς [τὴν ταχίστην]  
 [συντ]ε[λ]ε[σ]θῶσιν κ[αθάπερ πρότερον]  
 5 [ἐγράψ]αμεν.

ἔρρωσο. L[

VERSO :

[L λ, Ὑπερ]βηρεταίου κ[γ],            Ζήνωνι.  
 [Φαῶρι]            κγ.  
 [            ].ν νεανίσκοις.

Line 9. Read νεανίσκοις. The preceding word may have been οἰκιδῶν or οἰκήσεων.

BIBL. : *Journal d'entrée du Musée*, no. 48666.



59154. Letter from Apollonios to Zenon. — o m. 145 × o m. 34. — Date :  
17<sup>th</sup> December, 256 B. C.

Apollonios orders Zenon to send down to Alexandria a cargo of dry logs, as many and as thick as possible, to be used for the festival of Isis. This was the great winter festival beginning on the 17<sup>th</sup> and ending on the 20<sup>th</sup> of Athyr (see WILCKEN, *U. P. Z.*, I, p. 401). In 258 B. C. Apollonios and Zenon were staying in Memphis at the time of the celebration and we see from the entries in *P. Cornell* 1 that the two last days were observed as an official holiday, most of Apollonios' offices being closed. The present letter shows that even in Alexandria and to Greeks as well as Egyptians the *Eisiteia* were one of the great religious events of the year.

Ἀπολλώνιος Ζήνωνι χαίρειν. τῶν ξηρῶν ξύλων  
ἐμβαλόμενος εἰς πλοῖον κορμούς ὅτι πλείστους καὶ  
παχυτάτους ἀπόσειλον τὴν ταχίστην εἰς Ἀλεξάνδρεια[ν],  
ὅπως ἔχωμεν ἀποχρήσασθαι εἰς τὴν ἐορτὴν τῶν Εἰσιτείω[ν].

5 ἔρρωσο. Λ λ, Δίου γ, Φαῶφι κγ.

VERSO :

Λ λ, Δίου ιη, Ἀθύρ ιη. Ζήνωνι.  
Ἀπολλώνιος ξύλων  
[εἰ]ς τὰ Εἰσιτεῖα.

On the other side of the same fold, and in the same large letters as the address :  
ηδη. At the right end of the next fold, in a small hand :

[ξύ]λων εἰς τὰ  
[Εἰσιτεῖ]α.

*Verso.* ἡδη may, as Bell suggests, be equivalent to the «Haste, haste, post haste» of the Tudor period (cf. LUMBROSO, *Archiv*, VII, p. 222); but in fact the letter took nearly a month to reach its destination. Wilcken surmises that it may have lain neglected for some days in Apollonios' office till someone observed it and added the injunction ἡδη. The words to the right are probably a note of the dispatching clerk.

BIBL. : *Journal d'entrée du Musée*, no. 48601; *P. Edg.*, 93; WILCKEN, *Archiv*, VIII, p. 67; *Sam-melbuch*, 6808.

59155. Letter from Apollonios to Zenon. — o m. 19 × o m. 34. — Date :  
27<sup>th</sup> December, 256 B. C. (pl. VI).

Apollonios writes that the king has bidden him sow a second crop on the land. After harvesting the early corn Zenon is to water the land, erecting *shadoufs* if necessary,

and to keep it flooded for not more than five days, and as soon as it dries he is to sow the three-month wheat. He is also to inform Apollonios when he will be able to harvest the first crop.

The order refers to a particular piece of land which was being cultivated by Zenon. Whether it means the whole *δαρεά* is doubtful (see introduction to *P. Edg.*, 88 as well as the works cited below). The king had told Apollonios to sow a second crop on it; but it should be noted that the sowing of a second crop was probably already contemplated when Zenon sowed the *πρώιον σῖτον*, which, as Schnebel says, may have been barley. Without knowing more of the circumstances we cannot appreciate the exact force of the king's instructions. The conclusions drawn by Schnebel from the text are too sweeping; it seems to me unlikely that the practice of raising two crops in the year was first introduced into Egypt by Ptolemy II.

Ἀπολλώνιος Ζήνωνι χαίρειν. ὁ βασιλεὺς συνέτασεν ἡμῖν  
 δισπορῆσαι τὴν γῆν. ὥς ἂν οὔν ἐχθερίσῃς τὸν πρῶιον σῖτον,  
 εὐθέως πώτισον τὴν γῆν ἀπὸ χερός, ἔαν δὲ μὴ δυνατὸν ᾦι,  
 κηλώνεια ἐπιστήσας πλείονα οὕτω πώτιζε, μὴ πλείους δὲ  
 5 πέντε ἡμερῶν σύσχηις τὸ ὕδωρ, καὶ καταψύξας εὐθέως  
 κατὰσπειρε τὸν τρίμηνον πυρόν. γράψον δὲ καὶ πρὸς ἡμᾶς  
 πότε δύνασαι θερίζειν τὸν σῖτον.

ἔρρωσο. L λ, Δίου ιγ, Ἀθύρ γ.

VERSO : Ζήνωνι. ]σπόρου.

Line 1. *συνέτασεν* : 'has been bidding me'. I fail to understand Schnebel's note on this word, the meaning of which is quite clear.

Line 3. *ἀπὸ χερός* : lifting the water by hand, i. e. by means of buckets or *nattals*.

Cf. *Herod.*, I, 193, ἀλλὰ χερσί τε καὶ κηλωνηίοις ἀρδόμενος.

Line 9. Either *σπόρου* or *[δι]σπόρου*, a note of the sender. Bilabel's restoration [*Ἀπολλώνιος περὶ τοῦ δι]σπόρου* is not possible.

BIBL. : *Journal d'entrée du Musée*, no. 48605; *P. Edg.*, 27; ROSTOVITZ, *Large Estate*, p. 49 and pl. III; Johannesen in *Class. Phil.*, p. 156 ff.; SCHNEBEL, *Landwirtschaft*, pp. 145-160; *Sammelbuch*, 6733.

59156. Letter from Apollonios to Zenon. — o m. 12 × o m. 295 (not including the fragment in the British Museum). — Date : 27<sup>th</sup> December, 256 B. C.

Zenon is ordered to take from Memphis, from Apollonios' own garden and from the palace grounds, pear shoots and young plants, as many as possible, and also to get some sweet-apple trees from Hermaphilos, all to be planted in the orchards at Philadelphia.



A fragment of this letter, comprising the first few letters in lines 1, 2 and the docket on the verso, is in the British Museum (Inventory no. 2318, A) and is published here by permission of the authorities.

Ἀπολλώνιος Ζήνωνι χαίρειν. μοσχεύματα ἀπίων καὶ φυτὰ ὅτι  
 πλεῖστα παρακόμισον ἐγ Μέρφews, ἔκ τε τοῦ ἡμετέρου κήπου  
 [καὶ ἐ]κ τῆς ἄκρας, καὶ τῶν γλυκυμήλων δὲ λαβὲ παρ' Ἑρμαφίλου,  
 [καὶ κατα]φύτευσον.

5

ἔρρωσο. L λ, Δίου ιγ, Ἀθύρ γ.

VERSO :

L λ, Δίου κγ, Ἀθύρ κγ. Ζήνωνι. μοσχευμάτων.  
 μοσχευμάτων.

Line 3. ἄκρας : as Lumbroso has shown (*Bull. Soc. Arch. Alex.*, X, p. 198) that ἄκρα was the original name for the royal residence in Alexandria, I infer that ἄκρα here means the palace at Memphis, the βασιλεία of which Strabo saw the ruins : ἵδρυται δ' ἐφ' ὑψους καθήκοντα μέχρι τοῦ κατὰ τῆς πόλεως ἐδάφους, συνάπτει δ' ἄλλος αὐτῷ καὶ λίμνη.

Line 3. Ἑρμαφίλου : whether this was the Hermaphilos who afterwards became the Arsinoite oecnome is quite uncertain.

BIBL. : *Journal d'entrée du Musée*, no. 48602; *P. Edg.*, 94; *Sammelbuch*, 6809.

59157. Letter from Apollonios to Zenon. — o m. 135 × o m. 335. — Date : 27<sup>th</sup> December, 256 B. C.

Apollonios orders Zenon to plant fir-trees all over the park and round the vineyard and the olive-groves, to the number of at least three hundred. «For the tree has a striking appearance and will be of service to the king». That is to say, it would provide timber for ship-building besides being an ornament to the estate.

Ἀπολλώνιος Ζήνω[νι χαίρειν]. τῶν στροβίλων φύτευσον δι' ὅλου  
 τοῦ παραδείσου καὶ πε[ρ]ὶ τὸν ἀμπελῶνα καὶ τοὺς ἐλαιῶνας, καὶ ὅπως

πλείονα

μάλιστα μὲν φυτὰ, εἰ δὲ μή, μὴ ἐλάσσω τῶν τ καταφυτεύσεις.

ἀξιόλογον γὰρ ὄψιν παρέχεται τὸ δένδρος καὶ εἰς τὴν χρεῖαν ὑπάρξει

5 τῷ βασιλεῖ.

ἔρρωσο. L λ, Δίου ιγ, Ἀθύρ γ.

VERSO :

[L λ] Δίου [κ]γ, Ἀθύρ κγ. Ζή[νωνι]. στροβίλων.  
 [σ]τροβίλων

BIBL. : *Journal d'entrée du Musée*, no. 48603; *P. Edg.*, 95; *Bull. Soc. arch. Alex.*, XIX, p. 118; *Sammelbuch*, 6810.

59158. Letter from Apollonios to Zenon. — o m. 13 × o m. 205. — Date :  
27<sup>th</sup> December, 256 B. C.

Zenon is ordered to see that the ploughing cattle are put out to grass, as well as the mules and donkeys.

[Ἀπολλ]ώνιος Ζήνωνι χαίρειν. τῶν ζευγῶν τὴν ε[  
[ φρό]ντισον ὅπως τὸ τάχος γρασθῇ καὶ ἀνα[  
[ ]δὲ καὶ τοὺς ἡμιόνους καὶ τὰ ὑποζύγια  
ἐρρωσο. L λ, Δίου ιγ, [Ἀθύρ γ].

5 VERSO : Ζήνωνι.

Lines 1-2. E. g., ἐ[πιμέλειαν | ἔχων.

Line 2. E. g., ἀνα[σθαθῇ].

Line 3. E. g., [ὁμοίως] and γρασίζει.

BIBL. : *Journal d'entrée du Musée*, no. 48604.

59159. Letter from Apollonios to Zenon. — o m. 185 × o m. 24. — Date :  
7<sup>th</sup> January, 255 B. C.

Apollonios reminds Zenon that it is time to plant the vines and the olives and the other shoots. Zenon is therefore to send for a supply from Memphis and the other places and to give orders to begin planting. Apollonios promises to send him from the Alexandrian district more vine-shoots and whatever other sorts of fruit-trees may be useful. Compare no. 59162.

[Ἀπο]λλώνιος Ζήνωνι χαίρειν. ὥρ[α] φυτεύειν ἐστὶ τ[ὴν]  
[ἄμπ]ελον καὶ τὴν ἐλάαν καὶ τὰ λοιπὰ μοσχεύματα.  
[με]ταπεμπόμενος οὖν ἐκ τ[ε] M[ε]μφεως καὶ ἐκ τῶν λοιπῶν  
[τόπ]ων σύντα[σ]σε καταφυτεύειν. ἀποστέλλ[ο]ῦμεν δ[ὲ]  
5 [καὶ ἡ]μεῖς ἐκ τῆς ἀφωρισμένης ἀμπέλινα μοσχέυμα[τα]  
[πλεί]ονα καὶ τὰ λοιπὰ γένη [ὅσα] ἂν χρήσιμα ᾖ.  
ἐρρωσο. L λ, Δίου κδ, Ἀ[θύρ ιδ].

VERSO : Ζήνωνι[ι].

Line 5. τῆς ἀφωρισμένης : the territory separated from the Libyan nome and attached to Alexandria (see *Rev. Laws*, col. 61, 1).

BIBL. : *Journal d'entrée du Musée*, no. 48608; *P. Edg.*, 96; *Sammelbuch*, 6811.



59160. Letter from Nikon to Zenon. — o. m. 125 × o. m. 335. — Date of reception : 11<sup>th</sup> January, 255 B. C.

Nikon asks Zenon to write to Nikanor to repay some oil which Nikon had given him for the use of the men. He begs Zenon to send him help (in the form of money, no doubt) as he is nearly destitute and is conscious of being in disgrace with Apollonios. Menemachos has urged him to sail down to Alexandria and see Apollonios, promising to speak on his behalf and advising him to talk about the work at Philadelphia. Zenon is asked to write if he approves of this idea and also to send him some corn in order that he may not be obliged to buy at a high price.

In spite of the fact that the handwriting is different, the author of this letter is probably the Nikon who wrote nos. 59049, 59071. Though he is advised to speak to Apollonios about Philadelphia (the subject which was most likely to appeal to the minister), he was not living there, for he asks Zenon to have the corn sent to him. It is therefore likely that he was still at Memphis or in the Memphite nome. Moreover the names of Nikanor and Agathinos recall nos. 59147 and 59149, and there is reason to suppose that both these documents come from the said district.

Νίκων Ζήνωνι χαίρειν. εἰ ἔρρωσαι καὶ τὰ λοιπὰ κατὰ νοῦν πράσσεις, εἴ(η) ἂν πολλὴ χάρις τοῖς θεοῖς.

καὶ ἐγὼ γὰρ δὲ ὑγίαινον. καλῶς ἂν ποιήσῃς γράψας Νικάνορι περὶ τοῦ ἐλαίου οὗ δεδώκαμεν εἰς τὰ

σώματα, ὅπως ἂν ἡμῖν ἀποδῶν· εἰσὶν δὲ χοιεῖς πέντε. καὶ περὶ ὧν σοι πρό-  
τερον ἔγραψα, καλῶς ἂν ποι-

ήσῃς, ἐάν σοι φαίνεται, ἀποστέλλας ἡμῖν, οὐ γὰρ οἶμαί σε ἀγνοεῖν ὅτι, ἐάν μὴ τι παρὰ σοῦ λάβωμεν,

5 λιμῶι παραπολοῦμαι, ἕως ἂν εἰδῶ ποῦ γῆς εἰμι, ἐπειδὴ δι' Ἀπολλώνιον οὐ  
δυνάμεθ' ἀνα-

κύψαι, ἀλλὰ συμβαίνει διὰ παντὸς ἡμᾶς περιφόβους εἶναι ὥσπερ τοὺς τὰ μέγιστα ἡδικοκώτας.

ἡξίου δὲ καὶ Μενέμαχος ἡμᾶς πρὸς Ἀπολλώνιον καταπλεῦσαι, δοκιμάζων  
ὀφθῆναι αὐτῶι,

καὶ ὅτι διαλέξεται περὶ ἡμῶν ὅπως ἂν πράσσωμέν τι, καὶ ὅτι μάλιστα ἡμῖν  
ποιήσῃ, ἔφη,

ἐάν αὐτῶι μνησθῶμεν περὶ τοῦ ἐμ<sup>λ</sup> Φιλαδεφείαι ἔργου. εἰ οὖν δοκιμάζεις  
καταπλεῦσαί με

10 ὅπως ἂν ἐντύχωμεν, γράψον μοι. καὶ ἐάν σοι φαίνεται δοῦναι ἡμῖν σιτάριον  
ὅπως μὴ τίμιον

Lines 3-4. For χοιεῖς and ἀγνοεῖν see MAYSER, *Grammatik* I, p. 110.

Line 5. ἕως ἂν εἰδῶ : this phrase, 'until I know where on earth I stand', is illogical unless taken in connection with ἀποστέλλας. Cf. MAYSER, *Grammatik* II, p. 269.

Line 8. μάλιστα ποιήσῃ : 'will have most effect'.

ἀγοράζωμεν, σύνταξον δοθῆναι Ἀγαθίνωι ὅπως ἀποκομίσῃ πρὸς ἡμᾶς.  
ἔρρωσο.

VERSO :

Λ λ, Δίου ιη, Ἀθύρ ιη. Ζήνωνι.  
Νίκων περὶ ἐλαίου.

BIBL. : *Journal d'entrée du Musée*, no. 48606; *P. Edg.*, 28; *Sammelbuch*, 6734.

59161. Letter from Kleon(?) to Zenon. — o m. 12 × o m. 31. — Date :  
15<sup>th</sup> January, 255 B. C.

The Kleon whom from the handwriting and the remains of the name I take to be the author of this letter seems to have been one of Zenon's Carian friends (*P. Edg.*, 63, introduction), though probably not the young Kleon who addresses him as father (*P. S. I.*, 528). Kleon had been meaning to send for some pigs to sell and had spoken to Damis suggesting that (as he himself was starting on a journey and had no messenger free) the latter should write to Zenon and ask whether he was to buy for him too. Damis replied that he would wait till Kleon came back and buy for Zenon and himself in common. Kleon had now returned and had put at his disposal 59 pigs at the current price of 4 drachmæ and half an obol each. He has written to keep Zenon informed.

[Κ]λέων Ζήνωνι χαίρει[ι]ν. καλῶς ἂν ἔχοι εἰ ὑγιαίνεις· ἐρρώμεθα δὲ καὶ ἡμεῖς.  
μέλλων

[τι]νὰ μεταπέμπεσθαι ἱερεῖα ὑπὸ προσήγγειλα Δάμιδι, διὰ τὸ αὐτὸς νυκτὸς  
μέλλειν

[ἐξ]οδεύειν καὶ μὴ ἔχειν τοσούτῳ ὥστε καὶ πρὸς σέ τινα ἀποστέλλαι, ἵνα  
Δᾶμις γράψῃ πρὸς σέ

[εἰ] π[ρ]οσαγοράσῃ σοί· ὁ δὲ εἶπεν ὑπομ[ε]νεῖν τέ με ἕως ἂν παραγένωμαι  
καὶ ἀγορᾶν

5 [τά] ἱερεῖα σοί τε καὶ αὐτῶι κοινῇ. ἀνακάμψ[α]ς οὖν προσέβαλον αὐτῶι τοῦ  
εὐρίσκοντος ἀνὰ

[τ]δς ἱερεῖα νθ. γέγραφα οὖν σοι ἵνα παρακολουθῇς.

ἔρρωσο. Λ λ, Ἀθύρ κβ.

VERSO :

[Λ λ, Δ]ίου κγ, Ἀθύρ κγ. Ζήνωνι.

[Κλέων] ἱερείων.

BIBL. : *Journal d'entrée du Musée*, no. 48607.

59162. Fragment of a letter from Apollonios to Zenon. — o m. 13 × o m. 11.  
— Date of reception : 26<sup>th</sup> February, 255 B. C.

Apollonios informs Zenon that he has sent him a large consignment of shoots and young trees of vine and pomegranate, as he had promised to do in no. 59159, 5-6.



Ἀπολλών[ιος Ζήνωνι χαίρειν. ἀπεστέλλκαμέν σοι]  
 Φυτὰ ἀμπέλ[ινα μυρία, μοσχεύματα χίλια ἐπ' ἀκόσια],  
 ῥόβια πεντ[ακόσια  
 ἐπιμελῶς οὕ[ν]

VERSO :

5 Λ λ, Αὐδναίου δ, Τῷ δ. Ζ[ήνωνι].  
 Ἀπολλώνιος φυτῶν ἀμπελίν(ων) <sup>α</sup>Μ  
 μοσχευμάτων <sup>Α</sup>ψ  
 ῥόβια ϕ

BIBL. : *Journal d'entrée du Musée*, no. 48609; *P. Edg.*, 96, introduction.

59163. Fragment of a letter to Zenon. — o m. 24 × o m. o8. — Date : 6<sup>th</sup> March, 255 B. C.

To judge by the hand this may be a fragment of a letter from Panakestor. The reading is doubtful in several places; but if the remainder of the text is found, it will no doubt become easy to decipher what is at present almost illegible. The writing is across the fibres, so probably the lines were long.

]πωλουμένων πλοίων  
 ]ἀγοράζειν εὔρωσι  
 ]τεταμένα καὶ ταῖς  
 ].υν. . . Κασιωτικοῦ  
 5 π]αντὸς τρόπου ἀναγ-  
 ]τ. . τοκα. . . χ. . ν  
 ].ειον εἶναι πολὺ γὰρ δι-  
 ]μας ἔχειν. . . μύλον  
 σπ]ρυδὴν πρὸς σὲ Προσει,  
 10 ]σης. νώμης. . οικη-  
 τ]ὸ τάχος περὶ τούτων  
 ]ρ. . ρησομεν ἐάν  
 ]ληι. . . τε. λιτου  
 ] εἰ δὲ ἀναγκαῖόν σοι  
 15 δο]ῦναι τὰργύριον  
 ]σθῆι καὶ γὰρ νῦν ἡναγ-  
 ]ν προδοῦναι τοῖς ναύταις

Line 4. Κασιωτικοῦ : a special kind of boat (see no. 59289, 7).

Line 10. σῆς γνώμης?

Line 16. ἡναγ- : either η over α, or α over η.

ὁψώ]νιον  
ἔρρωσ]ο. L λ, Tῦβι ιβ.

· VERSO :

20

Ζήνωνι.

BIBL. : *Journal d'entrée du Musée*, no. 48610.

59164. Letter from Panakestor to Zenon. — o m. 065 × o m. 365. — Date :  
18<sup>th</sup> March, 255 B. C. (pl. VII).

Panakestor thanks Zenon for sending the donkeys. He has received also ten mattocks and he will try to hire donkey-drivers from his own district. We may suppose that Panakestor was at present working not at Philadelphia but on some other part of Apollonios' estates (perhaps near the river, if no. 59163 was really written by him).

Πανακέστωρ Ζήνωνι χαίρειν. ἔγραψας ἡμῖν περὶ τῶν ὑποζυγίων. καλῶς οὖν  
<sup>ἐποίησας</sup>  
[[π[ο]ιεῖς]] ἀποστείλας  
ἡμῖν. κεκομίσμεθα δὲ καὶ σκαφεῖα δέκα. τοὺς δὲ ὀνηλάτας πειρασόμεθα  
ὥδεθεν μισθώσασθαι.

ἔρρωσο. L λ, Tῦβι κδ.

VERSO :

..... Ζήνωνι.

5 ..... ὑποζυγίων (?)  
σκαφείων.

Line 1. The first υ of ὑποζυγίων corrected.

Line 2. ὥδεθεν : a word unknown to Greek literature.

BIBL. : *Journal d'entrée du Musée*, no. 48611.

59165. Fragment of letter from Apollonios to Zenon. — o m. 155 × o m. 14.  
— Date of reception : 27<sup>th</sup> March, 255 B. C.

Apparently about the feeding of the calves on Apollonios' estate.

Ἀπολλώνιος Ζήν[ωνι  
τα τοὺς μόσχ[ους]. [  
τὰ χλωρὰ παύσω[νται  
ἐμβάλλεσθαι αὐτοῖς]

Line 4. ἐμβάλλεσθαι : 'put in the mangers' rather than 'put on board'.



5 ὅταν ἡ ὄλυρα ἐμβάλλ[ηται]

VERSO :

[L] λ, Περιτίου ιγ, Ζή[νωνι].  
 Μεχείρ γ. Ἀπολλώνι[ος]  
 [τῶν] μόσχων.

BIBL. : *Journal d'entrée du Musée*, no. 48612.

59166. Letter from Apollonios to Zenon. — o m. 14 × o m. 185. — Date :  
 March or April, 255 B. C.

Apollonios asks Zenon to send him a list of all the yokes of cattle, female and male,  
 so that he may buy as many more as are needed and send them to Philadelphia.

[Ἀπολ]λώνιος Ζήνῳ[νι χαί]ρειν. ἀναγραψάμε[νος ἡμῖν πάντα]  
 [τὰ ὑπ]άρχοντα ζεύ[γη θ]ηλυκὰ καὶ ἀρσενικὰ [ἀπόσ]τειλον τήν[η].  
 [ἀναγ]ραφὴν, ὅπως π[ροσα]γ[ο]ράσαντες ἀποσ[τείλω]μεν πρὸς σέ[],  
 [ἵνα πα]ρακομισθῇ τ[ὸ] τάχος.

ἔρρωσο. L λ, Περιτίου[

VERSO :

Ζήνωνι.

BIBL. : *Journal d'entrée du Musée*, no. 48613; *P. Edg.*, 97; *Sammelbuch*, 6812.

59167. A report about the harvest. — o m. 135 × o m. 095. — Date :  
 about 3<sup>rd</sup> April, 255 B. C.

Pasis the foreman of Zenon's farmers reports about the corn that has been carried to  
 the threshing-floor from the 1<sup>st</sup> to the 10<sup>th</sup> of Mecheir.

προσάνγελμα τοῦ  
 Μεχείρ τῶν τεθερι-  
 ζμένων παρ[ὰ] Πάσιτος  
 τοῦ ἀρχιγυωργοῦ  
 5 ἀπὸ νομενίας  
 ὄνοι ὄβρη  
 ἀπὸ ᾧ μώεια μ  
 ἕως ἰ

Lines 4-5. Read ἀρχιγεωργοῦ and νομηνίας.

Line 6. ὄνοι : sc. 'donkey loads'.

Line 7. μώεια : see the note on μώιον in *P. Hib.*, 49, 8. It probably means a receptacle and may have come to be used as a measure of capacity.

VERSO :

Λ λ, Περιτίου κα.  
 10 προάνγεμα τῶν τεθε-  
 ρισμένων.

*Line 9.* Περιτίου κα : equal to Mecheir 9 (see the table in *Annales*, XVII, p. 223), but on Zenon's system probably equal to Mecheir 11 (no. 59145, 20, note).

*Line 10.* προάνγεμα : probably a slip for προσάνγεμα.

BIBL. : *Journal d'entrée du Musée*, no. 48614.

59168. Letter from Apollonios to Zenon. — o m. 175 × o m. 175. — Date of reception : 27<sup>th</sup> April, 256 or 255 B. C.

Apollonios orders Zenon to build a temple of Sarapis as a companion to that of Isis, giving details about its position with regard to other temples. I have restored the text provisionally, but the recovery of the missing part will probably throw new light on this interesting document. The date is uncertain, owing to Zenon's habit of assimilating the two calendars; and though I have inserted the letter here, it is just as probable that it belongs to year 29. In fact the double date of no. 59165 is in favour of the latter alternative.

Ἀπολλώνιος Ζήνωνι χαίρειν. [σύνταξον πρὸς τῶι]  
 Ἰσιεῖαι οἰκ[ο]δομῆσαι Σα[ραπιεῖον παρὰ τὸ τῶν]  
 Διοσκούρων ἱερὸν καὶ τὸν ὥ[στε . . . . .]  
 ἀπολ[ελειμμένον τόπον. ἐπιμελὲς δέ σοι ἔστω]  
 5 ὅπως παρὰ τὴν διώρυγα εἰς δρ[όμος ἀμφοτέρων]  
 ἱερῶν γένηται.

ἔρρωσθ. Λ [

VERSO :

[Λ . Δύσ[τρ]ου δ, Φαμενώθ δ. Ζήνωνι.  
 [Ἀπολλώνι]ος Σαραπιείου.

*Lines 3-4.* Cf. no. 59169, 3-4. It is possible that here too the place in question was the site selected for the cult of the sovereigns.

BIBL. : *Journal d'entrée du Musée*, no. 48615; *P. Edg.*, 91; WILCKEN, *Archiv*, VIII, p. 66; *Sam-melbuch*, 6806.

59169. Fragment of a letter from Apollonios to Zenon. — o m. 16 × o m. 21.  
 — Date not yet known.

This piece makes an interesting pendant to no. 59168 and I have therefore placed it

here, though its date is for the present uncertain. It probably belongs to the early period of Zenon's residence at Philadelphia when the town was being laid out and embellished. A distinguished visitor called Antikritos was coming to look round, and Apollonios asks Zenon to show him the chief points of interest and to impress on him that they have only lately begun to found the settlement.

Ἀπολλώνιος Ζήνωνι χαίρει[ιν  
 Ἀντίκριτος τὴν τε κώμην[  
 καὶ τὸν τόπον οὗ μέλλομεν[  
 τοῦ βασιλέως καὶ τῆς Φιλα[δέλφου  
 5 καὶ τὸν δρόμον καὶ τὸ α[  
 καὶ τὰ περιχώματα καὶ τ[  
 καὶ ἐμφάνισον ὅτι νεωστὶ η[  
 κτίζειν.

ἔρρωσ[ο

VERSO :

10

Ζήνωνι.

Line 1. E. g., ὡς ἂν παραγένηται.

Line 2. E. g., πᾶσαν δεῖξον αὐτῷ.

Lines 3-4. E. g., ἀναθεῖναι τοὺς . . . ἀνδριάντας or βωμούς. But as one or two other texts mention an Arsinoeion at Philadelphia, it may be that Apollonios is speaking of a projected temple or temenos.

Line 7. E. g., ἤργμεθα τὴν κώμην.

BIBL. : *Journal d'entrée du Musée*, no. 48616; *P. Edg.*, 92; WILCKEN, *Archiv*, VIII, p. 66; *Sam-melbuch*, 6807.

59170. Letter from Apollonios to Zenon. — o m. 17 × o m. 275. — Date : April or May, 255 B. C.

Apollonios announces that he has sent from the Heliopolite nome a hundred jars of wine which Zenon is to sell at a good price, using the proceeds to pay for the weaving of carpets. He wishes to know how the wine sells and whether he ought to send more, as he still has plenty of it in the aforesaid nome. It is probable that this was a private commercial transaction on the part of Apollonios, the wine being either grown or bought by him and the carpets being those produced by his factory at Memphis (see *P. S. I.*, 854 and no. 59080). But I do not see any clear evidence for Rostovtzeff's suggestion that Zenon was at this time farming the taxes on wine over a large part of the country and that Apollonios was the capitalist in the background (*Large Estate*, p. 103). The papyrus is badly decayed.

[Ἀπολλώνιος Ζήνω[νι χαίρειν]. ἀπεστέλλω[μέν σοι ἐκ τοῦ]



[Ἡ]λιοπολίτου νομοῦ εἰς παῖσιν οἴνου κερ(άμια) ρ. ϕρ[όντισον οὔν]  
 [ὅπω]ς παρὰ τῇ τοῦ καλῶς ἔχοντος, τὴν δ' ἐ τιμὴν αὐτοῦ δὸς  
 [εἰς] τοὺς ἀμφιτάπους. [γρά]ψον δ' ἡμῖν πῶ[ς] τ. [...]  
 5 [α]ὐτὸν ἀποδόσθαι καὶ [...] σοι προσάποστ[ε] [...]  
 [ὑπ]άρχει γὰρ ἡμῖν καὶ πλείω οἶνος ἐν τῷ Ἡλιοπολ[ίτη].  
 ἔρρωσο. Λ λ, Δύσ[τ]ρου .[

VERSO :

Ζήνωνι.

Line 2. κερ in monogram, as usual.

Line 3. τοῦ καλῶς ἔχοντος : 'at a favourable price'. Compare no. 59053, 9.

Line 4. τ. [ : the letter after τ looks like ο, but might be ε. Perhaps τοπάζεις, or τέ-  
 τευχας.

Line 5. Ε. g., καὶ [εἰ πλέον] σοι προσάποστ[ε] [ἴλωμεν].

Line 6. πλείω : compare no. 59054, 35, note. The practice of dropping the final ν  
 in this class of words was prevalent even among the best scribes.

Line 8. There may have been a docket, but both ends of the papyrus are destroyed.

BIBL. : *Journal d'entrée du Musée*, no. 48617; *P. Edg.*, 29; ROSTOVITZEFF, *Large Estate*, pp. 103,  
 116; *Sammelbuch*, 6735.

59171. Fragment of letter from Diotimos to Zenon. — o m. 13 × o m. 12.  
 — Date of reception : 8<sup>th</sup> May, B. C.

The writer is Diotimos the ὑποδιοικητής or local διοικητής, whose authority in this  
 district came next to that of Apollonios and who probably had several nomes in his  
 charge (see *P. Edg.*, 37, introd.; Druffel in *Archiv*, VI, p. 30; WILCKEN, *Archiv*, VI,  
 p. 452). He asks Zenon to accompany a certain person to Herakleopolis, probably  
 a distinguished visitor (cf. no. 59169) and possibly an ambassador from abroad.

Διότιμ[ο]ς Ζήνων[ι]  
 ται πρεσβε[υ]  
 τῆς καινῆς. καλῶς οὔ[ν] ποιήσεις παραγεγόμενος εἰς Ἡρακλέους]  
 πόλιν μετ' αὐτοῦ ὅπω[ς]

VERSO :

5 Λ λ, Φαμενώθ ιε. Ζήν[ωνι].  
 Διότιμος Ζήνωνος

Line 2. πρεσβε[υ] : either an ambassador proper or someone on a mission from Ale-  
 xandria. A papyrus in the British Museum mentions the visit of an ambassador,  
 though not in the present year.

Line 5. Φαμενώθ ιε : equal to 27<sup>th</sup> Dystros according to the table. The new regnal year  
 commenced just about this time, not later than the first of Xandikos.

παρουσίας εἰς Ἡρακλέους πόλιν.

BIBL. : *Journal d'entrée du Musée*, no. 48618.

59172. Memorandum to Zenon from Komoapis. — o m. 395 × o m. 165. —

Date : 256 or 255 B. C.

Komoapis, who is known to have been an ἀρχιτέκτων (cf. no. 59109, 2), reports that he has given out to a number of separate contractors the work to be done on a road or canal, no doubt in the neighbourhood of Philadelphia. There was a separate contract for each *schoinion* and the accepted tenders vary from 2 1/2 to 7 2/3 drachmæ, showing that some sections were more easily worked than others. As each contractor was guaranteed, it is probable that the money was paid in advance (cf. no. 59137). The first nine *schoinia* had first been undertaken by Petechon, but he had apparently given up the work to smaller men. There is little doubt that the money was provided by Zenon and that the object of the work was the amelioration of the estate of which he was in charge.

ὑπόμνημα Ζήνωνι παρὰ Κομοάπιος.

τῆς διαπράξεως ἀπὸ τῆς ὁδοῦ τῆς μέσης

πρότερον

τὰ ἄνω πρὸς νότον, ὃ ἐργολάβησεν Πετε-

χῶν, τὰ ἐννέα σχοινία· πρῶτον σχοινίου

5 Πᾶις Πανήιος Τρωίτης, οὗ ἔγγυος Πᾶσις Παραῦτος

ὃ ἐπὶ τῆς λιθηγοῦ, ι ζ· δεύτερον Ἀρεντώτης Ἀρι-

οίριος, οὗ ἔγγυος Ἐριεύς, ι ς· γ Ἀρεντώτης Πάσιτος

Τρωίτης, ἔγγυος Ἀθεμεύς, ι ες· δ Πακοῖμις Σινο-

μούνιος αὐτεγγύωι ι γ· ε Πεταρμῶτις Ψιν-

10 ταῆτος, ἔγγυος Ἀμῶς λααξός, ι ζ· ς Πᾶις Πα-

νήιος Τρωίτης, ἔγγυος Πᾶσις, ι γ· ζ Σιοτοῆτις

Ὁσεύριος αὐτεγγύωι ι βς· η Πᾶις Πανήιος

Τρωίτης, ἔγγυος Πᾶσις, ι βς· θ Πετοβάσις Θοτο-

εὔτιμιος Ἀφροδιτοπολίτης, ἔγγυος Μειεῦς Ἰσιονόμος,

Line 3. Πετεχῶν : cf. *P.S.I.*, 571, 4. In the docket the report is said to come from Komoapis and Petechon.

Line 5. Τρωίτης : cf. no. 59133, 8.

Line 6. τῆς λιθηγοῦ : sc. βάρεως. In another text the phrase is given in full, Πάσιτος κυ(βερνήτου) τῆς λιθηγοῦ βάρεως.

Line 6. Ἀρι— : or Ἀριο—, but the dot which might be an o is probably accidental.

Line 9. αὐτεγγύωι : αὐτέγγυος, as in line 27, would be more grammatical.

Line 14. Ἰσιονόμος : cf. *P. Petr.*, III, 82 and *P. Magd.*, 9, 1. See also OTTO, *Priester und Tempel*, II, p. 175, note 2.

*Catal. du Musée*, n° 59140.

15   † βζ=                   /† λθζ—

ἀλλὰ πρὸς νότον ἐπάνω τοῦ ἐγρήγματος  
 ἃ εἰσιν σχοινία ἰδ' ἕως τῆς πέτρας·  
 ᾱ Παῖς Πανήιος αὐτεγγύωι † ζζ—· β̄ Πετοσι-  
 ρις Ἐτπεμούνιος, ἐγγυος Παῖς φυλακίτης, † ες·  
 20 γ̄ Παῖς Πολήμιος, Παῖς Παραῦτος, † ε—· δ̄ Παῖς Πανή-  
 ιος αὐτεγγύωι † ε· ε̄ Πεταρμῶτις Ψινταῆτος,  
 ἐγγυος Ἀμῶς λααξός, † ε· ζ̄ Παῖς Πάιτος, ἐγγυ-  
 ος Παῖς φυλακίτης, † ε· ζ̄ Ὀρος Παμίνιος οἰκο-  
 δόμος, ἐγγυος Στύραξ, † δ· η̄ Ἀγάθων Ἀμμωνίου,  
 25 ἐγγυος Ἀπολλόδωρος ἐρημοφύλαξ, † δ· θ̄  
 Ὀρος Παμήνιος, ἐγγυος Στύραξ, † δ· ῑ Πακοῖμις  
 Σινομούνιος αὐτέγγυος † ε=· ιᾱ ὁ αὐτὸς † δ·  
 ιβ̄ Ἀγάθων Ἀμμωνίου, ἐγγυος Ἀπολλόδωρος, † γς·  
 ιγ̄ καὶ ἰδ' Πεταρμῶτις Ψινταῆτος, ἐγγυ-  
 30 ος Ἀμῶς λααξός, † ιβ̄ ||   || /† ο—

εἰς δὲ τὸ αὐτὸ σχοινία κγ /† ρθζ=  
 ταῦτα δὲ ἐξεδώκαμεν ἀπὸ τῆς μεγά-  
 λης διώρυγος ἕως τῆς μικρᾶς διώρυγος,  
 ἕως ἃν καὶ αὐτὸς ἐπισκέψηι.

VERSO :

35   L λ  
 παρὰ Κομοάπιος  
 καὶ Πετεχῶντος.

Line 20. ἐγγυος is omitted before the second Παῖς. Bilabel would insert αὐτέγγυοι before † ε, but see line 5.

Line 21. Πεταρμῶτις : π over α.

Line 33. Read διώρυγος.

Line 34. Read καὶ αὐτός or καὶ αὐτός.

BIBL. : Journal d'entrée du Musée, no. 48619; P. Edg., 30; ROSTOVITZEFF, Large Estate, p. 60; Sammelbuch, 6736.

59173. Duplicate contract about a money loan. — o m. 18 × o m. 16 and o m. 24 × o m. 23. — Date : 25<sup>th</sup> May, 255 or 254 B. C. (pl. VIII).

The contract states that Zenon had lent six farmers 10 drachmæ each and three others 8 drachmæ each, to buy donkeys for the purpose of carrying in their crops. The



farmers were Egyptians who rented land on the estate of Apollonios at Philadelphia and the money was to be repaid before the end of Pachons along with the rent, or else a donkey, approved by Zenon, was to be handed over instead of it. In case of default Zenon could exact restitution from them and their guarantees *ὡς πρὸς βασιλικὰ*, 'as in the case of debts to the Crown'. Each farmer is guaranteed by a friend and it is noticeable that one of these is a Greek. Then follow the names of the six witnesses, four Greeks and two Egyptians, one of the latter being the town clerk of Philadelphia.

The inner text, as is often the case, is much corrected. I give it as it stands, without restoration on the left side, for it is difficult to restore the corrections which the missing part probably contained. The verso is blank, the middle portion, where the names of the witnesses usually stand, being lost. As Pharmouthi 2<sup>nd</sup> occurred twice in regnal year 31, it is not quite certain whether the contract belongs to 255 or 254 B. C.; but as the scribe in line 10 does not say 'Pachons of year 32', the former date is slightly more probable.

- [Λα ἐφ' ἱερέως Γλαύκωνος τοῦ Ἐτεο[κλέους]  
 ]ν Βερενίκης τῆς Νικάνορος ἐν Φιλαδελφεί[αι]  
 ]β Φαρμοῦθι β. ἐδάνεισεν Ζήνων Ἀγρεοφῶν[τος]  
 ]is ἐν ταῖς <sup>Μ</sup> ἀρ ταῖς ἐν Φιλαδελφείαι δεδομέναις ἐν δωρεᾷ Ἀπολ(λωνίωι) ὑπὸ τ[οῦ βασιλέως]  
<sup>Σαμῶνιτι Πετεμενώφριος</sup>  
 ]ι Ὀσεύριος ἐγ Μείας, [[Ἐριεῖ Ἐριεῦτος]] ἐξ Ὑψηλ[ῆς],  
 5 ]γχιος ἐκ Τεμναύβιος, Ἀρενδῶτηι Φανεύιος  
 ]τηι, οὔσι ἔξ, [[ἐκάστωι εἰς τιμὴν ὑποζυγίου]]  
<sup>ζυγίου</sup> [[ἄλλοις]]  
 ]κου ἑ δέκα, / ἑξ, καὶ Πάσι Σεμνέφθου Λητοπολίτηι,  
<sup>ὡσαύτως</sup>  
 ]αίτος Ὑψηλοκωμίτηι, οὔσι γ, ἀνὰ ἑκτῶ / ἑκτῶ  
 ]γένηται ἅμα τῶι ἐκφορίωι ἢ ὑποζύγιον ἀρεσίον  
 10 ]αχώνς. ἐὰν δὲ μὴ ἀποδῶσιν κατὰ τὰ ὑπογεγραμ-  
 ]πραῖς ἔστω Ζήνωνι ἐκ τε αὐτῶν

Line 1. Γλαύκωνος : the brother of Chremonides the Athenian. It was known already that he took refuge in Egypt after the war, and we learn from this text that he was an honoured member of the court.

Line 3. β : possibly Φαρμοῦθι β was written twice by mistake.

Line 4. ]is : either a dative plural or an aorist participle, such as ὁ προσλαθε]is. — Ἀπολ : written in monogram. — Μείας : a village in the Memphite nome (cf. no. 59270, 4). — Ὑψηλῆς : see no. 59292, 375 note.

Line 5. Τεμναύβιος : see no. 59292, 237 et saepe.

Line 10. ὑπογεγραμμένα is sometimes used, as here, where we should have expected προγεγραμμένα. I have noticed a curious instance in an unpublished text : ὁ ἄνω σοι ὑπογέγραπται.

- ]ων ὡς πρὸς βασιλικά. ἐγγυοὶ τῶν κατὰ τὴν  
 ]ἀδελφὸς αὐτοῦ, Σαμῶτος δὲ Σοσογγ[ῶσις]  
 ].ς, Σενούχιος δὲ Πετσαρμῶτις Πάιτος ἐκ Τεμ[ναύσιος],  
 15 ]Σεῶτος δὲ Λιμναῖος Ἀντισθένης Κνίδι[ος  
 Πάιτος Θοτορταῖος  
 Μιτη]  
 ]τιω[νο]ς Θεσσαλός, Ἐπικράτης Ἀρμοδ[ίου]  
 ]ης κωμογραμματεὺς Φιλαδελφείας
- [βασιλεύοντος Πολεμαίου τοῦ Πολεμαίου Σωτήρος L λα, ἐφ' ἱερέως Γλαύκω-  
 νος τοῦ Ετεοκλέους]  
 [Ἀλεξάνδρου καὶ Θεῶν Ἀδελφῶν, κανηφόρου Ἀρσινόης Φιλαδέλφου Βερενί-  
 κης τῆς Νικάνορος],  
 20 [ἐν Φιλαδελφείᾳ τοῦ Ἀρσινόιτου νομοῦ, μηνὸς Ξανδικοῦ ιβ, Αἰγυπτίων δὲ  
 Φαρμοῦθι β. ἐδάνεισεν Ζήνων]  
 [Ἀ]χρε[ο]φ[ῶ]ν[ος] Κάνιος τῶν περὶ Ἀπολλῶ[νιον] τὸν δι[ο]ικητ[ήν] . . . .  
 . . . . .]  
 ἐν ταῖς <sup>α</sup>M (ἀρούραις) τ[αῖς] ἐν Φιλ[αδελφείᾳ] δ[ε]δομέναις ἐν δωρεᾷ Ἀ[πολλω-  
 νίῳ] ὑπὸ τοῦ  
 βασιλέως, Ἐσαμόνι Ὁσεύρ[ιος] ἐ[χ] M[ε]ίας, Σαμῶτι Πετεμενώφ[ριος] ἐξ Ὑψη-  
 λῆς, Ψενοβάσι]  
 Ποκλήλιος Κερκεί[τ]η, Σενό[υχ]ι Ἀπύγχιος ἐκ Τεμναύσιος, [Ἀρενδῶτη Φα-  
 νεύσιος ],  
 25 Σεῶι Ἀρπεχύσιος Ἀ[κ]ανθοπολ[ίτη]ι, οὔσι ἕξ, πρὸς τὴν τοῦ σίτ[ου] συναγω-  
 γὴν ἐκάστωι]  
 εἰς τιμὴν ὑποζ[υ]γίου χαλκ[οῦ] ι δ[έ]κ[α] ι ξ, καὶ Πάσι Σεμνέφ[θου] Λητοπο-  
 λίτηι],  
 Πα. . . Πάτι]τι Πάιτος Ὑψηλοκωμί[τηι], ὡσαύτως  
 οὔσι γ],  
 ἀνὰ δ[ραχ]μᾶ[ς] ὀκτ[ῶ] ι κδ ο]ὔσι ἐννέα ι πδ, ἐφ' [ῶι] ἀποδώσου-  
 σιν]  
 τὴν τιμὴν [τοῦ ὑποζυγίου ὡς ἂν ἡ] συναγωγὴ τοῦ σίτου [γέννηται ἅμα τῶι  
 ἐκφορίῳ]  
 30 ἡ ὑποζύγιον ἀρε[σ]τὸν Ζήνωνι ]ὡς ἑσχατον τῇ λ [τοῦ Παχῶνς. ἐὰν δὲ μὴ  
 ἀποδῶσιν]

Line 13. Σαμῶτος is written over some elided letters and δέ has perhaps been elided.

Lines 15-16. The names of two more guarantees may have been interpolated between these lines. I do not know how to restore or where to place the interpolated Μιτη[.

Line 23. Ἐσαμόνι : very doubtful.

Line 28. Perhaps / τὸ πᾶν.

κατὰ τὰ ὑπογεγ[ραμμέν]α, ἃ[ποτεισά]τωσαν τὸ δάνειον [ἡμιόλιον· ἡ δὲ παρᾶ-  
 ξις ἐστὶν]  
 Ζήνωνι ἐκ τε αὐτῶ[ν κ]αὶ τῶ[ν ἐγγ]ύων καὶ ἐκ τῶν ὑπ[αρχόντων αὐτοῖς  
 πάντων ὡς πρὸς]  
 [βασ]ιλικά. ἔγγυοι τῶν κατὰ τ[ὴν σ]υγγραφοὴν εἰς ἐκτ[ισιν Ἐσαμούνιος ὁ  
 δεῖνα]  
 [ἀδελφὸς αὐτοῦ, Σαμῶιτο]ς Σο[σογγ]ῶσις Ἰμούθου, Ψενοξ[άσιος ὁ δεῖνα τοῦ  
 δεῖνα],  
 35 [Σε]νούχιος Π[ε]τε[αρμῶτις Πάιτος] ἐκ Τεμναύσιος, Ἄρεν[δώτου ὁ δεῖνα τοῦ  
 δεῖνα],  
 Σεῶτος Λιμναῖ[ος Ἀντι]σθέ[νους Κ]ηίδιος, Πάσιτος Ὡ[ρος τοῦ δεῖνα, τοῦ  
 δεῖνα]  
 Παθῦμις · αρ[ ] Π[άτιτος Θοτορταῖος  
 τοῦ δεῖνα].  
 [μά]ρ[τυρες Σ]ώφ[ι]ρατος Κλέωνος Ἐλένειας], Θεόπομπ[ος] Ἀρι[σ]τ[ό]λωνος Θεσ-  
 σαλός, Ἐπικράτης]  
 Ἀρμοδίου Σάμ[ιος, Διόδωρος Ζωπύ]ρου Μάγνης, Ἄνοσις Τοτορχό[ιτος Σαίτης]  
 40 κωμογραμματα[ῖς Φ]ιλαδελφ[είας], Ἀμολῆς Ἐρπεχύσιος Ἀκανθοπολίτης.

Line 37. Παθῦμις : very doubtful.

Lines 38-39. Partly restored from no. 59182. Ἐλένειας may possibly be here the name of an Alexandrian deme.

Line 40. Ἐρπεχούσιος in the first edition, but the supposed ο is probably a blot.

BIBL. : *Journal d'entrée du Musée*, no. 48620; *P. Edg.*, 36 and 36 (a) in *Annales*, XX, p. 19; *Annales*, XXI, p. 91; ROSTOVITZEFF, *Large Estate*, pp. 46, 122, 174; *Sammelbuch*, 6742 and 6742 (a).

59174. Fragment of letter from Sosos to Zenon. — 0 m. 085 × 0 m. 095.  
 — Date of reception : 29<sup>th</sup> May, 255 B. C.

Sosos, a business agent of Zenon or of Apollonios, is often mentioned in the papyri and is the author of *P. Mich.*, 45 (*Aegyptus*, IV, p. 79) and *P. S. I.*, 362.

Σῶσος Ζήνωνι χαίρειν [  
 ἀργύριον ὑπάρχειν τὸ δ[  
 ἄζειν ὑστέρον δὲ τὴν[  
 ἀπεδώκαμεν δ' ἐν τῇ[  
 5 σιωῇ τῶν τραπεζίτην .[

Lines 4-5. [Διον]σίωι : perhaps the person mentioned in *P. S. I.*, 362, 5 in conjunction with Promethion, who was himself a banker at Mendes.



Ποσιδώνιος δὲ ἀπεδήμει ο[  
οὐκ ὀλίγα πράγματα σχόν[τ

VERSO :

Λ λα, Φαρμοῦθι ς. Ζήνωνι.  
Σῶσος.

BIBL. : *Journal d'entrée du Musée*, no. 48621.

59175. Fragment of letter. — 0 m. 055 × 0 m. 075. — Date : 30<sup>th</sup> June, 255 B. C.

[χόρτ]ον ἐὰμ παρ[αγέ]-  
νηται Ἄνοσις οἱ τε σῆρα-  
τιῶται ἐὰμ παραγένων-  
ται προ[ ]σῶι ἐνεχυ-  
5 ραι ἐσόμεθα τοὺς τε ὀφεί-  
λοντας καὶ Ἀλκέταν.  
ἐρρωσο. Λ λα, Παχῶνος  
ῆ.

Line 1. My first copy gives χόρτον, but only the last two letters are now visible.

Lines 4-5. Possibly πρὸς τῶι ἐνεχυρ(άσ)αι.

Line 7. Or possibly Παχώνος.

BIBL. : *Journal d'entrée du Musée*, no. 48622.

59176. Daily account of receipts and expenses. — Breadth about 0 m. 12. — Date : July, 255 B. C. (pl. IX).

This long papyrus, described on the verso as ἐφημερίδες, gives an account of receipts and expenses, entered and balanced day by day, for a period of nearly a month. It is written on the recto only, across the fibres, and the entries have been checked. Possibly the roll was cut in two along its length and the account of each month written on a narrow strip. This at least is suggested by the fact that the title is inscribed on the verso at the end of the month; but the condition of the papyrus does not allow us to assert that the scribe did not first use one half of the roll and then continue his account on the other half without cutting it in two. We may assume, however, that what we have here is only a fragment of an account continued from month to month. *P. Wis.*, no. 1 (published in *J. Eg. Arch.*, IX, p. 81) is in a different hand, as Westermann tells me, but belongs to a similar series.

The expenses are of many kinds, the most prominently recurring item being the wages of workmen employed in the construction of a bridge; but taking them all in all

we may say without hesitation that they are the expenses of a private business rather than of a Government office. I assume therefore that the money was spent by Zenon or one of his subordinates in connection with the estate. One would expect then that the receipts by which the expenses were met day by day would be of the same nature, that is to say would represent money due to the estate. But such entries as *εἰς τὸν φόρον τῆς ζυτηρᾶς* and *στίβικης εἰς τὸν Παχῶνς* almost certainly refer to Government taxes, and it is at least doubtful whether some of the other items represent private receipts or payments to Government. I can see only one explanation of this apparent contradiction. We learn from no. 59206 that some Government taxes were collected by Apollonios' private agents from the inhabitants of his estates. It seems then that the author of the present account used some of the money thus received for his current expenses, though of course he would give receipts for it and the estate would remain responsible for it to the Treasury. The theory put forward by H. MASPERO, *Finances de l'Égypte*, p. 23, that in the case of land held *ἐν δωρεᾷ* the revenue from taxes and monopolies went into the private purse of the lord of the *δωρεά* does not seem to be entertainable, so far at least as Egypt is concerned.

eis τὸ αὐτὸ χα[λκοῦ  
ὑπερανηλίσκονται[  
ζ παρὰ τῶν μεταβόλων ἀπὸ  
σικίου                      † β  
5 παρὰ Νικάνορος ἀπὸ βαλανείου . . .  
several lines missing  
|† δ ὑπερανηλ[ίσκεται † α]  
η̄ παρὰ τῶν μεταβόλων σικίου † β  
θ̄ παρὰ Νικάνορος ἀπὸ βαλα[ν]είου † β—  
παρὰ τῶν μεταβόλων ἀπ[ὸ]  
10 σικίου                      † β  
|† ε—

*Line 3.* παρὰ τῶν μεταδόλων ἀπὸ σικύου : the retailers pay two drachmæ a day on the sale of cucumbers, but it is not clear what this payment represents. It might possibly be the payment for a certain quantity of cucumbers provided by the estate. On the other hand in *P.S.I.*, 402 a seller of lentils in Philadelphia complains to the œconome in Krokodilopolis that owing to the popularity of pumpkins he is not able to sell his lentils and pay the Government dues; and I think it is more probable that in the present case the two drachmæ represent the φόρος paid to Government.

*Line 5.* ἀπὸ βαλανείου : here again the money might be income from a privately owned bath leased to an individual (*P. S. I.*, 377, 2 and 584, 10) or payment of a Government tax (*P. Hib.*, 108, 7).

τούτων

τὸ ὑπερανηλωμένον ἰα  
 Ἀρμάι οἰκοδόμῳ εἰς προσαγωγή[ν]  
 15 πλίνθου ᾿Γ ἄργυ ἰ δ / ᾿Χ ἰ δ [ ]  
 Ἰλρωι λατ[όμ]ωι εἰς ἐργάτας ᾿  
 τοὺς ἀνακαθαίροντ[α]ς τὴν . . [ ]  
 ἐν τῇ λευκῇ [ ] . . [ ]  
 20 Ἰσιεῖον [ ]  
 Ζωπυρίωνι τῷ πρῶ[σάγοντι ἄχυρα]  
 τοῖς πλινθουλκοῖς καὶ τοῖς κ[τήνεσιν]  
 εἰς ἐργάτην τὸν συνεργαζόμενον  
 αὐτῷ —  
 25 Τιμάρχῳ —  
 / ἰ ς c ē  
 ὑπερανηλίσκεται = c ē  
 θ οὐθέν  
 traces of deleted line.  
 π Αἰγυπτίων δὲ ἰ  
 30 εἰς τὸν φόρον τῆς <sup>ζητηρᾶς</sup> ~~ἀρᾶς~~ [ἀρὰ Στύρακος εἰς τὸν]  
 Παχῶν [ ]  
 παρὰ τῶν [μ]ε[ταβόλων ἀπὸ σικύου ἰ β]  
 παρὰ Πα . . [ ] . [ ]  
 ξύλα κίκιος χ[ ] . [ ]  
 traces of deleted line  
 35 / χαλκοῦ ἰ κ β  
 τούτων  
 τὸ ὑπερανηλωμένον = c ē

Line 15. Perhaps ἰ δ [—c], which would be the same rate of exchange as in line 182.

Line 17. For the general meaning cf. Hl. 214-275. Perhaps ἐν τῇ λευκῇ [λατομίαι.

Line 20. Uncertain whether Ἰσιεῖον or ἰσιεῖον (see l. 323).

Line 29. The months are Ἀρτεμίσιος and Παχῶνς, and the concordance, if we take Apollonios' double dates as the standard, is only approximately right. Later on in the account the Macedonian month is quietly dropped.

Lines 29-30. The ends of these two lines have suffered during the mounting of the papyrus and τῆς ζητηρᾶς is now illegible. But I am sure that my first reading was right. εἰς τὸν φόρον τῆς ζητηρᾶς is no doubt equivalent to εἰς τὸν φόρον τοῦ ζυτοπω- λίου in line 206 and both phrases refer to the Government tax.



- παραχύταις ὁ ἀνήνεγκεν Σῆύραξ  
 δεδοκέναι τοῖς κατα[χ]υτη-  
 40 ρίοις ζύτου κερ  $\bar{\alpha}$  3—  
 ἐργάταις τοῖς συναγαγοῦσιν  
 ἐκ τῆς αὐλῆς εἰς μίαν γωνίαν τὸ ἀ[πο]-  
 κτένισμα τοῦ σίιππύου —  
 Θεοπόμπωι ξύλων μυρικίνων  
 45 ὥστε εἰς τὰς ἀμάξας τὰς προ[σαγούσας]  
 τὰ δράγματα ἐπὶ τὰς ἄλω(ς) —  
 Ἐριεῖ λατόμωι ζύτου οὗ ἀποτε-  
 ταμύεται παρὰ Σῆύρ[ακος ὥστε]  
 αὐτῶι ὑπολογῆσαι εὐε[  
 50 καὶ Κομοά[πι] ἀμπελουργῶι . . α[  
 ὥστ' ἔχειν αὐτὸν τὸ ὀψών[ιον]  
 τοῦ Φαρμοῦθι [ ]  
 καὶ Ἀνδρονίκωι . . . [ ]  
 Μίδαι ὥστε κουρεῖ τῶι κείρ[αντι]  
 55 τὰς αἴγας ἡμε β =  
 Ζωπυρίωνι ὀνηλάτῃ εἰς ἐργάτην  
 ἓνα τὸν προσάγοντα ἄχυρα τοῖς  
 πλινθουλκοῖς καὶ τοῖς κτήνεσιν —  
 / 1 ε = c ε λ(οιπαί) 1 5 ε
- 60  $\bar{\kappa}\bar{\alpha}$  Αἰγυπλίων δὲ  $\bar{\iota}\bar{\alpha}$  ἐγ λόγου 1 5 ε  
 παρὰ Κρότου ἀπὸ τῶν ρ 1 ὧν ἐκομι-  
 σεν Ἐφesos ἐκ Κροκοδίλων πόλεως  
 παρὰ Πύθωνος τραπεζίτου χαλ 1 μθ

*Lines 38-40.* The παραχύταις may have been employed in some ceremony in connection with the καταχυτήρια (*P. Par.*, I, 75). This festival, called also the Νειλαῖα, was celebrated about the time of the summer solstice (*HELIOD.*, *Aeth.*, IX, 9), but not of course on a fixed date in the vague year. We learn now that in 255 B. C. the celebration took place on or shortly before the 10<sup>th</sup> of Pachons, perhaps on the 9<sup>th</sup>, on which day no money was paid out (l. 28), or about four days after the solstice. In 215 A. D. it took place between Payni 9 and 30 (*B. G. U.*, 362, XV, 11). The corresponding festival, the *Leilet en Noqta*, is now held on the 11<sup>th</sup> of Payni, but I cannot say when this fixed date was introduced.

*Line 40.* This gives us a rough idea of the price of beer.

*Line 46.* This line has been added. For ἄλω(ς) see MAYSER, *Gramm.*, I, p. 259.

*Lines 47-49.* Probably the sum was to be deducted from his wages.

65 καὶ ἀδοκίμου [τ]να  
 παρὰ τῷ[ν] μεταδόλων ἀπὸ  
 σικύου τβ  
 | τ ν ζ ε  
 τούτων  
 70 Παχῶτι : Παάπι : Πάι Ἀσύγχι  
 λαξοῖς τοῖς ἐργαζομένοις τοῦ[ς]  
 λίθους εἰς τὸ Θεμέλιον τῆς γεφύρας τὸ λοιπὸν το[υ]  
 γινομένου αὐτοῖς ὀψωνίου εἰς  
 Ἀρτεμίσιον Αἰγυπλίων δὲ Παχῶν[ς]  
 ἐκάστωι τδ | τ ις  
 75 καὶ Τεῶι τὸ γινόμενον αὐτῶι  
 ὀψωνιον εἰς τὸν Παχῶνς τε  
 καὶ Ἀρομφῶτι ἀπὸ ἧ ἕως λ  
 ἡμερῶν κβ τῆς ἡμέρας — | τ γ —  
 Τιμάρχωι εἰς κρέα —  
 80 Πετοσίρι εἰς ἐργάτας ιγ [ ]  
 [ ] τοὺς ἐργαζομένους  
 τὸ Θεμέλιον τῆς γεφύρας τῇι ἡ  
 τοῦ Παχῶνς ἐκάστωι — | τ β —  
 καὶ παιδαρίοις β —  
 85 καὶ ἄλλοις ε τοῖς ἐργαζομέ[νοις]  
 τῇι θ ἐκάστωι — | τ α  
 καὶ ἄλλοις γ τοῖς ἐργαζομένοις  
 τῇι ι  
 καὶ παιδαρίοις β —  
 90 καὶ ἄλλοις παιδαρίοις β τοῖς τῇι  
 ια —  
 ὧρῳ καὶ Τογγοῦτι λατόμοις  
 ὀψωνιον εἰς τὸν Παχῶνς τ ις

*Line 64.* The ἀδοκίμος is not included in the total. It may have been returned to the bank when Ephesos went next to Krokodilopolis (see line 193).

*Line 69.* Ἀσύγχι : *sic*, not Ἀπύγχι.

*Line 70.* This line has been rewritten and the next line added.

*Line 73.* Παχῶνς : the dates in lines 80-91 indicate that Pachons was the current month, and it appears therefore that the wages of the regular workmen were paid in advance. The stone-cutters received eight drachmæ a month (line 93), so the four drachmæ mentioned in line 74 must be the wage for the second half. For less expert labour an obol a day was the usual wage.

- οἴνου  $\chi^{\alpha}$   $\vdash \beta$   
 95  $\vdash \overset{\mu\zeta}{\llbracket \nu\zeta \rrbracket}$  λ(οιπαί) ις̄ε
- κβ Αἰγυπτίων δὲ ιβ ἐγ λόγου  $\vdash \iota\varsigma\bar{\epsilon}$   
 παρὰ τῶν μεταβόλων ἀπὸ σι-  
 κίου  $\vdash \beta$
- κγ Αἰγυπτίων δὲ ιγ παρὰ τῶν μεταβ[όλων]  
 100 ἀπὸ σικίου  $\vdash \beta$
- κδ Αἰγυπτίων δὲ ιδ παρὰ τῶν αὐτῶν  $\vdash \beta$   
 καὶ παρὰ Πετήσιος καὶ τῶν μετόχων  $\vdash \beta$   
 $\vdash \iota\eta\varsigma\bar{\epsilon}$   
 τούτων
- 105 ιβ ἐργάταις  $\bar{\varsigma}$  τοῖς ὑπηρετήσα[σιν]  
 τοῖς λ[ατ]όμοις τοῖς ἐργαζομένοις τ[ῆν]  
 [γέφ]υραν ἐκάστωι —  $\vdash \alpha$
- 
- .. . ια. . . [  
 Θησαυρόν ἡμερῶν  $\bar{\delta}$  . [  
 110 οἴνου κοῖλυ(λῶν) γ ὧν ἔλαβεν Ἐφεστος ;  
 $\vdash \alpha\varsigma$ —
- ιγ Παμμενεῖ τῶι παρὰ Κρότου  
 ὀνηλάτῃ σιτηγοῦντι —  
 Σωσῖράτῃ Αἰνέαι Πανσα[νί]αι  
 $\bar{\alpha}\rho\omega\iota$
- 115 Ζωίλῳ Ἀπολλωνίῳ οὔσι  $\varsigma$  τοῖς ὑπηρε-  
 τήσασιν τοῖς λαξοῖς τοῖς ἐρ[γαζομέ]-  
 νοις τὸ Θεμέλιον τῆς γ[εφύρας]  
 ἐκάστωι — [ $\vdash \alpha$ ]
- καὶ  
 παιδαρίοις β τοῖς ἐξαντλοῦσιν τὸ  
 120 ὕδωρ ἀπὸ τοῦ Θεμελίου  $\llbracket \tauῆς γεφύρας \rrbracket$   
 ἡμερῶν δύο =  
 $\vdash \iota\{\alpha\}$
- ιδ Πατροκλεῖ ὥστε ἀποκομίσαι  
 Πανακέστορι κατὰ τὴν παρὰ  
 125 αὐτοῦ ἐπιστολὴν εἰς σχοινία  $\vdash \beta$

Line 94. Read  $\chi(\text{o}\acute{\upsilon}\varsigma)$  α. The price is the same as in line 110.

Line 96. Deleted figures above the end of the line.

Line 125. εἰς σχοινία : 'to buy ropes or string'.



- ἐργάτη τῷ συναχυρηγοῦντι  
 μετὰ Ζωπυρίωνος τοῖς  
 πλινθουλκοῖς C<sup>ε</sup>  
 Παμμενεῖ τῷ παρὰ Κρότου ὀνηλάτη(ι)  
 130 σιτηγοῦντι —  
 / 1 β — C<sup>ε</sup>  
 εἰς τὸ αὐτὸ 1 ε = C<sup>ε</sup>  
 λοιπαὶ 1 ι γ C
- 135 1 ε ἐγ λόγου 1 ι γ C  
 παρὰ τῶν μεταβόλων ἀπὸ σικύου [1 β]  
 15 παρὰ τῶν μεταβόλων [ἀπὸ σικύου 1 β]  
 παρὰ Ἀρχενίκου σιτικῆς εἰς τὸν  
 Παχῶν 1 ι β  
 15 1 ζ παρὰ τῶν μεταβόλων ἀπὸ σικύου 1 β  
 140 1 η παρὰ τῶν αὐτῶν 1 β  
 / λ γ C  
 τούτων  
 1 ε Παμμενεῖ τῷ παρὰ Κρότου ὀνηλάτη  
 σιτηγοῦντι —  
 145 καὶ τῷ ἀχυρηγοῦντι μετὰ [[Ζωπ. . . .]]  
 Ζωπυρίωνος C<sup>ε</sup>  
 ἐργάταις 5 τοῖς ὑπηρετοῦσιν . .  
 πρὸς τῇ γεφύρῃ ἐκασ — / 1 α  
 καὶ παιδαρίοις β ἐκάστωι C / —  
 150 Τιμάρχωι εἰς κρέα ἡμερῶν δύο =  
 / 1 α γ — C<sup>ε</sup>  
 15 1 ζ ἐργάταις δ τοῖς ὑπηρετοῦσιν  
 τοῖς λαχοῖς  
 πρὸς τῇ γεφύρῃ ἐκασ — 3 —  
 καὶ παιδαρίοις β —  
 155 Παμμενεῖ τῷ παρὰ Κρότου  
 ὀνηλάτη σιτηγοῦντι —  
 Ζωπυρίωνι εἰς ἐργάτην τὸν ἀχυρη-

Lines 127-128. Partly added.

Line 137. σιτικῆς : cf. σιτικῶν in *P. Hib.*, 114. There seems little doubt that in the present case σιτικῆς is the Government tax.

Line 141. γ corrected over α.

Line 154. Added.

γοῦντα μεθ' αὐτοῦ  $\overline{c\epsilon}$   
 /  $\overline{\tau\alpha c\epsilon}$   
 160  $\iota\zeta$  ἐργάταις τοῖς ὑπηρετοῦσιν  
 τοῖς λαξοῖς πρὸς τῇ γεφύρῃ οὔσιν  
 ἐξ ἐκάστωι — /  $\tau\alpha$   
 καὶ παιδαρίοις δύο —  
 καὶ τῷ ἀχυρηγοῦντι μετὰ  
 165 Ζωπυρίωνος τοῖς  
 πλινθουλκοῖς  $\overline{c\epsilon}$   
 Διονυσίῳ Μεμφίτῃ τιμὴν  
 ὀσίων περσεινων ὥστε εἰς τὰ  
 μοσχεύματα ἀρ  $\angle$   $\tau\alpha$   
 170 Δημητρίῳ καὶ Σωσφράτῳ  
 καὶ Ἀνδρονίκῳ τοῖς ὑπηρετοῦσιν  
 τοῖς λαξοῖς τοῖς ἐργαζομένοις  
 τὴν γέφυραν εἰς τὸ γινόμενον αὐτ<sup>οῖς</sup>  $\overline{[\text{οῖς}]}$   
 ὀψώνιον εἰς τὸν Παχῶνς ἐκασ  $\gamma$  /  $\tau\alpha\gamma$   
 175 Παμμενεῖ τῷ παρὰ Κρότου ὀνηλάτῃ  
 σιτηγοῦντι —  
 /  $\tau\gamma\gamma = \overline{c\epsilon}$   
 $\iota\eta$  ἐργάταις δ' τοῖς ὑπηρετοῦσιν  
 τοῖς λαξοῖς τοῖς ἐργαζομένοις  
 180 τὴν γέφυραν ἐκάστωι — /  $\gamma$ —  
 Παάπι πλινθουλκῷ εἰς πλίνθον  
 Ἐ ἀργυρίου  $\tau\eta$  /  $\chi$   $\tau\eta\gamma$   
 Πατροκλεῖ ὥστε ἀγοράσαι ἀλῆτος  
 μν(ᾶν)  $\alpha$  εἰς τὴν καθολκὴν τῶν  
 185 ἐν Ταπτιά πλοίων  $\gamma$

Line 163. Added.

Line 166. Partly added.

Line 168. ὀσίων περσεινων : 'peach stones'. Cf. *Geoponica*, 10, 13-16.

Line 173.  $\overline{[\text{οῖς}]}$  has been accidentally deleted by the stroke above the figure  $\iota\epsilon$ .

Line 174.  $\overline{\iota\epsilon}$  : read (δεκαπενθημέρου).

Lines 181-182. The usual price of bricks was about 15 drachmæ the 10.000 (cf. *P. Petr.*, III, 46).

Line 182. Added. The agio is an obol and a half on the tetradrachm.

Line 185. This shows that Taptia (cf. nos. 59130, 18, 59187, 4) was a boat-building village on the river.

- καὶ λιβα[ν]ω[τ]ο[ς —]  
 / 1 θ 3 =  
 εἰς τὸ αὐτὸ ἀπὸ 1 ε 1 5 3 — ε  
 λοιπὸν χαλκ 1 5 = ε
- 190 1 θ ἐγ λόγου χαλκοῦ 1 5 = ε  
 παρὰ τῶν μεταβόλων ἀπὸ σικύου 1 β  
 τούτων  
 Ἐφέσωι ὡς εἰς Κροκοδίλων πόλιν  
 εἰς ἀνήλωμα 1 θ 3 — C
- 195 Μουσαίωι μαγείρωι εἰς ξύλα ἡμερῶν  
 δεκαπέντε τῆς ἡμέρας ε 1 3 C  
 Κρότωι εἰς ὄψον —  
 ἐργάταις ε τοῖς ὑπηρετοῦσιν  
 τοῖς λαξοῖς τοῖς ἐργαζομένοις τὴν
- 200 γέφυραν ἑκασ — 1 3 =  
 / 1 1 α = ε λ(οιπαί) 1 ζ
- κ ἐγ λόγου 1 ζ  
 παρὰ τῶν μεταβόλων ἀπὸ  
 σικύου 1 β
- 205 [[κα παρὰ τῶν μεταβόλων]]  
 παρὰ Σίυρακος εἰς τὸν φόρον τοῦ ζυτοπωλ[ου 1 κ η C]  
 / 1 λ ζ C  
 [ο]ἶνος ἐπ' ἀρίστωι κα[ὶ ἐ]πὶ δείπνωι 3 —  
 Παμμενεῖ τῶι παρ[α] Κρ[ό]του  
 210 σιτηγοῦντι τὸν ἀπὸ τῶν  
 ἀλώνων σῖτον —  
 Ζωπυρίωνι εἰς ἐργάτην τὸν συναχυρη-  
 γοῦντα μεθ' αὐτοῦ τ[οῖς] πλινθουλκοῖς C ε
- 215 Ὡρωι λατόμωι εἰς ἐργάτ[α] <sup>δ</sup> τοὺς ἐκφέροντας  
 τὴν γῆν ἐκ τῆς λατομίας  
 διὰ Σίυρακος ζυτοπο[ι]οῦ 3 —  
 Σισίνηι καὶ Κυμαίωι λατόμοις  
 ὀψώνιον εἰς τὸν Φαρμοῦθι ἑκασ 1 β 3 / 1 ε L

Line 186. My first copy gives λιβαγωτός, but the word is no longer legible.

Line 193. ὡς (ἐπορεύετο). Cf. P. S. I., vol. VI, 587, 3 and Wilcken's note on page xviii.

Line 198. ε corrected from ζ.

Lines 214-215. Added.







285 ἐργάτῃ τῷ ἀχυρηγοῦντι τοῖς  
 πλινθουλκοῖς C $\bar{\epsilon}$   
 /  $\vdash \epsilon - \bar{\epsilon}$  λ(οιπαί) ἀργυρίου  $\vdash \eta$   
 χαλκοῦ  $\vdash \iota \gamma = C[\bar{\epsilon}]$

κγ̄ ἐγ λόγου ἀργυρίου  $\vdash \eta$   
 290 χαλκοῦ  $\vdash \iota \gamma = C\bar{\epsilon}$   
 παρὰ τῶν μεταβόλων σικύου  $\vdash \beta$   
 / ἀργυρίου  $\vdash \eta$   
 χαλκοῦ  $\vdash \iota \beta \gamma = C\bar{\epsilon}$   
 τούτων

295 ἐργάτῃ τῷ ἀχυρηγοῦντι  
 τοῖς πλινθουλκοῖς C $\bar{\epsilon}$   
 λατόμῳ  
 ὧρῳ εἰς ἐργάτην  $\bar{\alpha}$  τὸν  
 ὑπουργοῦντα αὐτῷ —  
 ἄλλοις δ τοῖς ὑπηρετοῦσ[ιν]  
 300 τοῖς λαξοῖς ἐργαζομένοι[s]  
 τὴν γέφυραν ἐκάστωι — /  $\gamma -$   
 Ἐφέστωι εἰς οἴνου κο(τύλην)  $\bar{\alpha} -$   
 /  $\vdash \alpha - C\bar{\epsilon}$  λ(οιπαί) ἀργυρίου  $\vdash \eta$   
 χαλκοῦ  $\vdash \iota \alpha \gamma -$

305 κδ̄ ἐγ λόγου ἀργυρίου  $\vdash \eta$   
 χαλκοῦ  $\vdash \iota \alpha \gamma -$   
 παρὰ τῶν μεταβόλων σικύου  $\vdash \beta$   
 / ἀργυρίου  $\vdash \eta$   
 χαλκοῦ  $\vdash \iota \gamma \gamma -$

310 τούτων  
 ἐργάταις δ τοῖς ὑπηρετοῦσι  
 τοῖς λαξοῖς ἐργαζομένοις τὴν  
 γέφυραν  $\gamma -$   
 Παμμενῇι ὀνηλάτῃ πλινθη-  
 315 γοῦντι ἡμερῶν  $\beta =$   
 ἐργάτῃ τῷ ἀχυρηγοῦντι  
 τοῖς πλινθουλκοῖς C $\bar{\epsilon}$

Lines 295-297. The  $\eta$  in ἀχυρηγοῦντι and in ἐργάτην is more like  $\alpha$ , but no doubt this is accidental.

Line 303.  $\alpha - C\bar{\epsilon}$  : one obol too much.

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/ τ α ς ε̄ λ(οιπαί) ἀργυρίου τ η  
χαλκοῦ τ ι β ς ε̄

- 320  $\overline{\kappa\epsilon}$  ἐγ λόγου ἀργυρίου τ η  
χαλκοῦ τ ι β ς ε̄  
παρ' Ἀρνούφιος ὑφάντου ἐρεῶν τ[ὼν εἰς τὸν]  
Μεχίρ καὶ Φαμενώθ ισλείων δύο τ[α]  
καὶ παρὰ Σποτοήτιος ὡσαύτως τ β  
325 παρὰ τῶν μεταδόλων ἀπὸ σικ[ύο]υ τ β  
[[ἀργυ τ η]]  
κς παρὰ τῶν μεταδόλων ἀπὸ σικύου τ β  
κζ παρὰ τῶν μεταδόλων ἀπὸ σικύου τ β  
παρ' Ἀρχενίκου εἰς τὸ ἐνοίκιον τ α  
330 κη παρὰ τῶν μεταδόλων ἀπὸ σικύου τ β  
/ τ κ δ ς ε̄  
ἀργ τ η  
τούτων  
Τιμάρχωι τῶι παραγενομένω[ι ἐξ Ἀλε]-  
335 ξανδρείας ἐπὶ τοὺς λίθους ἀπὸ ιθ̄ ἕως  
κς ἡμερῶν η τῆς ἡμέρας — / τ α =  
Δημητρίωι Σωσίφράτωι Ἀνδρονίκωι το[ῖς]  
ἐργαζομένοις πρὸς τῶι Θεμελίωι τῆς  
γεφύρας εἰς τὸ γινόμενον αὐτοῖς ὀψώνιον  
340 εἰς τὸν Παχῶνς τ γ  
Παμμενεῖ τῶι παρὰ Κρότου ὀνηλάτῃ  
σιτηγοῦντι ἡμερῶν δ̄ ἕως κη ς —  
/ τ ε λ(οιπαί) τ θ ς ε̄  
ἀργυ τ η

Line 322. ἐρεῶν : probably a Government tax identical with the *εἰκοσὶτῆς ἐρεῶν* of *P. Hib.*, 115, 20. The *ισλείων* are probably the same as the *ισ(τοί)* or *ισ(τεῖα)* of *P. Hib.*, 67 and 68 and as the *ιστέων* (= *ιστείων*) of *B. G. U.*, 1359-1363, though in the present case the webs were of wool.

Line 329. ἐνοίκιον : probably 'towards the rent of his workshop'.

Line 335. ἐπὶ τοὺς λίθους : the natural meaning of the phrase is that Timarchos had come to obtain a cargo of stone. Certainly a good deal of quarrying was carried on in the neighbourhood of Philadelphia and the *λιθηγός* of which we read in no. 59172 may have been used for transporting the stone to other places. The obol a day which Timarchos received was not his pay, but a food allowance.

Line 343. Read τ ι θ ς ε̄.

345 κθ ἐγ λόγου ἀργυ ἰ η  
χαλκοῦ ἰ ιθςε  
παρὰ τῶν μεταβόλων ἀπὸ σικύου ἰ β  
παρὰ τῶν α[ύτων ] ἰ β  
[ / ἰ κγςε ]  
350 [ἀ]ρχ [ἰ] η  
τούτων  
λ Ἀμύνται καὶ Ὀρωι ἀμαξηλάτα[ις]  
τοῖς παραγενομένοις παρὰ Πολε-  
μαίου ἐξ Ἀκάνθων πόλεως ὀψώνιον  
355 εἰς τὸν Παχών ημερῶν κ[ ]·[  
]·[

VERSO : ἐφημερίδε[s]  
L λα

Lines 352-354. Cf. no. 59207, 3-5, though I cannot say whether the two passages refer to the same person.

BIBL. : *Journal d'entrée du Musée*, no. 49680.

59177. Letter from Apollonios to Zenon. — o m. 235 × o m. 09 and o m. 23 × o m. 09. — Date : 10<sup>th</sup> July, 255 B. C.

In this fragmentary letter Apollonios orders Zenon to send him samples of various crops which he had been growing at Philadelphia.

Ἀπολλ[ώνιος Ζήνωνι χαίρ]ειν. ἀπόστειλ[ό]ν [μο]ι  
τῆς τ[ε κριθῆς καὶ τοῦ πυρ]οῦ δείγμα  
ἐμβαλ[όμενος εἰς πλοῖον τοῦ] τε χρηστοῦ  
σίτου κ[αὶ τοῦ] , ὁμοίως δὲ  
5 καὶ ἐρεβ[ίνθου τοῦ τε Βυζαν]τίου καὶ τοῦ  
ἐπιχωρ[ίου] οὗ καὶ στυπτείου  
τοῦ βελ[τίστου] κ[αὶ χειρισ]τοῦ  
ἀφ' ἐκάσ[τ]ου  
[ἐρρωσο. L λ]α, Δαισίου β, Παχών ιη.

Line 5. Βυζαντίου : for the restoration see no. 59292, 366 and *P.S.I.*, 620, 9-11.

Line 8. E. g., ἀφ' ἐκάστου τῶν περιχωμάτων.

Line 9. Παχών : sic.

VERSO :

10 Λ λ α, Δαισίου δ, Παχώνς κδ.  
 Ἀπολλώνιος  
 δειγμάτων.

BIBL. : *Journal d'entrée du Musée*, no. 48623.

59178. Fragment of letter from Apollonios(?). — 0 m. 072 × 0 m. 095. —  
 Date : 22<sup>nd</sup> July, 255 B. C.

The double date points to Apollonios as the author. The sender's note on the verso may enable us to join this fragment to the rest of the letter when it comes to light.

ἔρρωσο. Λ λ α, Δαισίου υ ιδ, Παχώνς λ.

VERSO :

ἱματισμοῦ.

BIBL. : *Journal d'entrée du Musée*, no. 48624.

59179. Letter from Apollonios to Zenon. — 0 m. 35 × 0 m. 265. — Date :  
 24<sup>th</sup> July, 255 B. C. (pl. X).

Apollonios writes to Zenon on the subject of certain vineyards which formed part of his *δωρεά* in the Memphite nome, but which certain cleruchs there claimed as their property. The case had been sent for trial before a judge called Krataimenes. We do not know where he held his court, but we are told that the cleruchs failed to put in an appearance. In consequence of this Apollonios had written two letters, of which he sends copies to Zenon for his guidance. One is addressed to Krataimenes, asking him to give an order that the crop should be kept under watch, and the other is to Paramonos, perhaps an overseer of the Memphite *δωρεά*, instructing him to see that the crop is kept safe after being gathered in. We may infer from the text that the judge had not yet given a definite decision and that the trial had been postponed owing to the absence of the cleruchs.

[Ἀπο]λλώνιος Ζήνωνι χαίρειν. περὶ τῶν  
 [ἀ]μπελώνων τῶν ἀμφιζητουμέν[ων]  
 [πρ]ὸς τοὺς κληρούχους τοὺς ἐν τῷ Μεμφ[ίτη]  
 [γ]έγραφα πρὸς Κραταιμένην καὶ Παράμον[ον],  
 5 καὶ τῶν ἐπιστολῶν τῶν πρὸς αὐτοὺς πέπ[ομφα]  
 [τ]ἀντίγραφα, ὅπως παρακολουθῇς.  
 ἔρρωσο. Λ λ α, Δαισίου ις, Π[αῦνι β].  
 [Ἀπο]λλώνιος Κραταιμένει χαίρειν. ἐπειδὴ οἱ



[συ]νταξάμενοι οὐ συνήντησαν ἐπὶ τὴν [κρίσιν]  
 10. [περὶ] τῶν ἀμφιζήτητουμένων ἀμπελώνων,  
 [κα]λῶς ποιήσεις συντάξας τὰ γενήματα  
 [δια]τηρῆσαι.

ἔρρωσο.

[Πα]ραμόνωι. ἐπειδὴ οἱ κληροῦχοι ἐπιβεβηκ[ότες]  
 15. [εἰς] τὴν ἡμῖν δεδομένην γῆν ὑπὸ τοῦ βασιλέ<sup>ως</sup> οὐ σ[υν]—  
 [ην]τήκασιν ἐπὶ τὴν κρίσιν πρὸς Κραταιμ[ένην],  
 [ἐπι]μελές σοι γενέσθω ὅπως τὰ γενήμα[τα]  
 [συ]ναχθέντα διατηρηθῇ.

ἔρρωσο.

VERSO :

Ζήνωνι.

Line 9. οἱ συνταξάμενοι : 'those who agreed to appear'. Or perhaps οἱ [ἡμῖν].

Line 10. Added afterwards.

Line 17. τὰ γενήμα[τα τὰ] is also possible.

BIBL. : *Journal d'entrée du Musée*, no. 48625; *P. Edg.*, 99; *Sammelbuch*, 6814.

59180. Letter from Apollonios to Zenon. — o m. 14 × o m. 305. — Date :  
 24<sup>th</sup> July, 255 B. C.

Zenon had spent two hundred drachmæ in copper on binding the hay and Apollonios writes to say that he approves.

Ἀπολλώνιος Ζήνωνι χαίρειν. ὀρθῶς ἐποίησα[s]  
 εἰς τὴν δέσμευσιν τοῦ χόρτου δούς τὰς  
 διακοσίας δραχμὰς τοῦ χαλκοῦ.  
 ἔρρωσο. L λα, Δαισίου ις, Παῦνι β.

VERSO :

5 [L λα, Δαισίου] ις, Παῦνι θ. Ζήνωνι.  
 [Ἀπολλ]ώνιος εἰς χόρτον  
 [χαλ ι] σ.

BIBL. : *Journal d'entrée du Musée*, no. 48626; *P. Edg.*, 98; *Sammelbuch*, 6813.

59181. Letter from Ktesias to Zenon. — o m. 085 × o m. 25. — Date of  
 reception : 4<sup>th</sup> August, 255 B. C.

Ktesias (see nos. 59121, 59122) asks Zenon to send him some money, as at present he is borrowing from Charmides.

Κτησίας Ζήνωνι χαίρειν. καλῶς ἂν ποιήσῃς  
 ἀποστέλλας ἡμῖν εἰς ἀνήλωμα. ἐπὶ μὲν τοῦ παρόντος δα-  
 νιζόμεθα παρὰ Χαρμίδου. ἔρρωται δὲ καὶ Ἐφάρμοστος.  
 ἔρρωσο.

VERSO :

5 L λα, Παῦνι ιγ.

Ζήνωνι.

Κτησίας ἀνηλώματος.

Line 3. Ἐφάρμοστος : a younger brother of Zenon. See *P. S. I.*, 331 and no. 59148.

BIBL. : *Journal d'entrée du Musée*, no. 48627.

59182. Contract. — o m. 285 × o m. 24. — Date : 4<sup>th</sup> October, 255 B. C.

Three fragments of a duplicate contract attested by six witnesses. One of the fragments, comprising the left side of the extant portion of the inner text and two columns of the names on the verso, is in the British Museum (Invent. no. 2344), and I am indebted to Mr. Bell for permission to copy and publish it.

A number of peasants acknowledge that they have received from Zenon an advance of money, at the rate of two drachmæ for each aroura, for the cutting of the brushwood on the land which they have taken up in basin 4 of the Philadelphian estate. The text is dated Mesore 14 and it seems to be stipulated (but this passage is mutilated and the restoration not obvious, at least to me) that the money is to be returned on the completion of the work to Zenon's satisfaction by the 1<sup>st</sup> of Thoth. If the peasants fail to fulfil their contract, they become liable to a fine of one and a half times the amount of the money. Perhaps this more elaborate form of deed was now being used in place of the small duplicate receipts for advances, of which so many have been found dating from year 29 (e. g., no. 59127).

A small lump of clay with three fragmentary seal impressions was found attached to the fragment in the British Museum.

[βασιλεύοντος Πτολεμαίου τοῦ Πτολεμαίου Σωτήρος] L λα, ἐφ' ἱερέως Γλαύ-  
 κωνος τοῦ Ἐτεοκλέους Ἀλεξάνδρου καὶ Θεῶν Ἀ[δελφῶν],  
 [κατηφόρου Ἀρσινόης Φιλαδέλφου Βερενίκης τῆς Νικάνορος, μηνὸς Λαίου  
 κδ, Αἰγυπτίων δὲ Μεσορῇ ιδ, ἐμ Φιλαδελφείαι τοῦ [Ἀρσινοίτου]  
 [νομοῦ. ἔχουσιν ὁ δεῖνα καὶ ]ρις καὶ Ἐτφεὺς καὶ Νεχθενεῖς καὶ  
 Πετενοῦρις, οἱ πάντε ἀδελφοί, Σεβεν[ῦται]

Line 2. Λαίου κδ, Μεσορῇ ιδ : compare the concordances in nos. 59165, 59176, 59184.

Line 3. ]ρις : possibly Ὀνωφρις (see line 26).

- [(ἀρουρῶν) . † . καὶ ὁ δεῖνα τοῦ δεῖνα καὶ] Ὡρος Ἀρουάτου Σεβεννῦται (ἀρου-  
 ρῶν) . † [[καὶ Ψενοβάσις Ποκλήλιος Κερκίτης κα]] [  
 5 [ [† : Θεοτέλει (ἀρουρῶν) . † κ  
 πάντες γεωργοί  
 παρὰ Ζήνωνος]] καὶ Ὁσεναιῖς(ς) Ἰμούθου καὶ Ἀχονα[ῖς]  
 [τοῦ δεῖνα καὶ Πετοσίρις τοῦ δεῖνα, <sup>καὶ Ψε[νοβάσις [Ποκλ. . .] Ποκλήλιος (ἀρουρῶν)</sup>  
 πάντες γεωργοί, παρὰ Ζήνωνος (τοῦ)  
 ε † ι, Θεοτέλης (ἀρουρῶν) . † κ  
 Ἀγρεοφῶντος Καυνίου τῶν περὶ Ἀπολλών[ιον]  
 [τὸν διοικητὴν τοῦ] τούτους κόψαι ἐν ᾗ ἐξειλήφασιν  
 γῆν ἐν τῷ <sup>τετάρτῳ /</sup> [[τρίτῳ]] περιχώματι τ[ῆν]  
 [κοπάδα (?) ἀρεσίῳς Ζ]ήνωνι ἕως Γορπιαίου, Αἰγυπτίων  
 δὲ Θῶνθ  $\bar{\alpha}$ . ἐὰν δὲ μὴ ἀποδώ[σιν],  
 [ἀποτισάτωσαν Ζήνωνι παραχρῆμα τὸ ἀργύριον] ἡμιόλιον καὶ ἡ πρᾶξις ἐστὶν  
 Ζήνωνι ἢ ἄλλῳ ὑπὲρ αὐτοῦ πρᾶσ[σονται]  
 10 [ἐκ τε αὐτῶν καὶ τῶν ὑπαρχόντων αὐτοῖς πᾶ]ντων ὡς πρὸς βασιλικά. μάρτυ-  
 ρες Σώσιρατος Κλέωνος Ἐλένειας, [[. . . . .]]  
 [Διόδωρος Ζωπύρου Μάγνης, Θεόπομπος Ἀρισ]τίωνος Θεσσαλός, Ἀρμόδιος  
 Φωκίω[ν]ος Καύνιος, Στύραξ Ἀπολλωνίου Ἀργ[εῖος],  
 [Ἄνοσις Τοτορχοῖτος Σαίτης κα]μογραμματαὺς ἐμ Φιλαδελφείαι.  
 [βασιλεύοντος Πτολεμαίου τοῦ Πτολεμαίου Σωτήρος L λα, ἐ]φ' ἱερέως Γλαύ-  
 κωνος τοῦ Ἐτεοκλέου[s]  
 [Ἀλεξάνδρου καὶ Θεῶν Ἀδελφῶν, κανηφ]όρου Ἀρσινόη[s] Φιλαδέλφ[ου] Βερε-  
 νίκης τη[s] Νικάνορος, μην[ὸς Λαίου κδ],  
 15 [Αἰγυπτίων δὲ M]εσορῇ ιδ', ἐμ Φιλαδελφείαι τοῦ Ἀρσινόιτου νομοῦ. ἐχ[ο]υ[σιν]  
 ὁ δεῖνα καὶ ὁ δεῖνα]  
 [καὶ Ἐτφεὺς καὶ] Νεχθενεῖς καὶ Πετενοῦρις, οἱ πάντε ἀδελφοί, Σεβεννῦται  
 [(ἀρουρῶν) . † . καὶ ὁ δεῖνα]

Line 4. Ὡρος : s over υ.

Line 5. The missing part was probably deleted likewise.

Line 6. Ψενοβάσις : see no. 59173, where he appears again as a farmer on the estate.

Line 7. E. g., δάνειον εἰς κάτεργον ὥστε τούτους κόψαι.

Line 8. ἀποδώσιν in this context should naturally mean 'return the money', and in fact in the receipts of year 29 the money is often specified as a δάνειον. On the other hand ἀρεσίῳς would go more suitably with some such phrase as ἐφ' ᾧ συντελέσουσιν than with ἀποδώσουσιν or ἀποδώσαν, and perhaps it qualifies κόψαι. It cannot well be a question of returning the land.



[τοῦ δεῖνα καὶ ὧρος Ἀρνώτου] Σεξεινῦται (ἀρουρῶν) ι[τ] κ καὶ Ὅσεναιῖς  
 Ἰμού[θου καὶ Ἀχοναῖς]  
 [τοῦ δεῖνα καὶ Πετοσίρις τοῦ δεῖνα κα]ι Ψευδοβάσ[τ]ις Ποκλήλιος (ἀρουρῶν)  
 ε ι ι, Θεοτέλ[η]ς (ἀρουρῶν) ι ι κ παρὰ]  
 [Ζήνωνος τοῦ Ἀγρεοφῶντος Κ]αυνί[ο]υ τῶν] περὶ Ἀπολλώνιον τὸν διοικητῆ[ν]  
 20 [τούτους κόψ]αι ἐν ᾗ ἐξειλ[ή]φασιν γῆι ἐν τῷ τετάρτῳ περιχ[ώ]ματι  
 [ ]. ν ἀρεσίῳς Ζή[νωνι] ἕως Γορπιαίου, Αἰγυπλίῳν δὲ Θῶυθ ᾱ.  
 [ἐὰν δὲ μὴ ἀποδῶσιν],  
 [ἀποτισάτωσαν] Ζήνωνι π[αρα]χρηῖα τὸ ἀργύριον ἡμιόλιον καὶ ἡ πρᾶξις  
 [ἔστω Ζήνωνι ἢ ἄλλῳι ὑπὲρ]  
 [αὐτοῦ πράσσοντι] ἔκ τε αὐτ[ῶν] καὶ τῶν ὑπαρχόντων αὐτοῖς πάντων [ὡς  
 πρὸς βασιλικά. μάρτυρες]  
 [Σώστρατος Κλέωνος Ἐ]λένεις, Διόδωρος Ζωπύρου Μάγνης, Θεόπομπ[ος Ἀρι-  
 στίωνος Θεσσαλός, Ἀρμόδιος]  
 25 [Φωκίωνος Κάνιος], Σίγραξ Ἀπολλωνίου Ἀργεῖος, Ἄνοσις Τοτορχοῖτος Σαί-  
 της κωμογραμμ[ατεὺς ἐμ Φιλαδελφεῖαι].

## VERSO :

Ὁ]ννώφριος	Ὅσεναιῖς	[Θ]εοτέλους	Διοδώρου	Ἀρμ[οδίου]
υ	Ἀχοναῖς	Σωσίστρατος	Θεοπόμπου	Σίγ[ρακος]
]	Πετοσίριος			Ἀνόσ[ιτος]

Line 21. The first letter after the lacuna might be α, ε, η or ω, e. g. τὴν ἐπιγεγεννη-  
 μέν]ην or ἀποδῶσ]αν.

BIBL. : *Journal d'entrée du Musée*, no. 48628.

59183. Fragment of a letter. — o m. 11 × o m. 09. — Date : 7<sup>th</sup> October,  
 255 B. C.

As the hand is the same as that of no. 59237, this fragment may help to date a letter  
 of Dionysodoros not yet recovered.

ἔρρωσο. Λλα, Μεσορή ιζ.

BIBL. : *Journal d'entrée du Musée*, no. 48629.

59184. Letter from Apollonios to Zenon. — o m. 225 × o m. 24. — Date of  
 reception : 8<sup>th</sup> October, 255 B. C.

Apollonios orders Zenon to take at least 3000 olive shoots from his park and from the  
 gardens at Memphis. Before the fruit is gathered he is to mark each tree from which

he intends to take shoots. And he is to choose above all the wild olive and the laurel; for the Egyptian olive is only suitable for parks and not for olive-groves.

Ἀπολλών[ιο]ς Ζήνωνι χαίρειν. τ[ὰ] Φυτὰ  
 τῶν ἐλαῶν λαβὲ ἕκ τε τοῦ παρα[δείσου]  
 [τοῦ] ἡμετέρου καὶ ἐκ τῶν κήπων[υ τῶν]  
 [ἐμ] Μέμφει μὴ ἐλάσσω τῶν 'Γ,  
 5 [πρό]τερον δὲ ἢ τρυγηθῆναι, τὴν [ἐλάαν?]  
 [κατ]ασημαίνου ἥς ἂν μέλλῃς λ[αβεῖν],  
 [καὶ] μάλιστ' αὖ τὴν ἀγριέλαιον κ[αὶ τὴν]  
 [δαφ]νίδα· ἡ γὰρ Αἰγυπία οὐκ ἐπ[ιτηδεύει]  
 [ἐστὶ]ν εἰς ἐλαιῶνας, ἀλλὰ εἰς παρα[δείσους].  
 10 ἔρρ{ρ}ωσο. L λα[

VERSO :

[L λα], Λωίου κη, Μεσορή ιη. Ζήνωνι.  
 Ἀπολλ[ώνιος] μοςχευ-  
 [μάτ]ων 'Γ.

Line 1. μοςχεύματα would make the line too long.

Line 2. ἐλαῶν : in no. 59125 Apollonios, or rather his scribe, uses the form ἐλαία.

Line 6. ἥς : as far as the traces of the letter are concerned, ἥν is a possible reading.

Line 8. δαφνίδα : restored from no. 59125. — Αἰγυπία : perhaps the kind of which Pliny says (*H. N.*, XV, 4) *et in Aegypto carnosissimum, olei exiguum*.

BIBL. : *Journal d'entrée du Musée*, no. 48631; *P. Edg.*, 100; WESTERMANN in *Pol. Sc. Quarterly*, XL, p. 534; *Sammelbuch*, 6815.

59185. Fragment of letter from Apollonios to Zenon. — 0 m. 17 × 0 m. 155.  
 — Date of reception : 8<sup>th</sup> October, 255 B. C.

Giving an order about the bakers and fifty artabs of wheat, in connection with the feast of the Arsinoeia which took place towards the end of Mesore (see no. 59096).

Ἀπολλώνιος Ζήν[ωνι]  
 τοὺς σιτοποιοὺς εἰσ[  
 εἰς τὰ Ἀρσινόεια με[  
 τοῦ Συρίου πυροῦ ἢ τ[

VERSO :

5 L λα, Λωίου κη, Μεσορή ιη. Ζήνων[ι].

Line 4. Συρίου πυροῦ : see no. 59094, 8 and SCHNEBEL, *Landwirtschaft*, p. 121.  
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Ἀπολλώνιος  
σίτου ἀρ(ταβῶν) ν.

BIBL. : *Journal d'entrée du Musée*, no. 48630.

59186. Letter from Onnophris to Zenon. — o m. 30 × o m. 105. — Date of reception : 17<sup>th</sup> October, 255 B. C. (pl. XI).

Onnophris reports that on receiving Zenon's letter he has gone fowling with Euty-chides but up to the present has not been able to send him more than thirty *κερκή-ρεις* and twenty larger birds. The fragment containing lines 16-19 was recovered too late to be shown in the photograph.

Ὀννώφρις Ζήνωνι  
χαίρειν. ἐκομισά-  
μην τὴν παρὰ σοῦ  
ἐπιστολὴν καὶ κα-  
5 τέξην μετὰ Εὐτυ-  
χίδου ἐπὶ τὴν Θή-  
ραν καὶ οὐκ ἠδυνάσ-  
θημεν πλέω ἀποσ-  
τεῖλαι ἀλλ' ἢ  
10 κερκήρεις λ καὶ  
μίζοντας κ, ἐπι-  
μελὲς δέ μοι ἔσται  
τοῦ ἐκάστης ἡμέρας  
ἀποστέλλειν τὰ  
15 πρὸ[σπί]πτοντα.  
τὴν δ[έ] ἐπιστο[λὴν]  
ἣν ἔγραψας Ἀμμωνί-  
ωι ἠπίθηκεν αὐτῇς.  
ἔρρωσο. κς.

VERSO :

20 Λα, Μεσορὴ κς. Ζήνωνι.  
Ὀννώφρις.

Line 4. κατέξην : probably to the shores of the lake.

Line 10. κερκήρεις : evidently the original of the Latin *cerceris*, an aquatic or a wading bird. The same word occurs, though it has been misunderstood by the editors, in *B. G. U.*, 1252, 30, an interesting text about fowling in the Fayoum.

Line 18. ἠπίθηκεν : from ἀπειθεῖν.

BIBL. : *Journal d'entrée du Musée*, no. 48632.



59187. Fragment of letter from Nikon to Zenon. — o m. 14 × o m. 185. —  
Date of reception : 8<sup>th</sup> November, 255 B. C.

Nikon, probably the author of no. 59160, though the present letter is not in the same hand, writes that he or his men have received no allowance of table-oil or lamp-oil for some time and goes on to speak of the damage that is being done in his district.

Νίκων Ζήνωνι χαίρειν. ἀφ' οὗ συντεταγ[  
οὔτε ἔλαιον οὔτε κίκι, ἀλλὰ ἀποβαίνουσιν[  
καὶ ὑπομνήματα ἡμῖν πλείονα δεδώ[κασιν  
οὐ μόνον τὰ κατὰ Ταπτιὰ καταβλάπτ[  
5 καὶ τὰς ἐχομένας κώμας καταβλάπτεισθα[ι  
ἡμεῖς μέγ γὰρ ὑπερεθέμεθα ἕως τοῦ σοι γοά[ψαι

VERSO :

τῶι παρ' Ἀπολλωνίου ἡ λα, Θῶυθ ἰδ. Ζήνωνι.  
εἰς Φιλαδέλφειαν. Νίκων.

Line 1. Above, a short line elided, and above that, some large letters wiped out.

Line 4. Ταπτιὰ : see note on no. 59176, 185.

Line 7. The note on the left belongs to the address, that on the right is Zenon's docket.

BIBL. : *Journal d'entrée du Musée*, no. 48633.

59188. Memorandum from Otearmotes. — o m. 20 × o m. 22. — Date of  
reception : 14<sup>th</sup> November, 255 B. C. .

Otearmotes asks that instructions be given to Zenon to measure the land in Tapeptia with the schoinion used in the Memphite nome and also that an order be given about the sycamore boat in accordance with a previous agreement.

It is not clear whether the memorandum was addressed to Zenon or to some person of higher authority. If, as I believe, it was addressed to Zenon directly, then Ζήνωνι in line 2 must refer to another man of the same name, perhaps Zenon the son of Panakestor. Tapeptia is presumably identical with Taptia (no. 59187, 4), which lay on the river, either in the Memphite or a neighbouring nome. The writing is along the fibres and the papyrus is folded vertically.

ὑπόμνημα παρὰ Ὀτάρμωντος.  
συντάξαι Ζήνωνι γεωμε-  
τρῆσαι τὴν ἐν Ταπεπτιὰ γῆν  
τῶι σχοινίῳ ὧι καὶ τὸν Μεμφί-

Line 4. τῶι σχοινίῳ : compare the dispute about local standards of measure in no. 59132.

5 την μετροῦσιν.  
 περὶ τοῦ πλοίου τοῦ συκαμινίνου  
 συντάξαι ὅπως ἂν ἐντολὴ δοθῇ  
 καθὰ ὡμολόγησας.

VERSO :

1 αλ, Θῶυθ κ.  
 10 παρὰ Ὁτεαρμῶτου.

Line 9. Or λα, Θῶυθ ις.

BIBL. : *Journal d'entrée du Musée*, no. 48634.

59189. Fragment of a petition from Seleukos to Zenon. — o m. 085 × o m. 145. — Date of reception : 16<sup>th</sup> November, 255 B. C.

Probably a complaint about being taxed too heavily by the authorities in the Memphite nome and a request to Zenon to put things right.

Ζήνωνι χαίρειν Σέλευ[κος  
 Μεμφείτου. ἐπιγέγραφεν [γὰρ  
 καὶ ἐμὲ δὲ ἀπόντα καὶ Θεραπ[ε]ύ[οντα  
 εἴ σοι δοκεῖ, καθάπερ καὶ ἄλλοις πολ[  
 5 καὶ Δίκαιον τὸν ἐγ Μοιθύμιος ορ[  
 τοῦ ζυτοπωλίου ἐμὲ παρ[  
 σὲ ὧ τέτε[υχ]ῶς τῆς πάσης [φιλανθρωπίας.

VERSO :

1 λα, Θῶυθ κβ.  
 Γλαῦκος.

Line 1. After the greeting probably ἀδικοῦμαι ὑπὸ.

Line 3. Θεραπεύοντα τὸν Σάραπιν? — At the end of the line read δέομαι οὖν σου.

Line 5. ορ[ or οι[

Line 9. Γλαῦκος is presumably a slip for Σέλευκος, though in *P.S.I.*, 371, 11 we find an owner of a vineyard called Glaukos.

BIBL. : *Journal d'entrée du Musée*, no. 48635.

59190. Fragment of a letter. — o m. 125 × o m. 16. — Date : about 25<sup>th</sup> November, 255 B. C.

Probably to Zenon from Artemidoros the physician in Alexandria (see no. 59044) with reference to his property at Philadelphia.

]παρὰ σοῦ ἐπιστολὴν καὶ τὸ δεῖγμα  
 [[τ]αὐτὴν τοῦ εὐρίσκοντος. σύνταξον δὲ  
 ]ς ἐμβαλέσθαι. ἀπόσ[ε]λον δὲ κα[ί] πρὸς [ ]  
 ]καὶ μεταδοῦναί τιςιν ἔχῃ, ἐπεὶ καὶ ὥς  
 ]...την ἐπιμελῶς ἀπόσ[ε]λον  
 5 ]τῆς ἡμετέρας ἵνα κατασπαρῇ  
 ]λιονηὶ δίδου. γράψον δὲ <sup>καὶ</sup> πρὸς Πανακέστορα πάλιν  
 ἔρρωσο. L λα, Ὑπερβερεταίου κβ.

Line 1. Read ἐκομισάμην τὴν].

Line 4. Or καὶ ὥς.

Line 6. Perhaps ὃ ἂν ἀναγκαῖον ᾖ, δίδου.

Bibl. : *Journal d'entrée du Musée*, no. 48636.

59191. Letter from Artemidoros to Zenon. — (a) 0 m. 05 × 0 m. 09; (b) 0 m. 17 × 0 m. 085. — Date : 6<sup>th</sup> December, 255 B. C. (pl. XI).

The fragment (a), containing the first two lines of the letter and the docket on the verso, is in Florence and has been published in *P.S.I.*, vol. VI, no. 564. That the fragment (b) belongs to the same text is self-evident.

The writer is no doubt the Artemidoros whom we have supposed to be an agent of Apollonios at Memphis (see no. 59149), while the *παιδίσκαι* may be the women of whom Apollonios speaks in no. 59142. Artemidoros asks Zenon to send him, by any of the boats that may be coming down the river, a supply of firewood and charcoal and also some sacrificial pigs for himself and the *παιδίσκαι*, in preparation for the great festival of Isis which was celebrated in the month of Athyr (cf. no. 59154).

Ἀρτεμίδωρος  
 [Ζήν]ωνι [χαί]ρε[ιν].  
 some lines missing  
 τ[  
 ἐνεστ[ι]ν. συ]να[πόσ]τ[ε]ι-  
 5 λον δὲ καὶ σχίζας  
 ὅτι πλ[ε]ίστας, ἐμβα-  
 λόμενος ε[ἰ]ς τὰ χορ-  
 τηγὰ πλοῖα τὰ κατα-  
 πλέοντα ἢ εἰς ἄλλο

Line 4. Or ἐνεστ[ι]ν. .]ν. ἀ[πόσ]τ[ε]ι-



10 τῶν παρὰ σοῦ κατα-  
πλέοντων, καὶ ἡ-  
μῖν δὲ ἄνθρακας  
ὅπως ἔχωμεν. καὶ τὸ  
ἱερεῖον δὲ πάντως  
15 ἡμ[ι]ν ἀπόσπειλον, εὐθέ-  
ως δὲ καὶ ταῖς παιδίσκαις  
ἄλλα.  
ἔρρωσο. L λα, Φαῶφι ιβ̄.

VERSO :

Ἀρτεμίδωρος περὶ τῶν ἀν[ ] [Ζήνωνι].  
20 παιδίσκαις εἰς τὴν ἐορ[τὴν]  
καὶ . . αὶ ἀνθρώπων[ ]  
ἱερείου. L λα, Φαῶφι ι . . ].

Lines 13-17. The last sentence has been added in thinner writing.

Line 21. καὶ ἀνθρώπων [καὶ σχιζῶν καὶ].

BIBL. : *Journal d'entrée du Musée*, no. 48637; *P.S.I.*, 564; *P. Edg.*, 93, introduction.

59192. Letter from Platon to Zenon. — o m. 19 × o m. 34. — Date : 16<sup>th</sup> December, 255 B. C. (pl. XII).

Platon writes that the youth called Demetrios who is delivering the letter has a father living in the Fayoum and would like to find some work there himself and he asks Zenon to give him employment of some sort and to look after him. He adds that he has sent Zenon two artabs of chick-peas and will try to buy some more at Naukratis and bring them up the river himself.

As Platon dates by the Macedonian calendar and speaks of coming up the river and visiting Naukratis, it is evident that the letter was written in Alexandria. From the present text and from no. 59217 we may infer that he divided his time between the capital and the Fayoum and that he had some property in the latter district.

Πλάτων Ζήνω[νι χαί]ρειν. Δημητρίου τοῦ ἀποδιδόντος σοι τὴν  
ἐπιστολήν, ὡς ἔοικεν, ὁ πα[τὴρ] τυγχάνει τὰς διατριβὰς ποιοῦμενος ἐν τ[ῶι]  
Ἀρσινό[ι]τῃ νομ[ῶι]. βούλε[ται] οὖν κα[ὶ] αὐ[τὸς] ὁ νεανίσκος ἐκεῖ πράττε[ι]ν  
τ[ῶι].

πυνθανόμενος δὲ σε εἶναι ἐπιε[ι]κῆ, ἡξίωσάν τινές με τῶν φίλων γράψαι

Line 3. πράττειν : if Platon was not an Athenian, he was at least an Atticist.

Line 4. Either there is a break in the construction, or πυνθανόμενος is a slip for πυν-  
θανόμενοι.

- 5 [σο]ῖ φερ[ὶ αὐ]τ[οῦ], ἵνα κατατάξης ποῦ αὐτὸν π[. . .] ἀρὰ σοί. καλῶς [οὔν ποι]-  
 ήσεις ε χαρισθήσας ἡμῖν καὶ φροντίσας ἵνα πράττη τι, ὃ ἂν σὺ δοκιμάζῃς  
 ἐπιτήδειον εἶναι, καὶ τὰ λοιπὰ ἐπιμελόμενος αὐτοῦ, ἐάμπερ σοι ἦι χρήσιμ[ος].  
 σημεῖον δὲ ὅτι σοι ἀπέστειλα ἐρεβίνθου κριοῦ ἀρ(τάδας) β ἡγορασμένας ἀνὰ 1 ε.  
 πειράσομαι δὲ καὶ ἐγ Νυκράτewς, ἐὰν ἦι, πρoσαγοράσαι σοι εἰς ἀρ(τάδας)  
 κ [ . . . ]  
 10 καὶ αὐτός σοι ἀναγαγεῖν.

ἐρρωσο.

L λα, μηνός Δίου ιβ.

VERSO :

Ζήνωνι.

Line 5. κατατάξης : sic.

Line 8. παρὰ Σώσου : perhaps meaning 'which I got from Sosos'.

BIBL. : *Journal d'entrée du Musée*, no 48638; *P. Edg.*, 102; *Sammelbuch*, 6817.

59193. Letter to Zenon. — o m. 18 × o m. 335. — Date : 21<sup>st</sup> December,  
 255 B. C.

The writer gives Zenon some instructions about a house which was being built for him. As the courtyard was too small and a stable had not been included, the architect at his request was going to increase the length of the site by twenty cubits. He asks Zenon to give orders to this effect and to begin work at once. They will not be delayed by lack of wood. The architect has been ordered to leave a space for a garden round the house and to change the position of the gateway and bakery.

The letter is written in the chancery hand characteristic of the letters of Apollonios, but the length of the name and the Egyptian dating show that the author was not Apollonios himself. It is evident, however, that the author was an important man and I am inclined to think that he may have been Diotimos the hypodioiketes, as there are one or two references in our papyri to a house that was being built or decorated for this official.

A few words practically illegible on the recto have been deciphered from their imprints on the verso.

[ . . . . ] .os Ζήνων[ι] χαίρειν. ἐπεῖδον τὴν δια-  
 [γρα]φὴν τ[ . . . . . ] ἐφ[αίνετό μοι ἐκ[α]νῶς ἔχειν  
 [ . . . . ] ἐστ[η] [ . . . . . ] ἀρχιτέκτων ἀξιωθείς ὑφ' ἡμῶν

Line 2. E. g., τ[ῶν ἐργων, ἦ.

Line 3. E. g., [καὶ ὑφ[έστ]η[κεν δὲ ὁ, but the mutilated letters are too doubtful to be a safe clue.

[ τῇ οἰκῇσσει ἄλλ[ο]υ[ς] πῆχεις κ.  
 5 ἔστι γὰρ ἡ αὐλὴ [ἐλ]άττω καὶ ἱππῶνα οὐκ ἔχει ὁ τόπος.  
 καλῶς οὖν πορήσεις συντάξας προσλαβε[ῖ]ν τὸ πλεῆθος  
 τοῦτο καὶ ἐνεργεῖν ἤδη. τὰ δὲ ξύλα οὐκ ἐπικωλύσει. συνετάγη δὲ  
 τῷ ἀρχιτέκτ[ο]νι καὶ περικήπῳ τόπον καταλιπεῖν  
 [κ]αὶ τὸν πυλῶνα καὶ τὸ σιτοποιεῖον μεταθεῖναι.  
 10 ἔρρωσο. Λ λα, Φαῶφι κζ

VERSO :

[οἰκ]ήσεως.

Ζήνωνι.

οἰκήσεως.

Line 5. ἐλάττω : cf. no. 59054, 35.

Line 6. πο[ι]ήσεις in the first edition.

Line 7. Cf. *P.S.I.*, 496, 2-4, [τὰ μὲν οὖν] λίθινα καὶ πλίνθινα οὐθὲν ἐπικωλύσει, τὰ δ[ὲ]  
 ξύλινα] ἡμᾶς ἐφέξει.

BIBL. : *Journal d'entrée du Musée*, no. 48639; *P. Edg.*, 31; *Sammelbuch*, 6737.

59194. Letter from Demetrios to Zenon. — o m. 15 × o m. 10. — Date of reception : 29<sup>th</sup> December, 255 B. C.

Diotimos had sent word to Demetrios to give certain large jars (βανωτοί) to a messenger from Zenon, to enable him to receive the price for the month of Phaophi; Zenon had sent the messenger; and 410 jars had been handed over to him. Demetrios now asks Zenon to send him the money or, if not all of it, at least half. As the price of the jars was a χρυσοῦς, or twenty drachmæ, for twelve, the sum due was 683 drachmæ, 2 obols.

The circumstances of this transaction are not perfectly clear to me. Apparently Demetrios was under an agreement to supply Zenon with so many βανωτοί per month. But the price is too high to allow us to suppose that he was a potter and that the βανωτοί were empty jars; for in *P. Edg.*, 61 the price of empty κεράμια is stated to be ten drachmæ the hundred. We are therefore obliged to suppose that the jars contained some product, such as cheap wine. As Diotimos the hypodioiketes was interested in the matter, it may be that Zenon was acting for the Government; or it may be that Demetrios was under an obligation to make monthly payments to the Government and raised the necessary money by selling his βανωτοί through Zenon. It seems not unlikely that Demetrios was the farmer of the ἀπόμοιρα who is mentioned in *P. Edg.*, 62. In *P.S.I.*, 425 we again find Zenon associated with Diotimos in the distribution of wine to the retailers in the nomes.

The missing part of the text will probably be recovered, and the restorations given below are entirely provisional and do not pretend to do more than show the general meaning.



Δημήτριος Ζήνωνι χαίρειν. ἔγραψ[ά σοι διότι συνέταξεν]  
 Διότιμος δοῦναι τῷ παρὰ σοῦ ἀποσ[αλέντι βανωτοῦς φ]  
 ὥστε τὴν τιμὴν κομίσασθαι τοῦ Φα[ῶφι. σὺ οὖν ἀπέστειλας]  
 πρὸς μὲ Θ. . τ. . ἣν γράψας τούτῳ δοῦ[ναι ὅπως κομισώμεθα]  
     ἐδόθησαν οὖν αὐτῷ υἱ.  
 5 τὴν τιμὴν. καλῶς οὖν ποιήσεις συμπέμ[ψας μοι τὸ τάχος μετὰ]  
 τοῦ ἀποδιδόντος σοι τὴν ἐπιστολὴν [τὴν τούτων τιμὴν, καὶ]  
 μάλιστ' αὖ μὲν πᾶσαν ἤδη, πρόσκειται[ι γὰρ ὁ διαλογισμός],  
 εἰ δὲ μὴ δύνατον πᾶν, τό γε ἡμῶν. το[ύς δὲ λοιποὺς δώσομεν]  
 εἰς τὸν Ἀθύρ, καθάπερ ἔγραψας ἡμῖν. [ἔστιν δὲ ἡ τιμὴ τῶν υἱ]  
 10 εἰς ἱβ τοῦ χρυσοῦ ἡ χργ =.

VERSO :

Δημήτριος περὶ                      Ζήνωνι.  
     πεντακοσίων  
 τῶν βανωτῶν.  
 L λα, Ἀθύρ ε.

Line 4. Possibly Θεοτέλην.

Line 10. εἰς ἱβ τοῦ χρυσοῦ : see no. 59022. χρυσοῦς was a current term for a sum of twenty silver drachmæ, and even for a weight of twenty drachmæ (*P. Lille*, I, 6, 13).

Line 12. πεντακοσίων : probably the number which Demetrios ought to have supplied.

BIBL. : *Journal d'entrée du Musée*, no. 48640.

59195. Letter from Apollonios to Zenon and Panakestor. — 0 m. 225 × 0 m. 18. — Date : December, 255 B. C. or January 254 B. C.

Apollonios informs his two agents that he has sent Maron to take charge of the Milesian sheep. They are to hand over the sheep and all the material and introduce him to the local shepherds who will be under his orders. Four of the boys belonging to the estate are to be given to him to learn his methods.

For Apollonios' flock of Milesian sheep see *P. Edg.*, 107, introduction; WILCKEN, *Hellenistische Wirtschaft*, p. 107; and compare ROSTOVITZEFF, *Large Estate*, p. 180.

[Ἀπολλ]ώνιος Ζήνωνι Πανακ[έσ]τορι χαίρειν].  
 [ἀπεστ]άλλ[αμεν] Μάρωνα ἐπισ[τ]ατήσ[ον]τα  
 [τῶν] Μιλησίων προβάτων. τά τ[ε] πρόβατα  
 [οὖν αὐ]τὰ παράδοτε τούτῳ καὶ τὸ[ν] προβατῶνα  
 5 [καὶ εἰ] ἄλλη κατασκευὴ ὑπάρχ[ει, πρὸς τοῦς]

Line 2. Or some such phrase as ἐπιστήμονα ὄντα. All the above restorations are only suggestions, to show the general sense of the letter.

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[δὲ ποιμ]ένας συσλήσατε ὅπως ὑπ[ηρετῶσιν].  
 [δότε] δὲ καὶ τῶν παιδαρίων τὰ ε[  
 [τοῖς ποιμ]έσι τέσσαρα ὅπως μανθάνωσ[ιν].  
 ἔρρωσο. L λα, Ἀπελλ[αίου]

10 VERSO :

Ζήνωνι  
 Πανακέστωρι.

BIBL. : *Journal d'entrée du Musée*, no. 48641; P. Edg., 107, introduction.

59196. Fragment of letter. — o m. 125 × o m. 135. — Date : 5<sup>th</sup> March,  
 254 B. C.

Apparently about planting shoots, but not from Apollonios.

ὑπ[ηρέτης τῶν παρὰ Ἀ[πολλωνίου  
 ]μοσχεύματα γενη[  
 ]έχοντα ἐπιγραφὴν κατεκλ[  
 ]εῖδην εὐθέως πα[.]α[  
 5 ]περὶ αὐτῶν ἀπο[  
 χαρι]εῖ δὲ ἡμ[ε]ῖν εἰς τ[  
 ποιήσομεν γ]άρ σοι εὐχαρίστως.  
 ἔρρωσο. L λα, Τῦβι ια.  
 γλυκ]ύσυνκα πυρρομάκρεια ῥοδ[.]

Line 6. Or ἡμεῖν.

Line 9. Apparently names of the shoots. The ι in πυρρομάκρεια has been inserted.

BIBL. : *Journal d'entrée du Musée*, no. 48642.

59197. Fragment of letter. — o m. 075 × o m. 12. — Date : 27<sup>th</sup> March,  
 254 B. C.

] . προσάγαγε εἰς Θμοιβάσιν  
 ]ν δύνῃσι πλείστοις, ὁμοίως δὲ  
 ]δεχμένα ὑπὸ Θέωνος  
 ]L λα, Μεχείρ γ.

Line 1. Probably a village in the Fayoum and identical with Θμοινουβέσις in the list given in P. Teb., II.

BIBL. : *Journal d'entrée du Musée*, no. 48645.

59198. Fragment of letter. — o m. 11 × o m. 085. — Date : 7<sup>th</sup> April, 254 B. C.

.... [ σιτο]-  
 μέτρην ἵνα πυ[θώ]-  
 μεθα παρ' αὐτοῦ περὶ  
 τῶν χρησίμων, καὶ μὴ  
 5 ἄλλως ποιήσης.  
 ἔρρω[σο]. L λ̄α,  
 Μεχίρ ιδ.

VERSO :

L λ̄α, Μεχίρ ιε.  
 ... σιτομετρ...

10 .....

BIBL. : *Journal d'entrée du Musée*, no. 48646.

59199. Letter from Apollonios to Zenon. — o m. 285 × o m. 305. — Date : 29<sup>th</sup> April, 254 B. C.

One of the brewers in the Arsinoite nome has offered to take over the beer-house in Philadelphia with the obligation of brewing, to the profit of the Crown, a supply of barley provided by the Crown and amounting to twelve artabs a day. Zenon is therefore ordered to draw up a contract, get a written oath from him and hand over the brewery. But he is also to instal a reliable collector to exercise control. And the present brewer must settle up for the period during which he has run the business.

*P. Michigan 3102* (to be published before long) is a letter from Apollonios on the same subject, in which it is said ὅτι ὁ ζυτοποιδὸς ἑνδεκα ἀρτάβας φάσκει συντετάχθαι πρὸς ἡμᾶς. It is evident that συντετάχθαι here means 'has agreed to'; and it may be that σύνταξις in the present text means 'an agreement' or 'agreed quantity' rather than a contribution by the State, as Wilcken and Rostovtzeff have suggested. In any case the general meaning is 'he undertakes to furnish the produce of twelve artabs a day'. The manufacture of beer was strictly controlled by the State, which provided a certain amount of barley and exacted a φόρος commensurate with the amount supplied. Rostovtzeff further supposes that the πιστολογευτής mentioned here took over all the receipts of the brewery and paid them into the Treasury, where they were credited to the account of the farm, the brewer eventually receiving his share of the surplus. But it seems to me more probable that the φόρος only was paid into the λογευτήριον, in more or less regular instalments, and this is apparently the view taken by the editors of *P. Lille*, 59. I imagine rather that the brewer was free to brew, at his own expense and for his own profit, as much as he could over and above the amount which had first to be disposed of to the benefit of the Crown.



Ἀπολλώνιος Ζήν[ωνι χα]ίρειν. τῶν ἐκ τοῦ  
 [Ἀρσι]νοῖτου ζυτοπ[οιῶν] .ε. . [  
 [ὕφ]ίσταται τοῦ ζυτοπωλίου [το]ῦ [ἐμ] Φιλαδελφεία[ι]  
 δώσειν εἰς τὸ βασιλι[κ]όν  
 σύνταξιν τὴν ἡμέραν κριθῶν (ἀρτάδας) ιβ.  
 5 συγγραψάμενος οὖν πρὸς αὐτὸν καὶ χειρογραφία[ν]  
 λαβὼν παράδος αὐτῷ τὸ ἐργαστήριον,  
 παρακατάσκησον δὲ καὶ πιστολογευστήν  
 ἀξιόπιστον τὸν ἐπακολουθήσουντα τῇ  
 ἐργασίᾳ. τὸν δὲ νῦν ζυτοποιοῦντα  
 10 συνανάγκασον τὰ δίκαια ποιῆσαι ὧν χρόνων  
 πεπραγμάτευται.  
 ἔρρωσο. L λα, Περιτίου ἐμβολί(μου) κη, Φαμενώθ ς

VERSO :

Ζήνωνι.

ζυτοπο[ιο]ῦ  
 Πάϊτος

Line 2. The name of the brewer, which no doubt was given here, was Pais (see line 14 and *P. Mich.*, 3102).

Line 13. ζυτοποιοῦ is very doubtful, and the letters might be read as ] .ημμο[ .].

BIBL. : *Journal d'entrée du Musée*, no. 48647; *P. Edg.*, 32; WILCKEN, *Archiv*, VI, 451; ROSTOVITZEFF, *Large Estate*, p. 118; *P. Lille*, I, 59, introduction; *Sammelbuch*, 6738.

59200. Letter from Apollonios to Zenon. — o m. 165 × o m. 26. — Date : 20<sup>th</sup> May, 254 B. C.

Zenon is ordered to erect a building of some sort at Philadelphia and the architect is to see that it is properly equipped. The name of the building (see the lacuna at the beginning of line 2) was of five or six letters. It is probably preserved in the note of dispatch on the verso, which I have transcribed as σλοᾶς, though the word is not very legible. If this reading is right, we have here another indication of the care which Apollonios was giving to the embellishment of his own little town.

[Ἀπολλώ]νιος Ζήνωνι χαίρειν. οἰκοδόμησον  
 [σλοᾶν] ἐν Φιλαδελφείᾳ ἐν ᾧ ἂν τόπω[ι]  
 [ . . . . . ] λ[ . . . . . ] ὁ ἀρχιτέκτων ὅπως  
 [ . . . . . ] κυρ[ . . . . . ] κατασκευάζεται.

Line 3. E. g., [αῖρῆι, ἐπι]μ[ελέσθω δὲ]

Line 4. E. g., [τοῖς συγ]κύρ[ουσιν], but the letters υρ are far from clear.

5

ἐρρωσο. Λ λα, Δύσῃρου κ,  
Φαμενώθ κζ.

VERSO :

Ζήνωνι.

σλοῶς.

Line 7. σλοῶς : indistinct, but probable.

BIBL. : *Journal d'entrée du Musée*, no. 48648.

59201. Letter from Apollonios to Zenon. — o m. 145 × o m. 33. — Date :  
22<sup>nd</sup> May, 254 B. C.

A note from Apollonios the dioiketes to say that he will shortly send Apollonios the contractor to Zenon. This ἐργολάβος may possibly be the Apollonios who appears in the Petrie papyri as a contractor in connection with the quarries (see ROSTOVITZEFF, *Large Estate*, pp. 162-164, where it is wrongly maintained that the contractor was the dioiketes himself).

Ἀπολλώνιος Ζήνωνι χαίρειν. Ἀπολλώνιον τὸν  
ἐργολάβον ἀποστέλοῦμεν πρὸς σὲ συντόμ[ως].  
Λ λα, Δύσῃρου κβ, Φαμενώθ κθ.

VERSO :

εἰς Φιλαδέλφειαν.

Ζήνωνι.

Ἀπολλώνιον  
ἐργολάβον.

BIBL. : *Journal d'entrée du Musée*, no. 48649.

59202. Letter from Apollonios to Zenon. — o m. 20 × o m. 34. — Date :  
23<sup>rd</sup> May, 254 B. C.

Zenon has done right to arrest the treasurer attached to the beer-house. Apollonios has sent Amenneus the brewer to Philadelphia in order that the treasurer may be confronted with him and convict him of the charges which he has brought against him. The case is to be tried before Peton the chrematistes, who is coming specially for this and for another affair (see nos. 59203, 59204). If Amenneus appears to have really spoken as reported, Apollonios threatens that he will have him hanged. From the date of reception it appears that Apollonios was staying in the neighbourhood, perhaps at Krokodilopolis. The case came under his jurisdiction, and though he sent Peton to examine it, he evidently meant to pronounce judgment himself. It is surprising to find a chrematistes acting as a mere agent of the dioiketes. Amenneus may possibly have been the late occupant of the brewery at Philadelphia (see no. 59199).

Ἀπολλώνιος Ζήνωνι χαίρειν. ὀρθῶς ἐποίησας  
 συλλαδῶν τὸν ἐκ τοῦ ζυτοπωλίου ταμίαν.  
 ἀπεστέλλκαμεν δὲ πρὸς σέ καὶ Ἄμε[ν]νέω[ς] [τὸν]  
 ζυτοποιὸν ὅπως περὶ ὧν ἔγραψας κατηγορεῖν  
 5 αὐτοῦ τὸν ταμίαν ἐξελέγξει ἐπὶ Πέτωνος  
 τοῦ χρηματιστοῦ. κατὰσῆσον οὖν ἀμφοτέρους  
 ἐπὶ τὸν Πέτωνα. εἴαν γὰρ φαίνεται κατ' ἀλήθειαν  
 ὁ Ἀμεννεὺς εἰρηκῶς ἃ ἔγραψας πρὸς ἡμᾶς  
 περιαχθεὶς κρεμήσεται.  
 10 ἔρρωσο. L λα, Δύσῃρου κγ, Φαμενώθ λ.

VERSO :

L λα, Φαρμουῦθι ᾱ. Ζήνωνι. [Ἄμ]εννέω[ς].  
 Ἀπολλώνιος περὶ τοῦ  
 ζ Ἀμεννέω[ς].

Line 2. ταμίαν : compare the πιστολογευτής of no. 59199.

Lines 8-9. In the first edition I took πρὸς ἡμᾶς with ἔγραψας and understood περιαχθεὶς in the sense of 'having been led round'. So also Rostovtzeff. But it is perhaps better to take, as Wilcken does, πρὸς ἡμᾶς περιαχθεὶς as one phrase, 'after being sent back to me'.

Line 11. λα : probably corrected from λβ, though it is also possible that α has been corrected to β. Zenon may have been thinking of the 32<sup>nd</sup> financial year, which had already begun, or he may have been in doubt about the day on which the regnal year began.

Line 13. Read ζυ(τοποιοῦ).

BIBL. : *Journal d'entrée du Musée*, no. 48650; *P. Edg.*, 33; WILCKEN, *Archiv*, VI, p. 451; ROSTOVITZ, *Large Estate*, pp. 50, 118; MEYER, *Chron. der ersten Ptol.*, p. 11; *Sammelbuch*, 6739.

59203. Letter from Apollonios to Zenon. — o m. 25 × o m. 34. — Date : 23<sup>rd</sup> May, 254 B. C.

Apollonios writes that he has sent Zenon a copy of the letter which he has just written to the native peasants in Hephaistias ordering them to appear at Philadelphia by day-break and not let Peton the chrematistes be detained. The copy is subjoined. In it he informs the peasants that he is too busy to hear the case himself but has sent Peton instead. They are therefore to meet him at Philadelphia early next morning in order that he may hear their pleadings and those of Sopatros the agent of Damis, so that, if the latter is proved to be guilty, he may receive the punishment he deserves.

The present case like that of the brewer came under the jurisdiction of Apollonios and he dealt with it in the same way, sending a chrematistes to represent him and hear



the pleadings and then pronouncing judgment himself. Damis appears as a joint nomarch with Etearchos in *P.S.I.*, 518, and the probability is that his subordinate Sopatros had been acting oppressively towards the peasants. ROSTOVITZEFF, *Large Estate*, p. 80, supposes that the peasants belonged to the *δωρεά*, that they had gone on strike, and that Damis was playing the part of a Government intermediary between them and Apollonios. It may be so, but there is nothing to prove this in the text itself, and after all the peasants may have been ordinary Crown peasants or may have been working on a cleruchy. The fact that Apollonios could employ Peton as his delegate and as a preliminary examiner compels us to revise our old conception of the functions of the Ptolemaic *χρηματισταί*. For the date L λβ in the docket see the note on no. 59202, 11.

Ἀπο[λλώνιο]ς Ζήνωνι [χαίρειν]. ἀπέσταλκά σοι  
τὰν[τίγ]ραφα τῇ[ς ἐπιστολῆς τῆς πρὸς τοὺς]  
ἐν Ἡφαιστιάδι λα[ο]ῦ[ς παρ' ἡμῶν γεγραμμένης]  
σήμε[ρον], ὅπως ἅμα τῇ[ς ἡμέραι συναντήσωσιν]  
5 εἰς Φιλα[δέ]λφειαν καὶ μὴ [ἐ]πέχητα[ι] ὁ Πέτων.  
[ἔρρωσο. L λα, Δύσ]τρον κχ, Φαμενὼθ λ.

Ἀπολλώνιος τοῖς ἐν Ἡφα[ί]στιάδι λαοῖς χαίρειν. αὐτοὶ μὲν  
διὰ τ[ὸ] ἄσχο[λο]ι εἶναι οὐκ [ἡδυνά]μεθα δ[ι]ακοῦσαι ὑμῶν,  
Πέτω[να δὲ] τῶν [χρηματισ]τ[ῶ]ν ἀπε[στάλ]-  
10 καμεν. [σ]υναντήσα[τε ο]ὔν αὐτῶι ἅμα τῇ  
ἡμέραι [εἰς] Φιλαδέλφε[ιαν, ὅπ]ως διακούσῃ ὑμῶν τε  
καὶ Σωπά[τρο]υ τοῦ πα[ρὰ Δά]μ[ι]δος καί, ἐάνπερ φαίνεται  
τῶν κατηγ[ορ]ημένων τισὶν τι [εἰργασ]μένος, τύχηι τῆς προσηκούσης τιμω-  
ρίας.  
ἔρρωσθε.

VERSO :

15 L λβ, Φαρμουῖθι α.	Ζήνωνι.	ἀν τῆς πρὸς τοὺς
περὶ τῶν ἐν Ἡφαι[σ]τιάδι λαῶν		ἐν Ἡφαιστιάδι
traces of a third line.		λαοῦς.

Line 4. συναντήσωσιν : sc., Πέτωνι.

Line 5. ὁ Πέτων : the article is used as Peton had been already mentioned in the subjoined letter.

Line 8. ἄσχολοι : restored by Vitelli.

Line 13. τι εἰργασμένος is doubtful, but I do not see what else one can read.

Line 15. ἀν : read ἀν(τίγραφα).

BIBL. : *Journal d'entrée du Musée*, no. 48652; *P. Edg.*, 35; WILCKEN, *Archiv*, VI, p. 451; ROSTOVITZEFF, *Large Estate*, pp. 80, 151; MEYER, *Chron. der ersten Ptol.*, p. 11; *Sammelbuch*, 6741.

59204. Letter from Apollonios to Zenon. — o m. 16 × o m. 34. — Date :  
23<sup>rd</sup> May, 254 B. C.

As soon as Peton the chrematistes arrives in Philadelphia (see no. 59203), Zenon is to show him a lodging and give him supplies for one day. For after hearing the two cases he will return immediately to Apollonios.

From an unpublished papyrus (*P. Michigan*, 3139) we can infer that, though Peton was sent on a special mission by Apollonios, he was simply an ordinary member of the board of chrematistes which was holding assize courts in this district. Wilcken calls him an Egyptian; but is Πέτων (not Πετώς) an Egyptian name?

Ἀπολλώνιος Ζήνωνι χαίρειν. ὡ[ς δ']ν παραγέ[νηται]  
Πέτων ὁ χρηματιστής, παρὰ[δε]ῖξον αὐτῷ[ι]  
[κ]ατ[άλυμα παρ' ὑ]μῖν καὶ τὰ δέο[ν]τ[α] δὲς ε[ἰ]ς μίαν  
ἡμέραν. διακούσας γὰρ τῶν τε ἐξ Ἡφαιστιάδος  
5 λαῶν καὶ Ἀμεννέως εὐθέως ἀν[α]κάμψ[ε]ι  
πρὸς ἡμᾶς.  
ἔρρωσο. 1 λα, Δύσιρου κγ, Φαμενώθ λ.

VERSO :

1 λα, Φαρμοῦθι ᾱ. Ζήνωνι.  
Ἀπολλώνιος περὶ  
10 [Πέτ]ωνος χρη[ματισ]τοῦ.

Line 5. There is room for a few more letters at the end of the line, but nothing seems to be required.

BIBL. : *Journal d'entrée du Musée*, no. 48651; *P. Edg.*, 34; *Sammelbuch*, 6740.

59205. Fragment of letter. — o m. 115 × o m. 145. — Date : 255-254 B. C.

The writer had previously addressed a letter to Kriton the stolarch asking him to obtain a lodging for him in Philadelphia and to do something for his messenger Herakleides. But as he may have arrived before Kriton, he now sends Zenon a copy of the letter and asks him to be good enough to provide the lodging at once. Whether the present letter can be ascribed to Peton the χρηματιστής (no. 59204) is very doubtful.

]σ[ο]ι ἥς γέγραφα Κρίτωνι ἐπιστολ[ῆ]ς

Lines 1-3. I venture to suggest that the text ran somewhat as follows : ὁ δεῖνα Ζήνωνι χαίρειν. ἀπέσταλκά σοι ἥς γέγραφα Κρίτωνι ἐπιστολῆς τὸ ἀντίγραφον. εἰ δὲ συμβέξῃ- κεν ὑστεροπλεῖν ἡμῶν αὐτὸν, ἐπίστασο ὅτι τὴν μεγίστην περὶ ἡμῶν ἐπιστολὴν ποιήσει δούς τὸ καταλυμάτιον κτλ.

[ροπλεῖν ἡμῶν αὐτόν ἐπιστ[  
<sup>δοῦς</sup>  
 ]ποιήσῃ τὸ καταλυμάτιον σήμερον .[  
 ἔρρωσο. Ἐ λα[  
 5 λ]αβὼν ἡμῖν καταλυμάτιον ἐμ Φ[ιλαδελφεῖαι  
 κ]αὶ Ἡρακλείδῃ τῶι ἀποδιδόντι τ[ὴν  
 ]χάριον δοῦναι ὥστε ὑποζυγίω[

*Line 2.* ]ροπλεῖν : either προπλεῖν or, as suggested above, ὑσπεροπλεῖν.

Line 5. [ὁ δεῖνα Κρίτωνι χαίρειν. καλῶς ποιήσεις λ]αβών.

Lines 6-7. E. g., τ[ὴν ἐπιστολὴν συντάξας Ζήνωνι σι]τάριον.

BIBL. : *Journal d'entrée du Musée*, no. 48653.

59206. **Account of tax-payments.** — o m. 20 × o m. 41. — Date: probably drawn up in the spring of 254 B. C. (pl. XIII).

This fragmentary but interesting papyrus gives an account of the collection of certain taxes by Apollonios' agents from tax-payers living on his estates. We cannot suppose with H. MASPERO, *Finances de l'Égypte*, p. 23, that such taxes formed part of the private income of the great landlords. No doubt, like the beer-tax mentioned in no. 59199, they were eventually paid *εἰς τὸ βασιλικόν*. But his agents were apparently charged with the duty of collecting them in the first instance; for we may assume that Panakestor (see line 44) was merely an intermediary and not a professional tax-farmer. The taxes mentioned here are : the *ἐννόμιον*; the *ἀλικία*; the *βαλανείου*; the *νιτρικά*, paid by the *γναφεῖς* at a monthly rate; the *τετάρτη σιτοποιῶν* and the *τετάρτη ταρίχου*, paid in the same way by the bakers and picklers. All these are well known, at least by name; for the two last compare in particular *P. Petr.*, III, p. 302. In addition to the above we find the *ἐπάνια*; in line 20 this seems to be listed as a separate tax, whereas in lines 45 and 63 it seems rather to be the general name for the particular taxes which follow, though it is difficult to see how the *ἐννόμιον* can be classed as an *ἐπάνιον*. But this and various other points would be clearer if we had the complete text and knew by whom and for whom and with what purpose the account was drawn up. The recto and column 3 of the verso are written in a well-formed hand, while columns 1 and 2 of the verso are in a thinner and more cursive writing. All the columns are incomplete.

RECTO :

*Column I.*

$\omega\sigma\alpha]$  ὕτως οὐ λελόγευτ . 5  
 $]$ .  ${}^{\eta}\epsilon\bar{\chi}\kappa$   
 $]\bar{\chi}$

*Line 1.* Read λελόγευτ(αι).

*Catal. du Musée, n° 59140.*



$$] . \chi \alpha \mu \epsilon \nu [ [ . . ] \vdash \psi . . \varsigma = [$$

$$5 \quad ] \overline{\alpha} \rho \acute{o} \varsigma \eta \mu \tilde{\alpha} \varsigma \acute{\epsilon} \sigma \tau \acute{\iota} \nu \vdash \text{'B} \rho [ \overset{\lambda \alpha}{\chi \epsilon} ] \varsigma = . \chi$$

$$\alpha \lambda \text{ L}$$

$$\acute{\alpha} \pi \acute{o} \text{ M} \epsilon \chi \acute{\iota} \rho \acute{\epsilon} \omega \varsigma \text{ P} \alpha \chi \acute{\omega} \nu \varsigma$$

## Column II.

$$[ \nu \iota \tau \rho \iota \kappa \tilde{\omega} \nu \tau \eta \varsigma \acute{\Lambda} \rho \omicron \lambda \lambda \omega \nu \acute{\iota} \delta \upsilon ] \gamma \rho \acute{\alpha} \varphi \epsilon \iota \varsigma \acute{\alpha} \pi \acute{o}$$

$$[ \text{M} \epsilon \chi \acute{\iota} \rho \acute{\epsilon} \omega \varsigma \text{M} \epsilon \sigma \sigma \omicron \rho \eta \acute{\alpha} \nu ( \acute{\alpha} ) \vdash \varsigma ] \quad \vdash \overline{\mu} \beta$$

$$10 \quad [ \acute{\epsilon} \pi \alpha \gamma \omicron \mu \acute{\epsilon} \nu \omega \nu \vdash \alpha ] \quad / \mu \gamma$$

$$[ \beta \alpha \lambda ] \alpha \nu \acute{\epsilon} \iota \delta \iota \upsilon \acute{\alpha} [ \pi \acute{o} \text{M} \epsilon \chi \acute{\iota} \rho \acute{\epsilon} ] \omega \varsigma \text{M} [ \epsilon ] \sigma \omicron \rho \eta \acute{\alpha} \nu ( \acute{\alpha} ) \varsigma -$$

$$\vdash \delta \varsigma - [ \acute{\epsilon} \pi \alpha \gamma \omicron \mu \acute{\epsilon} \nu \omega \nu ] \overline{\varsigma} \quad / \delta \varsigma - \varsigma$$

$$\tau \epsilon \tau \acute{\alpha} \rho \tau [ \eta \varsigma \sigma \iota \tau \omicron \pi \omicron \iota \omega \tilde{\iota} \nu ] \gamma \rho \acute{\alpha} \varphi \epsilon \iota \varsigma$$

$$\acute{\alpha} \pi \acute{o} \text{M} \epsilon \chi \acute{\iota} \rho \acute{\epsilon} \omega \varsigma \Phi \alpha \tilde{\omega} \varphi \acute{\iota} \acute{\alpha} \nu ( \acute{\alpha} ) \beta / \iota \eta$$

## Column III.

$$15 \quad ] \mu \acute{\epsilon} \nu \omega \nu [$$

$$\tau ] \omicron \tilde{\upsilon} \tau \omicron \pi \rho \omicron \acute{\epsilon} \lambda [ \alpha \beta \omicron \nu \omicron \acute{\iota} \pi \alpha \rho ] \acute{\alpha}$$

$$[ \acute{\Lambda} ] \rho \omicron \lambda \lambda \omega \nu \acute{\iota} \delta \upsilon \tau \acute{o} \nu \sigma . [ \quad ] \overline{\alpha} \varsigma \lambda \omicron \iota \pi ( \acute{\alpha} \nu ) \vdash \overline{\theta}$$

$$[ \acute{\epsilon} \pi ] \alpha \gamma \omicron \mu \acute{\epsilon} \nu \omega \nu \quad - \quad / \theta -$$

$$/ \tau \epsilon \tau \acute{\alpha} \rho \tau \eta \varsigma \vdash \lambda [ \overset{\alpha \varsigma \varsigma}{\overline{\varsigma}} ]$$

$$[ [ \kappa \alpha \acute{\iota} \delta \lambda \epsilon \lambda \omicron \gamma \epsilon \acute{\upsilon} \kappa \alpha \sigma \iota \nu \omicron \acute{\iota} \pi \alpha \rho \acute{\alpha} \rho \acute{\Lambda} \rho \omicron \lambda \lambda \omega \nu \acute{\iota} ( \delta \omicron \upsilon ) \vdash \alpha \varsigma ] ]$$

$$20 \quad \kappa \alpha \acute{\iota} \acute{\epsilon} \pi \omega \nu \acute{\iota} \omega \nu \gamma \rho \acute{\alpha} \varphi \epsilon \iota \varsigma \vdash \overline{\xi} -$$

$$[ \quad ] \iota \kappa \tilde{\eta} \varsigma \acute{\alpha} \pi \acute{o} \text{P} \alpha \chi \acute{\omega} \nu \varsigma$$

$$[ \acute{\epsilon} \omega \varsigma \text{M} \epsilon \sigma \sigma \omicron \rho \eta ] \quad \overline{\delta}$$

$$[ \acute{\epsilon} \pi \alpha \gamma \omicron \mu \acute{\epsilon} \nu \omega \nu ] - / \delta -$$

Line 4. Perhaps  $\lambda \epsilon \lambda \omicron \gamma \epsilon \acute{\upsilon} \kappa \alpha \mu \epsilon \nu$ .

Lines 6-7. The year employed throughout the account seems to be the financial year beginning in Mecheir and ending in Tybi.

Line 8.  $\gamma \rho \acute{\alpha} \varphi \epsilon \iota \varsigma$  : apparently a comment on a previous account. In the right margin are some deleted figures.

Line 14. The figure  $\iota \eta$ , though it seems to be required, is very doubtful.

Line 19. Bracketed.

## Column IV.

Lines 24-27. Beginnings of four lines : [[π.[ , καὶ ἐπων[ , τινα ε.[ , εἰς δὲ τὸ[

VERSO :

## Column I.

]. /  
 30 ἀ]λικῶν σξε  
 ἐν]νομί(ου) φλε  
 νι]τρικῶν τῆς Ἀπολλων(ίου)  
 ἀπὸ Θῶυθ ἕως Τῦβι  $\overline{\mu\eta}$  ε  
 ἀν(ἀ) ς / λ  
 35 τε[τ]άρτης σιτοποιῶν  
 ἀν(ἀ) β / ι  
 [καὶ τετ]άρτης ταρίχ(ου)  
 [ ἀν(ἀ) α = ] / ς —  
 ]του ἐπὶ τη[  
 ]νζ,  
 40 ]κγ =  
 Θ]ῶυθ  
 ] / η  
 ]ε

## Column II.

Λ λα λόγ[os] τῶν διὰ Πανακέστωρ[os]  
 45 ἀπὸ τῶν ἐπωνίων λελόγευται  
 ἀπὸ ἐν[ν]ομίου σπε =  
 ἀλικῶν σ ε  
 γναφέων [τῆς Ἀπολλωνίου]  
 ἀπὸ  $\overline{\Theta\omega[\nu\theta]}$  ἕως Χοίαχ  $\overline{\mu\eta}$   $\overline{\delta \vdash \kappa\delta}$   $\overline{[\varsigma \vdash \lambda\varsigma]}$   
 50 καὶ Τῦβι  $\overline{[\beta]}$   $\overline{[\iota\varsigma / \vdash \rho\beta]}$   
 σιτοποιῶν [τῆς Ἀπολλωνίου]  
 Νεχθῶψ  $\overline{\Phi\alpha\omega\phi\iota}$  ἀπὸ  $\overline{[\Phi\alpha\mu\epsilon\nu\omega\theta]}$  ἕως Τῦβι  $\overline{\mu\eta}$   $\overline{\delta \vdash \eta}$   $\overline{[\iota\alpha \vdash \kappa\beta]}$

Line 45. In the left margin, between columns 1 and 2, —μθς—.

Line 48. γναφέων : equivalent to the νιτρικά, which was paid by the fullers.

Lines 49-50. The deleted figures are very doubtful.

Lines 52-56. Apparently names of bakers and picklers who paid the tax.





59207. Letter from Onnophris to Zenon. — o m. 295 × o m. 09. — Date :  
255 or 254 B. C.

Onnophris was one of the farmers or foremen whom Zenon employed to cultivate land and more especially such land as he had taken over from the neighbouring cleruchs (cf. *P.S.I.*, 522). He had asked Zenon for a cart and perhaps a camel to carry the crop on the holding of Ptolemaios, and he now presses his request. In the second part of the letter he speaks about work to be done on the land of Theopompos. The text is very badly preserved; part of it I am unable to read and the remainder I have deciphered with difficulty and considerable doubt; but as it presents some points of interest, even this imperfect transcript seems worth printing.

[Ὁ]ννῶφρις Ζήνωνι χαίρει[ιν].  
[ἐ']λεγόν σοι καὶ παρῶν πε[ρί]  
[ἀ]μάξης ἵνα δοθῇ μο[ι]  
[ε]ἰς τὴν συναγωγὴν τοῦ  
5 Πτολεμαίου κλήρο[υ]  
. α . . . . . [ .  
τ . . καμήλου κα[ὶ οὐκ ἄ]-  
πέσταλκας. νυνὶ δὲ  
τὰ δράγματα ἐσ[τ]ιν ε[ἰ]  
10 . . ἰχα . . . διω . . . [ .  
. ξ . . ἰμα[ .  
δὲ καὶ ἡ ἄμαξα[ .  
[ . . . . ]ρχίωνος ἀργ[εῖ]  
διὰ τὸ οὐκ ἔχειν η[ .

The remaining 15 lines on the recto are almost entirely undecipherable, except in one or two places. The letter is continued on the verso :

30 . . . . . αἰσῶστος [γέ]γραφα Θευπ[όμ]-  
[π]ωι περὶ αὐτῆ[ς] καὶ οὐ[θ]έν[α λό]-  
χον πεποίητα[ι] περὶ αὐ[τ]ῆ[ς]  
[ο]ῖσθας ὅτι οὐ[κ] ἔχω οὐθέν[α]  
ἔντα τ. νασοφ[ . . ] προσήσομεν . . . [

*Lines 5-7.* Perhaps *ὡσαύτως δὲ καὶ περὶ τοῦ καμήλου*. This seems a clear instance of the camel being used for agricultural work in Egypt before the middle of the III<sup>rd</sup> century.

*Line 13.* Perhaps *Κερκίωνος* or *Παταικίωνος*.

*Line 30.* Possibly *Σῶστος*.

*Lines 33-34.* One might read *οὐθένα ὃν ἔντα τινὰ σοφὸν προσήσομεν*, but this does not sound quite right.

35 [τ]ῶι σπόρωι τῶι Θευπόμπ[ου].  
 [τὸ] γὰρ πρωιν[ὸ]ν Φερίζομε[ν]  
 καὶ τὸ διλινὸ[ν] βοτανίζομε[ν].  
 εἰς αὐτὴν [γὰ]ρ ἐσπάρκα-  
 μεν ἀράκ[ο]ν (ἀρούρας) ε  
 40 καὶ σησάμο[ν] (ἀρούρας) ε καθ[  
 . . . εἰς ἡμεῖν [καὶ] ἀποδεδώκ[  
 . . . ε . . . . . ονε . . . αὐτόν [ ] . . . [  
 . αι . . . προσήσεται τ[ῶι σπό]-  
 ρωι ἕως ἂν κατασπ[αρῇ].  
 45 χέχραφα οὖν [σ]οι ἔνα εἰδῆς.  
 ἐρρωσο. L λα, Φα[  
 Address : Ζήνωνι.

Line 37. τὸ διλινόν : 'in the afternoon'. There seems to be no authority for taking τὸ πρωινόν and τὸ δειλινόν in the sense of 'the early and the late crop'.  
 Lines 40-41. Perhaps καθὰ εἶπας.

BIBL. : *Journal d'entrée du Musée*, no. 49007.

59208. Fragment of letter from Apollonios. — 0 m. 165 × 0 m. 07. — Date of reception : 255 or 254 B. C.

Ἀπολ[  
 τον[  
 ὡσαύτως  
 του[  
 5 αὐτ[

VERSO :

L λα, Φαρμοῦθι [ ]  
 — Ἀπολλώνιος  
 ναδ. μικου πα. ω[  
 . . . . . ρου

Line 6. Uncertain whether the day of the month was given.

Line 7. ω has been corrected.

Line 8. Possibly a proper name, or a letter may have disappeared at the beginning of the line.

BIBL. : *Journal d'entrée du Musée*, no. 48654.

59209. Fragment of letter. — o m. 17 × o m. 10. — Date : 26<sup>th</sup> May, 254 B. C.

Apparently an order to Zenon to prevent the escape of a certain λογευτής. Whether this was the treasurer of the brewery mentioned in no. 59205 is doubtful. The letter is not in the hand of any of Apollonios' scribes, nor is it likely to have been written by Peton, who also used the Macedonian calendar (*P. Michigan*, 3139); but it may be an order from the œconome. The date Λ λβ, Φαρμοῦθι γ is rather puzzling. It corresponds to Dystros 26. Assuming it to be a regnal date, we are obliged to infer that the new year began on the 25<sup>th</sup> or 26<sup>th</sup>, whereas no. 59139 seemed to show that it did not begin before the 27<sup>th</sup>. See also no. 59171, 5, note.

]τος τοῦ λογευτοῦ, εἴπερ μὴ ἐν δυν[α]τ[ῶι]  
 ]τὴν γυναῖκα καὶ τοὺς ἀδελφ[οὺς]  
 ϕ]υλακίταις προσέχειν αὐτῶι καὶ τοῖς ἐγγύοις  
 ]μὴ λάθῃ αὐτὸς ἐκ τῆς κώμης ἀπελθών.  
 5 ἔρρωσο. Λ λβ, Φαρμοῦθι γ.

*Lines 1-2.* Zenon is apparently to arrest or examine the wife and brothers of the λογευτής.

BIBL. : *Journal d'entrée du Musée*, no. 48655; *Annales*, XVIII, p. 59.

59210. Fragment of letter. — o m. 16 × o m. 07. — Date : 1<sup>st</sup> June, 254 B. C.

Upper part and both ends missing.

]ν εἰ μὴ Δίκαιος πρὸς τὰ γόνατα προσέπεσε[  
 προσ]ῆλθεν δὲ καὶ Κοροῖδι Πάνθηρος καὶ οἱ μεθ' αὐτοῦ[  
 Λ ]λβ, Φαρμοῦθι θ.

BIBL. : *Journal d'entrée du Musée*, no. 48683.

59211. Fragment of letter. — o m. 118 × o m. 115. — Date : 2<sup>nd</sup> June, 254 B. C.

]πρότερον ἔγραψα  
 ]ν τ. . . . . [ ]τ[ ]των  
 ]ται μὲν οὖν ἐπιμέλεσ[θαι  
 ]α παρὰ τὰ τέλη φιλανθρ[  
 5 ] ἔρρωσο. Λ λβ, Φαρμοῦθι ι.

BIBL. : *Journal d'entrée du Musée*, no. 48656.



59212. Fragment of letter to Zenon. — o m. 125 × o m. 16. — Date : May-June, 254 B. C.

In a rather ornamental hand with a tendency to make little curves at the end of the strokes.

χαίρειν. ἀπέστειλα καὶ πρὸς σὲ Ἀμμόνιον [  
καλῶς ἂν οὖν ποιήσῃς σπουδάσας ὅπως [  
]οῖς τ[ο]ῖς δικαιοτάτοις καὶ συντάξας οἱπ[  
ὕπο μ]ηθενὸς συκοφαντηθῶσι. γράφε δὲ καὶ σὺ τῶ[ι  
5 ]ένων σοι πάντων.

ἔρρωσο. L λβ, Φαρμ[

VERSO : Ζήνωνι.

Line 2. ποιήσῃς : sic.

BIBL. : *Journal d'entrée du Musée*, no. 48657.

59213. Letter from Ptolemaios to Zenon. — o m. 12 × o m. 11 and o m. 14 × o m. 115. — Date : about 15<sup>th</sup> July, 254 B. C. (pl. XIV).

Ptolemaios asks Zenon to recover and hand over to the bearer a horse which a slave of his had run away with and sold. From the text and the Macedonian date we get the impression that Ptolemaios was a man of some standing, perhaps a military officer, resident in the χώρα.

Πτολεμαῖος Ζήνωνι  
χαίρειν. ἀκούομεν  
τὸν παῖδα τὸν παρ' ἡ-  
μῶν ἀποδόσθαι τὸν  
5 ἵππο[ν] ἀνθρώπῳ τινὶ  
καὶ εἶναι παρὰ τοῖς ἱπ-  
several lines missing  
[πα]σαν σ[πουδὴν] πρὸς [ἀ]-  
μενος ὅπως [παρα]δοθῇ  
ὁ ἵππο[ς] τῶι κομίζοντι  
10 σοι τὴν ἐπιστολήν.  
ἔρρωσο. L λβ, Ἀρτεμισίου ἱζ.

Line 6. ἱπ[πεῦσι]?

Lines 6-7. Before line 7 supply καλῶς οὖν ποιήσεις τήν.

VERSO :

[L λβ, Πα]χών κς. Ζήνωνι.  
[Πολε]μαῖος.

Line 12. Or Παχών[ς].

BIBL. : *Journal d'entrée du Musée*, no. 48658.

59214. Fragment of letter. — o m. 125 × o m. 11. — Date : 14<sup>th</sup> August, 254 B. C.

The hand is like that of no. 59244, and the letter may have been written by Hermon.

ἄγοντ[ ]μέγ  
γάρ οὐ πρ[ο]σέσχευ, ἀλλ' οὐ-  
τε πρὸς σέ ἡβουλήθη βα-  
δίσαι οὔτε ἐπ' ἐργον.  
5 παραγέγονεν δὲ καὶ  
Μητροδωρος πρὸς ἡμᾶς  
καὶ γέγραφέν σοι ἐ[πιστ]ο-  
λὴν ὥρας δευτέρας, ἣν  
δόντες φυλακίτηι πρὸς σέ  
10 ἀφ' ἐστιάλακαμεν, ἀξιῶν σε ὑπο-  
μεῖναι αὐτόν. ἐβρωσθ. L λβ, Παῦνι κγ.

Lines 7-8. Probably a slip for ἐπιστολήν. ε[ἰς π]όλιν is too short and ε[ἰς τὴν π]όλιν too long for the lacuna; moreover, ἣν requires an antecedent noun.

BIBL. : *Journal d'entrée du Musée*, no. 48659.

59215. Letter from Dioskourides to Zenon. — o m. 275 × o m. 11. — Date of reception : 14<sup>th</sup> September, 254 B. C.

Dioskourides writes that he has received twelve yoke of cattle, as well as the pack donkeys, but that four of the twelve yoke are useless. He then enumerates the eight defective animals and complains that he will be obliged to feed them without being able to use them for the sowing. It is probable that the cattle were supplied by Zenon and that Dioskourides was a farmer who was either cultivating some land for him as an employee of his or had leased some land from him.

Though the lines are short and the papyrus folded vertically, the writing is across the fibres. But probably it is a re-used piece.

Catal. du Musée, n° 59140.

Διοσκουρίδης Ζήνωνι  
 χαίρειν. παρεγενήθη  
 ἡμῖν Τρακούδας ἄγων  
 ζεύγη ιβ, τούτων  
 5 ταυρικά ζ, Θέλει[[ι]]α ε,  
 καὶ ὄνους νωτοφόρους,  
 ἐν οἷς τούτων ἐνῆν  
 ἀχρεῖα ζεύγη δ,  
 ἄρσενες μέλανες β,  
 10 κολοβὸς ἄρσην μέλας α,  
 πυρραὶ Θήλεια γ, τού-  
 των γραῦς β, ἄλλος  
 πυρρὸς γέρων, ἄλλη  
 Θήλεια μέλ[αι]να γραῦς,  
 15 τούτων ζεύγη δ.  
 τούτοις οὖν οὐ δυνησό-  
 μεθα εἰς τὸν σπόρον χρή-  
 σασθαι, ἀλλ' ἀναγκασ-  
 θησόμεθα ἀχρεῖα ὄντα  
 20 αὐτὰ τρέφειν.  
 ἐρρωσο.

VERSO :

L λβ, Ἐφεῖπ κδ. Ζήνωνι.  
 Διοσκουρίδης.

In another place traces of a deleted date beginning L κ.

Line 5. Θέλει[[ι]]α : the reading is doubtful, but Θήλεια seems to be meant.

Line 7. τούτων is superfluous after ἐν οἷς.

Lines 11, 12. Θήλεια, γραῦς : sic.

BIBL. : *Journal d'entrée du Musée*, no. 48660.

59216. Fragment of letter from Dikaios to Zenon. — 0 m. 035 × 0 m. 105.

— Date of reception : 14<sup>th</sup> September, 254 B. C.

Δίκαιος Ζήνωνι χαίρ[ειν].  
 μετρήσουντα τὸν σῖτ[ον]  
 ].ν...[  
 — — — — —



VERSO :

Λ λβ, Ἐπειὶς κδ.  
5 Δίκαιος.

BIBL. : *Journal d'entrée du Musée*, no. 48661.

59217. Letter from Platon to Zenon. — 0 m. 095 × 0 m. 12 and 0 m. 10 × 0 m. 145. — Date of reception : 2<sup>nd</sup> October, 254 B. C.

Platon, the author of no. 59192, was a friend of Zenon with some property in the Fayoum, perhaps a κληρος. He writes here that as he has been obliged to stay some time longer in Alexandria, he would like to sell his corn in Memphis and he asks Zenon to lend him a boat to carry it down and also to see that his affairs are conducted profitably. He asks him also to order one of his people to procure a pig for the festival, no doubt the Ἀρσινόεια (see no. 59096). The letter is not in the same hand as no. 59192, but I have little doubt that they are both by the same author.

Πλάτων Ζήνωνι χαίρ[ειν. εἰ αὐτός τε ἔρρωσαι] καὶ τᾶλλα περὶ σέ κατὰ γνώ-  
μην ἐσθλῶν,  
ἔχοι ἂν εὖ· καὶ ἐγὼ δὲ ὑγίαινον. [ἐπειδὴ συμβέβη]κεν ἡμῖν ἐν Ἀλεξανδρείᾳ  
προσδιατρίβειν  
τινὰ χρόνον, βουλόμεθα τὸ σιτάρι[ον ἡμῶν καταγαγόν]τες εἰς Μέμφιν διαθέ-  
σθαι. χαρίζοι' ἄν) οὖν  
ἡμῖν τό τε πλοιάριον χρήσας τὸ[.....]ια καὶ περὶ τῶν ἄλλων  
φροντίσας ὅπως ὅτι  
5 λυσιτελέσῃτατα διοικηθῇ. σὺ [δὲ καὶ τινι ἐντειλ]αί τῶν παρὰ σαυτοῦ συνεπι-  
μεληθῆναι ὅπως  
ἱερεῶν ἡμῖν εἰς τὴν ἑορτὴν λη[φθῇ].

ἔρρωσο.

VERSO :

Λ λβ, Μεσορεὶ ι.  
Πλάτων. Ζήνων[ι].

Line 2. There seems to be room for three more letters in the lacuna (e. g., νῦν); but probably there was an empty space after ὑγίαινον.

Line 3. The papyrus has χαρίζοια.

Line 6. Read ἱερεῶν.

BIBL. : *Journal d'entrée du Musée*, no. 48662.

59218. Memoranda. — o m. 145 × o m. 165. — Date : September-October, 254 B. C.

Though I publish it here, I do not believe that this papyrus really belongs to the archives of Zenon. It consists of a series of imperfect memoranda. As the text is written across the fibres on both sides in a good, clear hand, it is difficult to say which is the recto and which the verso. In the lower part of column I, possibly continued in column II, we have the list of the members of a certain Egyptian family. Columns II, III of the verso (as printed here) contain a list of the priests who have paid their portions, τῶν θέντων τὰ μέρη. If the memoranda are connected with each other, I can only suggest that they refer to the collection of a tax such as the ἀλική (see *P. Frankfurt*, 5).

Column I.

[L] λβ Μεσορή [  
ἐννεβάλομε[ν τ]ῇν  
ἐντευξιν ἱπ[πο]νίκωι  
περὶ ὧρου Πιμ[ . . . ]s.

5 ὑπόμνημα [τῶ]ν ετο.ου  
ο[ι]κέων ὀνομ[άτω]ν· τῇ[ι]  
μητρὶ αὐτοῦ [ . . . ]is Σοκ[ . ]νου,  
 . . . Σοκεῦ[s ἀδε]λφ[ό]s,  
[ἄ]λλος Σοκκ[εῦs] ἀδεφ[ό]s,  
10 [ . . ]οis ἀδελφ[ή],  
[ . . ]οτοι.ος ἀδε[λ]φ[ή],  
[ . . ] . . . ρ. [ . . ] κεῦτος

Column II.

]·[  
Παχν[ῆs τῆs]  
15 αὐτῆs τ[

Line 2. ἐννεβάλομεν : cf. *P. Petr.*, III, 20, A 2, 4, ἐντεύξεως ἥs ἐνέβαλον.

Line 4. Perhaps Πιμ[ίνιο]s.

Line 5. ὑπόμνημα here and in line 32 means, as sometimes, simply a list. The word at the end of the line may be a proper name. Ἐτφεοῦ seems scarcely possible.

Line 6. Read οἰκείων.

Line 9. Read ἀδελφ[ός].

Lines 13-23. I do not know whether this is a continuation of column I or a note on a different subject.

Πεκῦσις [  
 ἐν Κ[ρ]οκοδίλων  
 πόλει ἐπὶ  
 τοῦ Πρεμι-  
 20 τιέου, βουκό-  
 λοι τὸ γένος,  
 παρὰ τὸ Εἰσι-  
 ἔον.

VERSO :

Column I.

ὥστε ἡμῖν καθή-  
 25 κειν διὰ τῆς  
 ἐπταμήνου  
 ἀπαξ, ὡσαύ-  
 τως δὲ καὶ το[ῖ]ς  
 λοιποῖς τοῖς  
 30 ]ρη γεγραμμέ-  
 νοις.

Column II.

ὑπόμνημα τῶ[ν] ἱερέων  
 τοῦ ἱεροῦ τῶν Θέντων  
 τὰ μέρη  
 35 Ψενσναῦς Πετήσιος  
 Πετοσίρις Ὄρου Πετήσιος  
 Π[ε]τήσις ἀδελφός  
 Ψ[ε]νσναῦς Πασῶς Ἐδύλιος  
 Κοννῶς Πάιτος  
 40 Ὄρος Ποκᾶμι[ς] Πετήσιος  
 Πᾶσις Πάσιτ[ο]ς  
 Ὄρος Ψαῦσις ἀδελφός

Line 19. Πρεμιτιέου : probably the name of a temple or a quarter in Krokodilopolis.

Cf. *P. Amherst*, II, 35, 21, ἐπὶ τοῦ Πρεμίτ, «apparently the name of the place where the strategus held his court».

Line 30. Not [ῥ]δη. Perhaps a mistake for προγεγραμμένοις.

Line 36. Ὄρου Πετήσιος : probably a double name rather than Ὄρου (τοῦ) Πετήσιος, and so also some of the names that follow. Note in particular ἀδελφός, not ἀδελφοί, in line 42 and the recurrence of Ὄρος Ψαῦσις in the genitive in line 43.



Ματᾶνι[s]  
 Ὀρος υἱὸς Ὀρ[ο]υ Ψάυσιος  
 Πετῆσις Ἀμολλήτος  
 45 Πετοσίρις Φαμούνιος  
 Ὀρος Ἀμχ. .ος Πετήσε[ως]  
 Πανῶς Πετοσίριος  
 Πᾶσι(s) Ὀνώφρι(ο)s  
 Πετῆσις ὁ τοῦ Ἀρπεσούχ[ου]  
 50 [. .].ν Πετήσιος

---

## Column III.

Πε[ , .υι[ , Ψογ[ , Πε[ , /[ , ε[ and a few more vestiges.

BIBL. : *Journal d'entrée du Musée*, no. 48663.

59219. Fragment of letter. — o m. 11 × o m. 14. — Date : 1<sup>st</sup> December, 254 B. C.

Written along the fibres, though apparently a long-lined letter. The top is missing.

]κ.[  
 ]κομεν πρίασθαι δ[ . . . ]νπ . . . υ  
 υ]πομνήματι ἀγοράσαι σιτευτάς κ  
 ]ζητης μένειν ἐπὶ σχολῆς ἰάσων  
 5 ]θη ἔξω τὰ περ[ὶ τή]ν μήκωνα αὐ-  
 ]σεν τῶν δε[  
 ο]ὐκ ἐβούλετο λαβῆν τὴν τειμὴν  
 ]τ[ . ]ρον διὸ οὐκ ἐσησάμεθα  
 ἔρρωσο. L λβ, Φαῶφι ζ.

BIBL. : *Journal d'entrée du Musée*, no. 48664.

59220. Letter from Apollonios to Zenon. — o m. 125 × o m. 265. — Date : 7<sup>th</sup> December, 254 B. C.

An order to give out to contractors the work on the canal to the west of the ten thousand arourai, which formed the estate of Apollonios at Philadelphia.

[Ἀπ]ολλώνιος Ζήνωνι χαίρει[ιν]. τὴν διώρυγα [τὴν]  
 πρὸς λίβα τῶν μυρίων ἀρουρῶν ἀπέγδος ἐξεργάσα[σθαι].

ἐρρωσο. L λβ, Ὑπερβερε ιγ, Φ[αῶφι ιγ].

VERSO :

[L λβ, Ἀπολ]λώνιος Ζήνωνι.  
5 [τὴν διώρυγα ἀπε]χδοῦναι.

BIBL. : *Journal d'entrée du Musée*, no. 48665; *P. Edg.*, 101; *Sammelbuch*, 6816.

59221. Fragment of letter from Apollonios to Zenon. — o m. 16 × o m. 12.

— Date : 19<sup>th</sup> December, 254 B. C.

The double date, together with the handwriting, makes it almost certain that the author is Apollonios.

[Ἀπολλώνιος Ζήνωνι χαίρειν. τὰ δαπανή]ματα τὰ ἐμ Φ[ιλ]α-  
[δελφείαι γρ]αφει ὃν τρόπο[ν]

σ]υντέτακται δὲ

δαπαν]ημάτων δοῦναι σοι

5

]ν ἀνηλώσεις

]·ι παρὰ τ[ῶ]ν

]γράφε πρὸς ἡμᾶς

γ]άρ σοι πῶς δεῖ ποιεῖν

[ἐρρωσο. L] λβ, Ὑπερβερ κε, Φαῶφι κε.

10 VERSO :

δαπανημάτων.

BIBL. : *Journal d'entrée du Musée*, no. 48667.

59222. Letter from Apollonios to Zenon. — o m. 22 × o m. 165. — Date :

December, 254 B. C.

A fragmentary letter on Apollonios' favourite subject, the planting of fruit-trees on his estate at Philadelphia. One may conjecture the text to have run somewhat as follows :

τὰ μοσχεύματα καταφύτευαον τῆς ἀμπέλου καὶ τῆς ἐλάας, τοὺς δὲ λοιποὺς συνανάγκασον  
· ὡσαύτως ὅτι πλεῖστα φυτεῦσαι. μετὰπεψαι μὲν οὖν ἐκ τῆς ἀφωρισμένης, παρακόμι-  
σον δὲ ἐκ τοῦ Μεμφίτου καὶ Ἡλιοπολίτου, καὶ ἐπιμελές σοι ἔστω ὅπως ὅτι βέλτιστα  
ληφθῇ. γεγράφαμεν δὲ πρὸς Διόδωρον τὸν παρ' ἡμῶν ὅπως ἀποσείλῃ τὸ τάχος φυτὰ  
δισμύρια.

]γιος Ζήνωνι χαίρειν [

]τευσον τῆς ἀμπέλου [

]ιποὺς συναναγκά[





καὶ τῆς κνήκου τῶν ρε ἀ(ρταβῶν) ὧν ἐμέτρησας ἐν τῷ λβ L τοῦ Ἐπειφ ι.  
 5 περὶ δὲ τῆς μήκωνος, ἐὰν ἀνευ[εχ]θῇ ἡμῖν τὸ μέτρομα, γράψομεν  
     ἀμα δὲ  
 πρὸς Φιλίσκον, καὶ τοῦ σησάμου τ[ῶ]ν τ ἀ(ρταβῶν), ἐὰν σὺ γράψῃς ἢ συν-  
     τάξις  
 ἡμῖν, ὅπως καὶ εἰς τὸ ἐλαιούργιον καταχρησθῇ τὸ σήσαμον.  
     ἔρρωσο. L λβ, Φαῶφι κς.

VERSO :

L λβ, Φαῶφι. Θρασυμήδης [Z]ήνωνι.

φε[

Line 5. γράψομεν : sc. τὸ σύμβολον.

BIBL. : *Journal d'entrée du Musée*, no. 48669; *P. Edg.*, 103; *Sammelbuch*, 6818.

59224. Fragment of letter to Zenon from Teos. — o m. 19 × o m. 075. —

Date of reception : 8<sup>th</sup> January, 253 B. C.

Apparently a long-lined letter, though written along the fibres. Perhaps about a robbery.

Zήνωνι

μένου μ. [

αν περιεκ[

σας οὔν ερ. [

5 τὸν περικ[

τὸν Ἐρμαφ[

οὔν ποιήσα[is

ὅπως τὰ ν[

ἵνα ἐπὶ σὲ [

VERSO :

10 L λβ, Ἀθύρ ιε. Τεῶς

λείας.

Line 3. περιεκόπην?

Line 5. περικόψαντα?

BIBL. : *Journal d'entrée du Musée*, no. 48670.

59225. Letter from Artemidoros to Zenon. — o m. 17 × o m. 335. — Date :

about 25<sup>th</sup> January, 253 B. C.

The writer is Artemidoros the physician (see no. 59044), who was attached to the household of Apollonios and attended his master on most of his tours. In the present

*Catal. du Musée*, n° 59140.

case he probably writes from Alexandria. He had heard that the sons of Leptines in Pharbaithos, Nikandros and Myrion, had a black horse with large swellings on the legs which rendered him useless except to breed from, and he asks Zenon to use his influence with the young men in order to procure him the horse, either buying him outright for a small sum or borrowing him for the breeding season, as his own stallion is rather old and wanting in vigour. He also reminds Zenon about the sesame on the κληρος, asking him to see it harvested and inform him of the amount of the crop. From the present letter and from no. 59251 we may infer that Artemidoros had obtained a κληρος at Philadelphia through the favour of Apollonios. He had also a house and a considerable quantity of live stock. But as he spent most of his time in Alexandria, he had to leave the management of his property, to a large extent, in the hands of his friend Zenon. Artemidoros writes in lively, idiomatic Greek, which it is a pleasure to read.

Ἀρτεμίδωρος Ζήνωνι χαίρειν. εἰ ἔρρωσαι, εὖ ἂν ἔχοι· ἔρρωμαι δὲ καὶ ἐγὼ καὶ  
 Ἀπολλώνιος  
 ὑγίαιεν καὶ τᾶλλ' ἦν κατὰ γνώμην. τοῖς Λεπλίνου υἱοῖς Νικάνδρῳ καὶ Μυρι-  
 κῶντι  
 ἐμ Φαρβαίθῳ ἵππος ἐστὶν μέλας, παραπρήματα μεγάλα ἔχων καὶ ἐπ' οὐθὲν  
 ἄλλο χρήσιμος ὢν  
 ἔξω εἰς ὀχείαν. πυνθάνομαι δὲ σοι γνωρίμους εἶναι τοὺς νεανίσκους ἐπὶ πλέον.  
 καλῶς ἂν οὖν  
 5 ποήσῃς μάλιστα μὲν ἀγοράσας μοι παρ' αὐτῶν τὸν ἵππον εἰς ὀχείαν, ἐὰν ᾖ  
 μικροῦ τινος  
 λαβεῖν· εἰ δὲ μὴ ἐστὶν πῶλιμος, χρήσασθαι αὐτὸν εἰς τὴν [[ἐπιούσαν]] ὀχείαν·  
 ἐὰν γὰρ σπουδάσης, οὐ μὴ σοι ἀντίπῳσιν·  
 ἐμ πάσῃ δὲ ἐπι-  
 μελείαι ἐσθαι. ὁποτέρως δ' ἂν οἰκονομήσης, χαριεῖ μοι γράψας τὴν ταχίστην,  
 ἵνα εἰδῶ εἰ  
 ὁ γὰρ παρ' ἐμοὶ ἵππος πρεσβύτερος ἤδη ὢν οὐ κατακρατεῖ τὰς θηλείας.  
 ὑπάρχει μοι. ἐπέ[[ι]]σσειλα δὲ σοι καὶ περὶ τοῦ σησάμου τοῦ ἐμοὶ γεγονότος  
 ἐν τῷ κλήρῳ,  
 ἵνα περὶ τῆς συγκομιδῆς σπουδάσης, ὅπως συγκομισθῇ τρόπῳ τινί, καὶ  
 ἐμοὶ γράψῃς

Line 2. *P. Lille*, I, 27 (see Wilcken's interpretation in *P. Frank.*, p. 29) contains a list of the members of this family, including the three mentioned here, Λεπλίνης, Μορίων (read Μυρικῶν) and Νικάνδρος.

Line 3. παραπρήματα : see the Lexica under παράπρισμα, also πρῆσις and πρίσις.

Line 4. ἔξω : 'except'; cf. *P. S. I.*, 577, 17.

Line 6. χρήσασθαι : instead of the expected οἰκονομήσας ὅπως χρήσασθαι.

Line 9. συγκομιδῆς : as the letter was written in January, the sesame which had lately

10 πόσον γέγονεν. καὶ περὶ τούτων οὐ μοι ἐπιστείλας καλῶς ἂν ποήσais.

ἔρρωσο. L λβ, Ἀπελλαίου ε.

VERSO :

L λβ. Ἀρτεμίδωρος  
εἰς Φιλαδέλφειαν.  
ἱατρός.

Ζήνωνι.

been harvested must have been an autumn crop. See SCHNEBEL, *Landwirtschaft*, pp. 198-200, though I think he is wrong in criticising the editors of *P. Lille*, I, 41, 42 for translating συναγωγή as 'harvest'.

Line 13. εἰς Φιλαδέλφειαν belongs of course to the address.

BIBL. : *Journal d'entrée du Musée*, no. 48671; *P. Edg.*, 104; *Sammelbuch*, 6819.

59226. Letter from Diotimos to Zenon. — o m. 155 × o m. 33. — Date : 31<sup>st</sup> January, 253 B. C. (pl. XVI).

Diotimos is addressed in no. 59236 as διοικητής, while in another of our texts he is called, more precisely, the ὑποδιοικητής. It is open to question which of the two titles was the official one at this period, but apparently both were in common use. The hypodioiketes, as it is more convenient to call him, was a high official coming between the chief dioiketes and the œconomes in his district. Diotimos, who held this post in the Fayoum and the neighbouring nomes, is often mentioned in the Petrie and the Zenon papyri. With Zenon, the private representative of Apollonios, he was naturally on intimate terms (see *P. S. I.*, 587). In the present letter he announces that he has sent back Eutychides, who had apparently been summoned to explain certain accounts, and that he is going to Ptolemais on the 10<sup>th</sup> to transact business there.

The letter is written in a large official hand like those of Apollonios' scribes, but it is noticeable that Diotimos, like the œconomes, dates by the Egyptian month alone.

Διότιμος [Ζήνωνι χαίρ]ειν. ἀπεστέλακαμεν πρὸς σέ  
Εὐτυχίδην· ὧν γὰρ ἔνεκεν μετεπέμφθη  
ἀπελογίσατο. αὐτοὺς δ' ἡμᾶς ἴσθι παρ[ε]σθόμενους  
εἰς Πτολεμαίδα [τῇ] δ[ε] κᾶττι καὶ αὐτοῦ χρηματιοῦντας.

5

ἔρρωσο. L λβ, Χοίαχ η̄.

Line 2. Εὐτυχίδην : an employee of Zenon (see no. 59129 and *P. S. I.*, 522), described as a παῖς in *P. S. I.*, 371, 4.

Line 4. Πτολεμαίδα : no doubt the town on the Bahr Youssef at the entrance to the Fayoum.



VERSO :

[τῶι] παρὰ      L λβ, Χοίαχ ια.      Ζή[νωνι].      Εὐτυχίδου.  
[Ἄ]πολλωνίου.      Διότιμος Εὐτυχίδου.

Line 6. The docket on the left belongs to the address, while Εὐτυχίδου, written at the other end of the next fold, is the sender's note.

BIBL. : *Journal d'entrée du Musée*, no. 48677; *P. Edg.*, 37; WILCKEN, *Archiv*, VI, p. 452; Ros-TOVTZEFF, *Large Estate*, pp. 147, 148; *Sammelbuch*, 6743.

59227. Fragment. — 0 m. 08 × 0 m. 065. — Date : 10<sup>th</sup> February, 253 B. C.

Date from a long-lined letter.

L λβ, Χοίαχ ιη.

BIBL. : *Journal d'entrée du Musée*, no. 48672.

59228. Fragment of a letter. — 0 m. 24 × 0 m. 095. — Date : 3<sup>rd</sup> March, 253 B. C.

— — — — —  
] . . τασ[  
] δίκαια ποιεῖν ἐπο-  
] φόρον τε δεῖ αὐτοῦ  
] .ς τιε ἡρνήσατο ν  
5 ] . τοῦ (μυριαρούρου) τ . . αν .  
] πεῦτοξ τοῦ ἐν  
] ν αὐτὸν εἰς φυλακὴ[ν]  
ἀ]ρνήσεως ἐστὶν  
] τὸν φόρον ἀναπληρω-  
10 ] προ]σθεξόμεθα αὐτῶι ἐντὸς  
] . . . χρόνων. γράψον οὖν ἡμεῖν  
ἀ]πέσταλλά σοι Τεῶν Παθητ.

Line 3. Φόρον : the letter seems to have been about the leasing of pigs to native swineherds.

Line 4. Probably ἡρνήσατο{ν} or ἡρνήσατο {οὔ}ν.

Line 10. ἐντὸς : or ἐ[ι]ντός.

Line 12. Παθητᾱ or Παθητος. Teos is probably the swineherd of no. 59292, 393.

]·ς τρχάδας ὥστε συγράψασ-

ἔρρωσο. L λβ, Tῦξι ι.

Line 13. Read συγγράψασθαι.

BIBL. : *Journal d'entrée du Musée*, no. 48674.

59229. Letter from Timokles to Sostratos. — o m. 15 × o m. 10. — Date of reception : 3<sup>rd</sup>(?) March, 253 B. C. (pl. XIV).

The writer says that he has at present sent two workmen to stake the vines and that two others will join them in three days' time. He asks Sostratos to supply them with bast and stakes.

Sostratos was an associate, perhaps a relative, of Zenon (see *P. Edg.*, 63, introd.). They were joint owners of a large vineyard at Philadelphia (*P.S.I.*, 393), which was presumably the scene of these operations.

Τιμοκλῆς Σωσῖράτωι  
χαίρειν. ἀπέστειλά  
σοι τοὺς χαρακώ-  
σοντα[s] δύο [τ]ήν  
5 πρῶτην κα[θ]άπερ  
σο[ι] συνεπιτάμην,  
ἡμερῶν δὲ τριῶν  
  
ἥξουσὶ σοι ἄ[λ]λοι<sup>δύο</sup> [[τρεῖς]].  
δότε οὖν αὐτοῖς  
10 φλοῦν τε καὶ χάρακα.  
ἔ[ρρωσο].

VERSO :

L λβ, Tῦξι ι. Σωσῖράτω[ι].  
περὶ ἀμπελῶνος.

Line 10. For the staking and tying up of vines see SCHNEBEL, *Landwirtschaft*, pp. 254-262.

Line 12. Uncertain whether another figure after ι.

BIBL. : *Journal d'entrée du Musée*, no. 48673.

59230. Letter from Zenon to Sostratos. — o m. 085 × o m. 30. — Date : 8<sup>th</sup> March, 253 B. C. (pl. VII).

Zenon asks his friend and partner Sostratos to send him one of the masons to point

out the brick-makers and the other masons, but to warn this man not to disclose himself lest they should all decamp. Apparently the men were afraid of being requisitioned like the αἰλουροδοσκοί in *P.S.I.*, 440, who complain that they are being compelled to make bricks, while the real brickmakers have not been called up. It is uncertain whether this letter was actually dispatched.

Ζήνων Σωσίράτῳ χαίρειν. καλῶς ποήσεις ἀποστείλας  
 πρὸς ἡμᾶς τῶν οἰκοδόμων ἕνα, ὃς δείξει τοὺς τε πλινθουλκοὺς  
 καὶ τοὺς οἰκοδόμους, καὶ προ<sup>διδίλσ</sup>[[ἀπειλήσας]]θε αὐτῷ ὅπως ἂν μὴ  
 ἐμφανισθεῖς αὐτοῖς ἀναχωρήσωσιν. συμπέμψατε δὲ αὐτῷ καὶ Ἄραβα.  
 5 ἔρρωσο. L λβ, Tῦξι ιε.

VERSO : Σωσί{α}ράτῳ.

*Line 4.* Note the break in the construction; ἀναχωρῆσαι ποιήσῃ would be more correct. Ἄραβα is not to be taken as the name of an individual, but in the sense of 'Arab policeman' (cf. no. 59296, 8 and *P. Hamb.* I, 105 verso).

*Line 5.* L λβ seems to me more probable than L β.

BIBL. : *Journal d'entrée du Musée*, no. 48675.

59231. Fragment of letter. — o. m. 05 × o. m. 125. — Date : about 9<sup>th</sup> March, 253 B. C.

An imperfect double date, perhaps from a letter of Apollonios.

ἐρρ]ωσο. L λβ, Αὐδναίου ἱθ, Tῦξι [

BIBL. : *Journal d'entrée du Musée*, no. 48676.

59232. Fragment of corn account. — o. m. 18 × o. m. 26. — Date : about March, 253 B. C.

Written in a clear hand along the fibres. There are spaces sometimes between two words, sometimes between two letters of one word (e. g., Συρί ου), probably due to creases in the papyrus. On the verso is a column giving the quantities of various grains received piecemeal (wheat and barley, ἄχρου, ῥαφάνου, ἐρεβίνθου, σεύτλου, ἀράκου(?), λίνου σπέρματος(?), etc.); but much of it is almost illegible and instead of giving a transcription of doubtful accuracy I refer the reader to the very similar columns in no. 59292.



## Column I.

λεία ἦν δεῖ εἰσπρᾶξαι τοὺς περὶ  
 Ἄνδρωνα φυλακίτας τὴν γεγε-  
 νημένην ἐν τῷ λα <sup>Μεχειρ κῆ</sup> L ἐν τῷ  
 Θησαυρῷ πυροῦ Συρίου ἀρ ηβ'

5 [κα]ῖ τοῦ λβ L

## Column II.

Μεσορὴ πυροῦ ἐπιχωρίου ἀρ α L  
 Φαῶφι σησάμου ἀρ γ L

L λβ Tῦβι λεία ἦν φησιν γεγο-  
 νέναι Φανῆσις χειριστῆς ἐν Ἀρσι-  
 10 νοίδι δοχικῷ κρ μ L

Line 2. Ἄνδρωνα : see no. 59113.

Line 9. No doubt identical with Πανῆσις ὁ χειριστῆς of *P.S.I.*, 356, 4, perhaps also with Φανῆσις σιτομέτρης of *P. Edg.*, 87. See also *P. Lille*, *Inv.* 284, published by Jouguet in the *Cinquantenaire de l'École des Hautes Études*, p. 232. For Ἀρσινόιδι cf. *P.S.I.*, 584, 12.

BIBL : *Journal d'entrée du Musée*, no. 48678.

59233. Letter from Artemidoros to Zenon. — 0 m. 09 × 0 m. 30. — Date of reception : 31<sup>st</sup> March, 253 B. C.

The hand of this badly preserved letter seems to be the same as that of no. 59136, and the author is probably the Artemidoros who lived in Memphis. He speaks here of laying the foundation of some building and begs Zenon to send him the architect. He also asks him to send the fir trees to plant in the garden.

Ἀρτεμίδωρος Ζήν[ω]νι [χαίρειν. . . . ἡ]μᾶς τὸ Φεμέλ[ιον] τῆς . . . [.. ἐμ]-  
 βαλεῖν. καλῶς οὖν ποιήσ[εις ἀποστείλας] πρὸς ἡμᾶς τὸν ἀρχιτέ[κτονα]  
 ὅπως μὴ κατακωλυ[θῶμεν . . . . .] . . ε[. . .] ἀπόσ[τειλον] [δὲ]

Line 1. ἴσθι ἡμᾶς seems the most probable restoration, in spite of the following infinitive. — τῆς οἰκίας is the obvious restoration, especially as one of our fragments bears the docket : Ἀρτεμίδωρος περὶ τῆς οἰκίσεως. But as the second letter of the missing word might be read as τ, σ[τοῶς] is also a possibility.

καὶ τοὺς στροβίλους ἐπ[.....] φ]υτεύσωμεν ἐν τῷ κήπῳ[ι].  
 ἐρρωσο. L λβ, Μεχείρ [·].

5

VERSO :

L λβ, Μεχείρ η. Ἀρτεμίδωρος Ζήν[ωνι].  
 [ἄρ]χιτέκτονος καὶ στρο-  
 βίλων.

Line 4. κήπῳ : presumably Apollonios' garden at Memphis (see no. 59156).

BIBL. : *Journal d'entrée du Musée*, no. 48679.

59234. Fragment of letter. — o m. 14 × o m. 14. — Date : March-April,  
 253 B. C.

]ινόμεν[ο]ι· πε[  
 ]μεθα τὴν τιμὴν ἐφ' ᾧ ἀν[  
 α. [ <sup>[τ]ρις</sup>  
 ]φειν εἰ τὴν Θήλειαν ἀπεν[  
 ]συνκατασκευάσας ὅπως εὖ . . [  
 5 ἀκατά]σκευοὶ ἐσμεν καὶ εἰ μὴ τοῖς φ[  
 ἔγραψ]ας δὲ [σ]οι καὶ περὶ ὧρου [ <sup>μ</sup>  
 ]τον εἰ ἐν δυνατῷ ἐστὶν ἰσο[  
 ]Ἀπολλωνίου, ἐκείνου δὲ ἀπογεν[ομένου (?)  
 ]φα[. . .]ν ἥι ἐπιτήδειος ἄλλος γ[  
 10 ]ἀπόστειλον δ' ἡμῖν καὶ Ζήνωνι χ[  
 ἐρρωσο. L λβ, Μεχ[εῖρ

Line 7. Perhaps ἴσθι δέ.

Line 10. Ζήνωνι : by no means certain.

BIBL. : *Journal d'entrée du Musée*, no. 48680.

59235. Fragment of letter from Phileas to Zenon. — o m. 19 × o m. 08 and  
 o m. 20 × o m. 07. — Date : 254-253 B. C.

In *P. Edg.*, 55 we read of Φιλέου τοῦ πρότερον γραμματεῦσαντος τὸν Ἀρσινοίτην (246 B. C.) and no. 59266 speaks of Φιλέου τοῦ ἐγλογιστοῦ, who may be another man. The present letter is written in a clear and careful hand and might well have been dictated by a military γραμματεὺς or other high official, but we cannot yet identify the author. The Φ[ι]λέας of *P. S. I.*, 344, who was in correspondence with the dioiketes and the nomarch, seems to be a different person, for Miss M. Norsa informs me that it is not possible to read the name as Φιλέας.

Φιλέας Ζ[ήνωνι χαίρειν. ]τα κατὰ τὸν  
 .....[ βο]ῶνας  
 καὶ τὰ ζε[ύγη χρησ]τήρια  
 καὶ τὰ λοιπ[ά διορ]θώσονται  
 5 εἰς τὸ βασιλι[κὸν ]ἐὰν οὖν  
 τινος χρεῖαν [ἐχῆς ἢ αὐτὸς παρ]αγένου  
 ἢ ἄλλον τι[νὰ ἀπόστειλον ὅς ἀγορᾷ. γέγραφεν δὲ Τι]μόθεος  
 ἔχειν τινὸς[ . . . . . χρεῖαν. καλῶς οὖν ποιήσεις παρ]αδοῦς αὐτῷ  
 ὅπως κα[

VERSO :

10 L λβ. Φιλέας  
 περὶ τῶν Δικαίου ζευ[γῶν].

Line 1. E. g., γνώριζέ με πωλήσον]τα.

Line 7. Τιμόθεος : see no. 59272.

Line 11. There is a reference in one of our unpublished papyri to an auction of Dikaios' pigs, and perhaps all his property was being sold up.

BIBL. : *Journal d'entrée du Musée*, no. 48682.

59236. Petition to Diotimos from Neoptolemos. — o m. 10 × o m. 39. —  
 Date : 254 or 253 B. C. (pl. XVII).

Diotimos was the local dioiketes or hypodioiketes (see no. 59226). The petition was presented by Neoptolemos on behalf of his father Stratippos, who was a vine-grower. He complains that Stratippos had been unfairly treated by Theokles the late œconome and Petosiris the royal scribe of the Aphroditopolite nome. For in assessing the taxes to be paid on vineyards they had been taking as a basis the average yield of the last three years, but in his father's case they had taken the last two years only, on the ground that his vineyard was lately planted. He therefore asks Diotimos to give him an order addressed to Hermolaos (the present œconome) and Petosiris, bidding them assess his father's vineyard like the others on the average yield of three years, beginning either from year 29 or from year 30, as it had now been producing wine for four years. He asks him also to accept formally as payment of the tax the money, or part of the money, paid into the bank by the wine-sellers for the wine which they bought from the vineyard.

Rostovtzeff (see below) has commented on this text, and his view that the tax in question was the τρίτη ἀμπελώνων seems to me to be right. But when he says that Stratippos' grievance was that he had to pay one half instead of one third, I cannot follow

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him; nothing to this effect is either said or implied in the text. The grievance of Stratippos was that the officials assessed his vineyard on the average yield of two good years instead on the average of three years, one of which was less good than the other two. We learn from other sources, especially *P. S. I.*, 632, that the ἐπιγραφὴ was paid in money at a varying rate per metretes, apparently on the actual yield of each year; but how this is to be reconciled with the account of the assessment given in the present text I do not yet see.

Wilcken, resolving *υπε* on the verso into *ὑπεγράφη*, proposes the explanation that our text, which has no address or note of reception, is a copy and that the original «durch Subscription erledigt und weitergegeben worden ist». But if a petition was to be presented by hand, it did not necessarily bear an address, and the present text seems to me to be the original. Noting that it was written by Neoptolemos, who lived in Philadelphia, and not by Stratippos himself, I suspect that it was presented to Diotimos either through Zenon or in the presence of Zenon (cf. *P. S. I.*, 587, 591). If *υπε* stands for *ὑπεγράφη*, it probably means 'a copy was sent under a covering letter'. Cf. *P. S. I.*, 372, 24, note.

Διοτίμωι διοικητῇ χαίρειν Νεοπίόλεμος Μακεδῶν τῶν ἐν Φιλαδελφεῖαι κλη-  
 ρούχων. ἀδικῖται μου ὁ πατήρ Στρά-  
 τιππος ὑπὸ Θεοκλέους τοῦ οἰκονομήσαντος τὸν Ἀφροδιτοπολίτην νομὸν καὶ  
 Πετοσίριος τοῦ βασιλικοῦ γραμματέως. ἐπιγραφὴν γὰρ  
 ποιοῦμενοι τοῖς ἀμπελῶσι, ἐκ τριῶν ἐτῶν τὰ γεινήματα λαμβάνοντες, τὸ  
 τρίτον μέρος ἐπέγραφον, τῷ δὲ πατρὶ ἐκ δύο ἐτῶν  
 τὴν ἐπιγραφὴν πεποιήνται, φάμενοι νεόφυτον εἶναι. δέομαι οὖν σου, εἴ σοι  
 δοκεῖ, ἐπισκέψασθαι περὶ τούτων, ἂν ᾗ ταῦτα ἀληθῆ,  
 5 ἐπεὶ καὶ τοῖς λοιποῖς ἐκ τριῶν ἐτῶν πεποιήνται τὴν ἐπιγραφὴν, δοῦναί μοι  
 Ἑρμόλαον καὶ Πετοσίριον  
 πρόσλαγμα πρὸς [[αὐτοὺς]] ὅπως ἂν ἐκ τριῶν ἐτῶν

*Line 1.* Διοτίμωι : in larger letters than the rest of the text and probably rewritten. It is possible indeed that the petition was originally addressed to Apollonios.

*Lines 1-2.* Στράτιππος : *P. S. I.*, 632 is a complaint from the same person addressed to Apollonios in year 37 (as appears from a lately found fragment of the text), about the taxation of his vineyards in the Herakleopolite nome.

*Line 2.* Θεοκλέους : as Theokles was still the oecome in Phaophi of year 32 (*P. S. I.*, 566), the petition must have been written between the end of 254 B. C. and the vintage of 253 B. C.

*Line 3.* τὸ τρίτον μέρος ἐπέγραφον : this might mean 1) 'they imposed a tax consisting of the third part of the average yearly yield' or 2) 'they took the average yield of the last three years as an assessment for future taxation'. Rostovtzeff, if I understand him right, takes the former view, but the latter seems to me to accord better with the context.



τὴν ἐπιγραφὴν καὶ τῷ πατρὶ παρατίθεται, εἴτε φοιλεῖται ἀπὸ τοῦ ἐνάτου καὶ εἰκοσίου ἔτους τὴν ἀρχὴν ποιούμενοι, εἴτε ἀπὸ τοῦ τριακοσίου ἔτους. ἦδη γὰρ οἰκοποιήκαμεν ἐξ αὐτοῦ ἔτη τέσσαρα, καὶ προσδέξασθαι αὐτῷ τὸ πεπρωμένον ἐπὶ τράπεζαν ἀργύριον παρὰ τῶν οἰκοκαπηλῶν οἴνου οὗ ἔλαβον ἐκ τοῦ ἀμπελαῖος, ὅπως ἂν διὰ σέ τοῦ δικαίου τύχηι.

εὐτύχει.

VERSO :

10 Νεοπίόλεμος Διοτίμωι ἐντευξιν περὶ  
ἀμπελαῖος.

Below, at right angles to the docket : *υ*πε. To the right a large *+* or *τ*, blotted.

*Lines 7-8.* This seems to imply that the price of the wine paid by the retailers was deposited in the bank until Government claims had been satisfied.

BIBL. : *Journal d'entrée du Musée*, no. 48681; P. Edg., 38; WILCKEN, *Archiv*, VI, p. 452; ROSTOKTEFF, *Large Estate*, 100; *Sammelbuch*, 6744; WESTERMANN, *Journal of Eg. Arch.*, 1926, pp. 42-49.

59237. Letter from Dionysodoros to Zenon. — o m. 30 × o m. 105. — Date : 29<sup>th</sup> May, 254 B. C. or 28<sup>th</sup> May, 253 B. C. (pl. XVIII).

Knowing that Zenon was buying honey for Nikon (see no. 59160), Dionysodoros asks him to buy a metretes for himself and send it along with Nikon's, informing him at the same time to whom he should pay the price.

The letter is dated year 32 and the docket year 33. There is no question in this case of any confusion between the regnal and financial years (as for the Egyptian year, the Greeks had not yet begun to recognize it), and the probability is that Dionysodoros has simply made a slip.

Διονυσόδωρος Ζήνωνι  
χαίρειν. καλῶς ἂν  
ποιήσῃς ἀγοράσ(ας) μοι  
μέλιτος με(τρητὴν) α,  
5 καθάπερ κ[α]ὶ Νίκωνι  
ἀγοράσεις, καὶ ὡς ἂν τούτῳι  
— ἀποστείλλῃς καὶ  
ἐμοὶ τοῦτο ποιήσας.  
καὶ τὴν τιμὴν ὧι δ[ε]ῖ

*Line 7.* Read ἀποστείλλῃς rather than ἀποστέλλῃς.

10 ἀποδοῦναι γράψομαι μοι.

ἔρρωσο.

Λ λβ, Φαρμοῦθι ς.

VERSO :

Λ λγ, Φαρμοῦθι ια. Διονυσόδωρ[ος] Ζήνωνι.  
περὶ μέλιτος.

BIBL. : *Journal d'entrée du Musée*, no. 48685.

59238. Letter from Phileas to Zenon. — o m. 315 × o m. 115. — Date of reception : 11<sup>th</sup> June, 253 B. C.

Not in the same hand as no. 59235, though very possibly from the same person. It will be observed that he speaks of being in communication with Maimachos the nomarch (cf. *P. S. I.*, 344) and that he also mentions Theopompos (cf. *P. Edg.*, 55, 2). The letter, which is almost indecipherable, seems to have been about building operations. σ[ταθ]μόν is a possible reading in line 9.

Φιλέας Ζήνωνι χαίρειν.

ἀπήγγελλεν ἡμῖν Μαίμαχος

..υ.....ατα πλινθ..

..... κατὰ τὴν ἡμετέραν

5 ἐπιστολὴν [ ]...αρχ.

....τ[ ]αι τρα.[

....εσθαι [ο]ἰκοδομεῖ.[

καλῶς οὔν ποιήσεις συντάξας

[ ]μόν Θεόπομπον

10 ἔρρωσο.

VERSO :

Λ λγ, Φαρμοῦθι κ. Φιλέας Trace of address.  
περὶ τῶν .....ων.

BIBL. : *Journal d'entrée du Musée*, no. 48687.

59239. Fragment of letter. — o m. 095 × o m. 10. — Date : 27<sup>th</sup> June, 253 B. C.

ε]ύρηκα οὔν τάλαντα πεν-

]λει δὲ τὸ τάλαντον

εἰ]δήεις.

Λ λγ, Παχών ς.

BIBL. : *Journal d'entrée du Musée*, no. 48686.

59240. Letter from Kleanax to Zenon. — (a) 0 m. 20 × 0 m. 085; (b) 0 m. 195 × 0 m. 215. — Date : about 23<sup>rd</sup> July, 253 B. C.

Only the fragment (a), comprising the beginnings of the lines, is in our collection; the rest of the text is in Florence and has been published in *P.S.I.*, 511. I print the letter now as a whole and I have to thank Miss M. Norsa for a revision of the Florence portion.

Kleanax writes to Zenon about certain mules which he had sent his slaves to buy and hand over to Zenon in order that they might be sent down along with those of Apollonios to the *δωρεά* of the latter in Memphis. The object of this manœuvre, as he frankly explains, was that they might pass as Apollonios' property and escape being taxed for export and transit. He wishes to know if they have come to hand and been dispatched and how Zenon has settled the matter; and if they have not yet come to hand, he begs him to give orders to his people to do as he, Kleanax, has requested.

From the gist of the letter and from the Macedonian date we may infer that Kleanax lived in Alexandria. Though a well-to-do man, in touch with Apollonios and Zenon, he had no scruple about cheating the toll-collectors. In no. 59012 we find Apollonios paying Customs duty and *διαπύλιον* like any ordinary merchant, but in the present case his mules pass free or at least without trouble. Probably his goods were not exempt from such taxation, but either the tax-collectors were afraid of giving offence or else the mules were not required to pay toll because they were merely being transferred from one of his estates to another, whereas those of Kleanax had been newly bought. This is the only document in which the property of Apollonios in Memphis is definitely called a *δωρεά*.

Κλεάν[αξ] Ζήνωνι χαίρειν. περὶ τῶν ἡμιόνων  
 ὧν ἀπέ[σλει]λα πρὸς σέ τοὺς παῖδας ὅπως ἡμῖν ἀγορασθ[ῶσιν]  
 καὶ πρὸς σέ παρακομισθῶσιν καὶ περὶ τῶν παρ' Ἀπολλωνίου  
 ἐν Μέμφει  
 ἀποσλαῶσιν εἰς τὴν δωρεάν τὴν Ἀπολλωνίου, καλῶς ἂν  
 5 ποιήσῃς εἰ μὲν ἐπιμεμέλῃσαι, εἰ δὲ μή, φροντίσας ὅπως  
 ἀσφαλῶς μετὰ τῶν ὑμετέρων ἀποσλαῶσιν ὥς ὄντες  
 Ἀπολλωνίου, ἵνα μή τι κατὰ τὰ τέλη ἐνοχληθῶσιν,  
 καὶ ἔαν μὲν αὐτὸς παραγίνηι, εἰ δὲ μή, γράψας ἡμῖν περὶ  
 αὐτῶν εἰ προσπεπλώκῃς καὶ ἀπεσλαμένοι εἰσὶν καὶ τίνα  
 10 οἰκονομίαν προσαγγήγοχας, ὅπως εἰδήσωμεν ὅτι ὑπάρχουσιν ἡμῖ[ν]

Lines 3-4. Either *περὶ* is a slip for *μετὰ* or some words have dropped out between Ἀπολλωνίου and ἀποσλαῶσιν.

Line 8. ἔαν μὲν αὐτὸς παραγίνηι : some such phrase as *μνησθῆις ἡμῖν* is understood, depending on *καλῶς ἂν ποιήσῃς*.

καὶ διασεσωμένοι εἰσὶν ἀσφαλῶς· ἐὰν δὲ μήπω προσπεπλωκό-  
τες ὦσιν, ἵνα τοῖς παρὰ σοῦ συντάξῃς ὡς ἡξιώκαμέν σε οἰκονομῆσαι.  
ἔρρωσο. L λγ, Δαισίου ιγ.

VERSO :

[L] λγ, Παῦνι ιθ. Ζήνωνι.  
15 [Κλ] εἰνάξ.

Line 12. For ἵνα συντάξῃς used as an imperative, without a preceding ἐπιμέλου, cf.  
MAYSER, *Grammatik*, II, pp. 229-232.

BIBL. : *Journal d'entrée du Musée*, no. 48688; *P.S.I.*, 511.

59241. Letter from Zenon to Krotos. — o m. 125 × o m. 33. — Date : 17<sup>th</sup>  
September, 253 B. C. (pl. XVII).

Zenon orders Krotos to obtain twenty five minæ of wool from Pasis the Jew and to contract with Artemidoros for the making of a mattress, which was to be at least long enough for a seat for two and to have a double front. The mattress was required for Peisikles, and Krotos was to try to have it finished in fifteen days.

Krotos (see no. 59077) was a business agent, perhaps of servile origin, while Peisikles often appears as a treasurer or paymaster in the household of Apollonios. The Artemidoros mentioned here is probably Apollonios' Memphite overseer (see no. 59149), who would be able to have the mattress made in the wool factory. Pasis the Jew with the Egyptian name appears again in no. 59292, 611; whether he is to be identified, as I formerly suggested, with the shepherd Pasis son of Paous of *P.S.I.*, 626 is very doubtful.

Ζήνων Κρότῳ χαίρειν. ὡς ἂν τάχιστα λάβῃς τὴν ἐπιστολήν,  
λαβὲ παρὰ Πάσιτος τοῦ Ἰουδαίου ἐρίων μν(ᾶς) κε καὶ ἀπέγδος Ἀρτεμι-  
δώρῳ ἵνα κατασκευάσῃ σίρωμάτιον, ὥστε τῷ μήκει ἐπὶ διέδρον  
ἢ μικρῷ μειζόν, διπρόσωπον· χρεῖα γὰρ αὐτοῦ ἐστὶν ὥστε Πισικλεῖ.  
5 καὶ ὡς ἂν τάχιστα γένηται, ἀπόσειλον εἰς Μέμφιν πρὸς Ἀρτεμί-  
δωρον, καὶ πειράθῃτι ὅπως ἐν ἡμ(έραις) ιε γένηται. γεγράφαμεν δὲ  
καὶ Πάσι δοῦναί σοι τὰ ἔρια.

ἔρρωσο. L λγ, Ἐπεὶ φ κη.

VERSO :

Κρότῳ.

Line 3. διέδρον : cf. no. 74, 35; there also it probably means a seat rather than a stand.

Line 4. διπρόσωπον : with a presentable cover on both sides.

Line 5. γένηται : 'as soon as the wool is got', while γένηται in line 6 means 'that the mattress be made'.

BIBL. : *Journal d'entrée du Musée*, no. 48689; *P. Edg.*, 108; *Sammelbuch*, 6991.



59242. Letter from Apollonios to Zenon. — o m. 195 × o m. 23. — Date : November-December, 253 B. C. (pl. XIX).

Zenon is ordered to prepare the fittings for the galleys called *ταυροκέγκουροι*, while Theon will put them on board a boat and bring them down the river. He must expedite the work, for an urgent message has come to Apollonios to set about the dispatch of the galleys to Alexandria in preparation for the up-voyage of the king's daughter.

If my restoration of lines 6, 7 is right (and Wilcken has endorsed it without question) the occasion for which the galleys were being fitted up was the wedding journey of the princess Berenike from Alexandria to Pelusium and thence to Syria. See no. 59251. The king escorted her as far as Pelusium : *deduxitque usque Pelusium et infinita auri et argenti milia dotis nomine dedit* (Hieronymus). It was a ceremonial voyage for which months of preparation were no doubt required.

[Ἀπολλ]ώνιος Ζήνωνι χαίρειν. εἰς τακ[.....]  
 [τὰ ἐπι]πλα τῶν ταυροκερκούρων ὅσου ἂν χρε[ίαν ἔχωσιν],  
 [κομιεῖ δὲ] Θεῶν ἐμβολόμενος εἰς πλοιάρι[ον. σύστησον]  
 [οὖν αὐ]τόν καὶ μηθὲν ἐπικωλύσης. γέγραπ[αι γὰρ ἡμῖν]  
 5 [κα]τ[ὰ σ]πουδὴν ἀποστέλλειν τοὺς ταυροκ[ερκούρους]  
 [εἰς Ἀλεξάν]δρειαν πρὸς τὸν ἀνάπλουν τῆ[ς τοῦ βασιλέως]  
 [Θυγατ]ρός.

ἐρρωσο. L λγ, Ὑ[πε]ρξερ[

VERSO :

Ἀπολ]λώνιος Ζήνωνι.  
 ].os

Line 1. Possibly *εἰς Τακ[ῶν κατὰ γαγε]*, suggested by *P. S. I.*, 544, 6; but the restoration is very doubtful.

Line 2. *ταυροκερκούρων* : defined by Suidas as *ποτάμια πλοῖα*.

Line 4. *γέγραπται* : no doubt from the Court, for from what other quarter could Apollonios receive an order?

Line 10. Bilabel suggests *περὶ Θεῶ]νος*, but the line was probably longer, *Ἀπολλώ]νιος* in line 9 being preceded by the date.

BIBL. : *Journal d'entrée du Musée*, no. 48690; *P. Edg.*, 39; WILCKEN, *Archiv*, VI, p. 453; ROSTOVTZEFF, *Large Estate*, p. 123; *Sammelbuch*, 6745.

59243. Letter from Horos to Zenon. — o m. 155 × o m. 08. — Date : 3<sup>rd</sup> February, 252 B. C. (pl. XVIII).

Horos, like Onnophris (no. 59207), who may possibly have been his father (*P. S. I.*, 522, 4), was one of the farmers whom Zenon employed to look after the land

which he exploited, particularly that which he leased from the cleruchs. This Egyptian overseer, who writes or dictates a very halting Greek, informs Zenon that there will be 120 arourai planted with poppy by the 12<sup>th</sup> of Choiak, a sight to please his eyes. On the back of the letter is a note in the same hand about a κληρος which he apparently wished Zenon to lease: 'we have got a holding to the north; it gives us twenty arourai on which to plant kiki; let Zenon take two thirds and the owner keep one third'.

Ἦρος Ζήνωνι  
χαίρειν. ἔσσ-  
ται μήκων[ος]  
ἄρουραι ἕως Χοί-  
5 αχ ιβ ρλ.  
εἴ σοι δοκεῖ ἐλ[θ]-  
ῖν πρὸς μέ, εἶνα  
εὐφραν[δη]θῆις.  
ἔρρωσο.  
10 L λγ, Χοίαχ ιβ.

VERSO :

ἔστω ἡμῖν κλ-  
ῆρος πρὸς βορρ[αν].  
δίδωσιν ἡμῖν (ἀρούρας) κ  
ὥστε κίκι φυτεῦσαι.  
15 λαβέτω Ζήνων  
τὰ β μέρη κ[αί]  
τῷ κυρίῳ τὸ γ.

Ζήνωνι.

Line 2. Possibly ἔσσ[ν]-, but there is no trace of the top of a ν.

Line 6. Or ἐλ[θε]-. The meaning is 'come if you please'. εἶνα εὐφρανθῆις is not an independent imperative like ἵνα συντάξῃς in no. 59240, 12.

Line 13. ἦρος : Horos divides his words anyhow (cf. ll. 6-7).

Line 14. φυτεῦσαι : quite correctly employed for the sowing of kiki and such crops (cf. P. S. I., 499, 5 and 500, 5).

Line 17. The owner was probably a τριακοντάρουρος.

BIBL. : *Journal d'entrée du Musée*, no. 48691.

59244. Letter from Hermon to Zenon. — o m. 125 × o m. 145 and o m. 125 × o m. 14. — Date of reception : 11<sup>th</sup> February, 252 B. C.

Hermon had written that he was sending Zenon a certain number of logs and olive

shoots and he now adds that, after the first letter was written, both consignments had been increased. Among the logs are seven shoots which it is doubtful if Zenon will accept. If he likes them, he is to write and Hermon will send another consignment of them. The letter ends with a request for more money.

We do not know from where Hermon wrote. *προσενεβλήθη* no doubt suggests that the consignments came by boat; but I think the word might also be used of adding to a waggon load or a donkey load, and *φόρετρα* certainly refers to portage by land.

Ἑρμων Ζήνωνι. ἐγράψαμε[ν ὅτι ἄγει σοι Πα]τροκλῆς κορμούς ρ· προσενε-  
βλήθη

τῆς ἐπιστολῆς γραφείσης κ[· ὡσαύτως δὲ κ]αὶ περὶ Ζήνωνος τοῦ Πανακέστο-  
ρος ὅτι ἄγει σοι φυτὰ σε, καὶ προ[σενεβλήθη τῇ]ς ἐπιστολῆς γραφείσης· λε  
ώσῃς

γενέσθαι σμ / τῶν μ φόρετρα [ς—cε / τῶν σ]μ τὰ φόρετρα ιδς—c. ἐνείσι  
δὲ καὶ

5 ἐν τοῖς κορμοῖς τοῖς λδ φυτὰ ζ, ἀ[. . . . .]αὶ ἐὰμ μή σοι ἀρέση. σὺ  
οὔν ἐπίσκεψαι· φάσ-

κουσιν γὰρ σε προσδέχεσθαι καὶ ὅτι ἔ[τερα ἤδη προσ]δέδεξαι· ἐμοὶ μέγ γὰρ  
οὐκ ἀρεστιά ἐστίν.

εἰ οὔν σοι ἀρέσκει, γράψον ἡμεῖν, ἵνα καὶ [ἄλλα ἐμβαλώμ]εθα. [[εμβαλλεσθ]]  
ἀπόστειλον δὲ [ε]ἰ[ς]

ἀνήλωμα· ἀ γὰρ ἔλαβον ἀνήλωτ[αι· ἐδώκαμεν γ]ὰρ εἰς τὰ φυτὰ. ἐρρωσο.

VERSÖ :

Λ λγ, Χοίαχ ιθ. Ἑρμων περὶ τῶν Ζήνων[ι].

10 ἐλαίνων φυτῶν.

Line 1. *χαίρειν* is omitted, probably by accident. *Πατροκλῆς* is not certain.

Line 2. Panakestor, who came from Kalynda in Caria, had apparently called one of his sons after his friend Zenon. Or the families may have been related.

Line 5. *φυτὰ* : corrected. Perhaps ἀ [δεῖ σε ἀποδοῦν]αι.

BIBL. : *Journal d'entrée du Musée*, no. 48692.

59245. Letter from Kollouthes to Zenon. — o m. 09 × o m. 305. — Date of reception : 23<sup>rd</sup> February, 252 B. C. (pl. XX).

Kollouthes writes that after leaving Zenon he found that the peasants belonging to the land which had been portioned out among the soldiers had fled to the temple of Isis in the Memphite nome. So at the time when he received Zenon's letter he

*Catal. du Musée*, n° 59140.

was setting out for Krokodilopolis to ask Maimachos the nomarch to rout them out; and as soon as this is done he will come to Zenon.

The story is interesting as an early instance of peasants going on strike and taking refuge in a temple (cf. *P. S. I.*, 502). But whether this Isieion had a right of asylum or was simply an ordinary temple at a convenient distance from the authorities concerned is quite uncertain. Nor again do we know whether the men were bound by oath not to take refuge in a temple nor whether the nomarch was empowered to eject them by force. In the parallel case cited above the authorities used persuasion only, and it proved quite ineffective.

Kollouthes is in all probability the person who is described in a fragment in the British Museum (Invent. no. 2363) as *κωμογραμματεὺς* of the village of Ammonias.

Κολλούθης Ζήνωνι χαίρειν. ἀπελθόντος μου ἀπὸ σοῦ κατέλαβον τοὺς γεωρ-  
γο[ύς ἐκ]

τῆς καταμεμετρημένης γῆς τοῖς στρατιώταις ἀνακεχωρηκότας ἐπὶ τὸ Ἰσιεῖον  
τὸ ἐν τῷ Μεμ[φίτι].

[ἡνί]κα οὖν ἐκομισάμην τὴν παρὰ σοῦ ἐπιστολήν, ἐπορευόμην εἰς Κροκοδί-  
λων πόλιν πρὸς Μαίμ[αχον],

[ὅπ]ως ἂν ἐγείρῃ αὐτούς· καὶ ὥς ἂν τοῦτο γένηται παρησόμεθα πρὸς σέ· οὐκ  
ἐνεδήμει [γάρ]

5 [ἐ]ν τῇ κώμῃ Ψενομοῦς. γέγραφα οὖν σοι ἵνα εἰδῇς.

ἔρρωσο. L λγ, Χοιάχ[ ].

VERSO :

[L λγ], Τῷ β. Κολλούθης.

Ζήνωνι.

In another place : Mūs.

*Line 1.* τοὺς γεωργούς : probably peasants who cultivated the cleruchic land on terms arranged between them and the holders. As Zenon seems to have taken over part of such land from the cleruchs, he may have been a party in the dispute.

*Line 2.* τὸ Ἰσιεῖον : I suggested formerly that this might mean either a temple or a village round a temple, for in fact Isieion is a common place-name and there was an important village of this name in the Nile valley opposite the Fayoum (*Itin. Ant.* 156). (The further suggestion that the right of asylum belonged to the whole village is attributed to me by Wæss, but is really due to his own imagination). But the probability is that τὸ Ἰσιεῖον here means simply a temple.

*Line 4.* ἂν ἐγείρῃ : or perhaps ἀνεγείρῃ. Read παρησόμεθα.

*Line 5.* Ψενομοῦς : apparently the name of a man (so too Bilabel), perhaps a comarch who might have acted instead of the nomarch.

BIBL. : *Journal d'entrée du Musée*, no. 48694; *P. Edg.*, 40; ROSTOVITZEFF, *Large Estate*, pp. 75, 80; WÆSS, *Asylwesen*, p. 17 et sæpe; *Sammelbuch*, 6746.



59246. Fragment of letter from Eutychides. — o m. 065 × o m. 085. —  
Date of reception : 25<sup>th</sup> February, 252 B. C.

On the recto, written along the fibres, three short lines deleted, the two latter being figures (probably drachmæ). On the verso :

Λ λγ, Τῦβι δ̄.  
Εὐτυχίδης.

In opposite direction : καὶ ἀργυρίου. [ and του[ in different hands.

BIBL. : *Journal d'entrée du Musée*, no. 48695.

59247. Letter from Philiskos to Zenon. — o m. 17 × o m. 34. — Date : 1<sup>st</sup>  
March, 252 B. C. (pl. XXI).

Philiskos, there can be little doubt, was the present œconome of the Arsinoite province.

He writes that he had been about to set out for Philadelphia when a letter arrived ordering him to go to Ptolemais to meet Ariston, a member of the Court, who had sailed up to see the nome; but he expects to be with Zenon on the 17<sup>th</sup>. He asks him therefore to send Hedylos to Krokodilopolis in order that they may draw up a form of contract and then put the work up to tender in Philadelphia. He also tells Zenon to inform him whether he has received the mattocks from the Herakleopolite nome.

Ariston may very well be the traveller who, according to Diodoros III, 42, was sent by the king to explore Arabia : Ἀρίστωνος τοῦ πεμφθέντος ὑπὸ Πτολεμαίου πρὸς κατασκοπὴν τῆς ἕως ὠκεανοῦ παρηκούσης Ἀραβίας.

Hedylos we know from an unpublished text to have been an ἀρχιτέκτων, and it is therefore probable that the business which was bringing Philiskos to Philadelphia was the giving out of some public work to contractors. Compare the contracts made by the œconome and the architect in *P. Petr.*, III, 43, 2. The mattocks mentioned in line 7 were probably Government property, lent out to one contractor after another (*loc. cit.*, column I, 12).

Φιλίσκος Ζήνωνι χαίρειν. μέλλοντί μοι παραγίνεσθαι πρὸς ὑμᾶς ἦλθεν

ἐπιστολὴ συναντῆσαι [[Ἀρίστωνι]] εἰς Πτολεμαίδα Ἀρίστωνι παρὰ

τοῦ βασιλέως ἀναπεπλευκότι ἐπὶ Θέαν τοῦ νομοῦ· παρέσομαι [[οὔν]]  
πρὸς ὑμᾶς, ὡς ὑποτίθεμαι, τῇι ιζ'. καλῶς οὔν ποιήσεις ἀξιώσας

5 Ἡδύλον παραγενέσθαι εἰς Κροκοδίλων πόλιν [[ἵνα τὴν ἀπέχδοσιν]] ἵνα τὴν  
ἀπέχδοσιν ποιησάμενοι ἐπικηρύξωμεν ἐμ Φιλαδελφείαι. γράψον δέ μοι  
καὶ περὶ τῶν ἐκ τοῦ Ἡρακλεοπολίτου σκαφείων εἰ κεκόμισται αὐτά.

ἔρρωσο. Λ λγ, Τῦβι ἦ.

VERSO :

[L λγ], Τῦξι ἰ. Φιλίσκος Ζήνωνι. . . . ιουργίου  
 10 [ἀποσ]τεῖλαι Ἡδύλον  
 [εἰς Κρο]κοδίλων πόλιν.

Line 9. . . . ιουργίου : a note of the sender, probably relating to the business at Philadelphia. ελαιουργίου is a possible reading (cf. *P. S. I.*, 438, 6), though according to the Revenue Laws no oil-factory could be established in a δωρεά.

BIBL. : *Journal d'entrée du Musée*, no. 48696; *P. Edg.*, 41; *Sammelbuch*, 6747.

59248. Fragment of a contract. — o m. 105 × o m. 09. — Date : February-March, 252 B. C.

The names of the eponymous priest and priestess are restored from a demotic contract (*P. Louvre*, 2433; see *P. Hib.*, p. 373). They have not yet been found fully written out in Greek.

[βασιλεύο]ντος Πτολεμαίου τοῦ Π[τολεμαίου Σωτήρος] L λδ ἐφ' ἱερέως]  
 [Ἄετου το]ῦ Ἀπολλωνίου Ἀλεξάνδρου [καὶ Θεῶν Ἀδελφῶν, κανηφόρου Ἀρσι-  
 νόης Φιλαδέλφου]  
 [Δημητρίας] τῆς Διονυσίου, μηνός Αὐδν[αίου  
 [ . ε[ν] Φανῆσις Σενθέως Κροκ[οδιλοπολίτης  
 5 [Ἀγρεοφῶντος Κα]υνίωι τῶν περὶ Ἀπολλώ[νιον  
 Π]αναράχθιος τοῦ Μεμφίτο[ν  
 ]διακοσίας πεντήκοντ[α  
 εἰ]ν δὲ μὴ ἀπομ.[

Line 4. Perhaps ὡμολόγησεν . . . . σιτομέτρης ἀπομετρήσειν Ζήνωνι. For Phanesis the σιτομέτρης see no. 59232, 9, note.

Line 6. Παναράχθις was the name of a village (no. 59292, 603).

Line 8. Read ἀπομετρήσῃ.

BIBL. : *Journal d'entrée du Musée*, no. 48693.

59249. Fragment of letter to Zenon. — o m. 14 × o m. 085. — Date : March-April, 252 B. C.

χα]ίρειν. προσῆλθόν μοι τ[  
 ] . . . χεῖζεις αὐτοῦς ε . . . [  
 ]. πων . . . . ν προσ . . . . [

]καθηκον ταχ[  
 5 ]..... βα[  
 κομί]ζοντί σοι τήν ἐπισ[ολήν  
 ]υρίου προσμετρη[  
 ]ηι κρειθῆι τῶι τετα.[  
 χ]ρείαν ἔχεις ἐπισκο[  
 10 ]αυτούς· οὐ γὰρ ἐπιχωρ[  
 ]...αργαθης τὸ πα[  
 ].ν. .ν τῶν ἀνθρώπων[  
 L λγ, Μεχει[ρ

VERSO : Ζήν[ωνι].

Line 7. Perhaps Σ]υρίου. Cf. no. 59232, 4.

Line 11. Perhaps Βαργαθης τὸ παιδάριον.

BIBL. : *Journal d'entrée du Musée*, no. 48698.

59250. Letter from Promethion to Zenon. — o m. 135 × o m. 105 and o m. 14 × o m. 115. — Date 11<sup>th</sup>(?) April, 252 B. C.

Promethion is known from various pieces of evidence, partly unpublished, to have been a banker at Mendes in the Delta. He was a friend of Zenon and was used by him as a sort of commercial agent.

Προμηθίων [Ζήνωνι χαίρειν. εἰ αὐτός τε ὑγιαί]νεις καὶ τᾶλλα σοὶ ἐστὶ  
 κατὰ γνώμην[ ]· αὐτὸς δὲ καὶ ὑγιαίνω  
 καὶ εἰμὶ πρὸς οἷτ[ ]· .εις κηροῦ κ[αί] ἀρ-  
 ραδωνίσσαμεν[ ]ν μοι τίς ἢ τιμὴ ἐστίν  
 5 ἔνα σοι παρὰ[ ]γράφῃς. καὶ σὺ δὲ  
 εἴ του χρείαν ἔχ[εις] ]α γράφειν, ἡδέω[ς γὰρ]  
 αὐτὸ ποιήσομ[εν].

[ἐρρ]ωσο. L λγ, Μεχίρ ἰθ̄.

VERSO : Ζ[ήνωνι].

Line 2. E. g., [ἐχοι ἂν ὡς τοῖς Θεοῖς εὐχομα]ι.

Line 3. Perhaps πρὸς οἷς ἐντείλω.

Line 4. γράψο]ν or γράψον οὐ]ν.

BIBL. : *Journal d'entrée du Musée*, no. 48697.

59251. Letter from Artemidoros to Zenon. — o m. 13 × o m. 325. — Date : about 13<sup>th</sup> April, 252 B. C. (pl. XX).

Artemidoros the physician (see no. 59225) writes that he and Apollonios are both well and that they are now returning to Sidon after having escorted the queen as far as the frontier. He expects to be in Philadelphia very soon and asks Zenon to do various things for him, to buy him some honey and barley, to look after his house and see that it is roofed over, to keep an eye on his cattle, pigs, geese and other farm stock and to attend to the harvesting of his crops.

The first few lines of this letter refer, without much doubt, to the wedding of the princess Berenike. She had been accompanied by her father as far as Pelusium (see no. 59242). There the king took leave of her and entrusted her to the care of Apollonios, if we may assume that Apollonios was in command of the escort. At the frontier line between Syria and the Syrian province of Egypt she was met by Antiochos or his ambassadors and the Egyptian mission returned to Sidon and thence to Egypt. Apollonios, to whom the king had apparently paid the high compliment of choosing him to act as his representative on this historic occasion, took with him as usual his private physician Artemidoros. The letter, which reached Philadelphia in about fifteen days, probably came by special courier along with Apollonios' dispatches to the king.

From this text and from no. 59242 we learn that the marriage of Antiochos and Berenike was negotiated in 253 B. C. and that it took place in the spring of 252 B. C.

Ἀρτεμίδωρος Ζήνωνι χαίρειν. εἰ ἔρρωσαι, εὖ ἂν ἔχοι· ἔρρωμαι δὲ καὶ ἐγὼ καὶ  
 Ἀπολλώνιος ὑγίαιεν καὶ  
 τᾶλλα ἦν κατὰ γνώμην. ὅτε δέ σοι ἔγραφον, παρεγινόμεθα εἰς Σιδῶνα, συμ-  
 πεπορευμένοι τῇ βασιλίσσει  
 ἕως τῶν ὁρίων, καὶ ὑπελαμβάνομεν ταχέως παρέσεσθαι πρὸς ὑμᾶς. χαριεῖ  
 οὔμ μοι σαυτοῦ τε ἐπιμελόμενος  
 ἵνα ὑγιαίνῃς καὶ ἡμῖν γράφῃς ἐάν τί σοι βούλῃ γίνεσθαι ὧν ἡμεῖς δυνά-  
 μεθα. καλῶς δ' ἅμ ποιήσαις ἀγοράσας

Line 2. παρεγινόμεθα, which together with ἔγραφον is a good example of the epistolary imperfect, might either mean 'we are on our way to Sidon' (cf. no. 59247, 1) or 'we have just arrived there'. Whether they returned to Sidon by sea or by land is not clear. The title of βασιλίσσα is given to Berenike not as future queen of Syria, but as princess of Egypt (so too WILCKEN, *loc. cit.*, p. 453).

Line 3. τῶν ὁρίων : the phrase shows that Coele-Syria still belonged to Egypt. The idea that it had been given away as Berenike's dowry was an ingenious but erroneous inference from the fact that the king did not escort her beyond Pelusium (BOUCHÉ-LECLERCQ, *Histoire des Séleucides*, p. 90).



- 5 ἡμῖν ἵνα ὡς ἅμ παραγενώμεθα ἔχωμεν μέλιτος τοῦ βελτίστου μετρητὰς γ καὶ  
 κριθῶν ὥστε εἰς τὰ κτήνη (ἄρτάδας) χ,  
 τὴν δὲ τιμὴν ἀπὸ τοῦ σησάμου καὶ τοῦ κροτῶνος δὲ εἰς ταῦτα, καὶ τῆς οἰκίας  
 δὲ τῆς ἐμ Φιλαδελφείαι  
 ἐπιμελόμενος, ἵνα ὡς ἅμ παραγενώμεθα καταλάβωμεν αὐτὴν ἐσλεγασμένην.  
 καὶ τὰ ζευγάρια δὲ καὶ τὰ ἱερεῖα καὶ τοὺς χῆνας  
 [κ]αὶ τὰ λοιπὰ τὰ ἐνταῦθα ὡς ἂν ἐκποιῇ πειρῶ ἐπισκοπεῖν· οὕτω<sup>ς</sup> γὰρ ἡμῖν  
 μᾶλλον ἐστὶ τὰ δέοντα.  
 καὶ τὰ γεννημάτια δὲ ἵνα τρόπωι τινὶ συγκομισθῇ ἐπιμελὲς σοι ἐστω. καὶ ἐάν  
 τι δέη εἰς  
 10 ἀνήλωμα τὸ ἀναγκαῖον δοῦναι, μὴ ὀκνήσῃς.

ἔρρωσο. L λγ, Περιτίου ἐμβολίμου Ξ.

VERSO :

[εἰς Φιλ]αδέλφειαν. L λγ, Φαμενώθ Ξ.

Ζήνωνι.

Ἀρτεμίδωρος.

Line 6. Zenon acted as Artemidoros' delegate, selling his crops and handling the money.

Line 7. Read *ιερεῖα*, meaning 'the pigs'.

Lines 7-10. The end of the letter was added after the address had been written (see pl. XX).

Line 12. [εἰς Φιλ]αδέλφειαν : part of the address.

BIBL. : *Journal d'entrée du Musée*, no. 48699; *P. Edg.*, 42; WILCKEN, *Archiv*, VI, p. 452; ROSTOVITZEFF, *Large Estate*, p. 52; BELOCH, *Gr. Gesch.*<sup>2</sup>, IV, 1, p. 673; *Sammelbuch*, 6748.

59252. Fragment of a farming account. — o m. 075 × o m. 095. — Date : 252 B. C.

The land mentioned here lay in the village of Pharbaitos where there was a cleruchy of cavalrymen (*P. Lille*, I, 14, 3), and it seems likely that Zenon was exploiting some of the military holdings. Onnophris we know to have been one of his farmers (see no. 59207), and Pataikion too is mentioned several times in the correspondence.

ἐν Φαρβαίθωι (ἄρουραι) υ L  
 Ὀννώφρει τὸ τρίτον ρλγγ'  
 λοι(παί) (ἄρουραι) σξςδ' L  
 τὸ τρίτον Παταικίωνι  
 5 πθ ἀν(α) (ἄρτάδας) ς / φλδ

Line 5. πθ : the fraction is disregarded.

VERSO :

[[λόγοι γεωργικ[οί]]  
το]ϣ λγ L.

BIBL. : *Journal d'entrée du Musée*, no. 48702.

59253. Letter from Poseidonios (?) to Zenon. — o m. 23 × o m. 09. — Date :  
13<sup>th</sup> June, 252 B. C.

The writer states that Pyron has been given Zenon's last private account and has taken note of certain details of which he had been ignorant. He has been detained several days because the writer was busy.

Pyron is no doubt the author of *P.S.I.*, 571, where he appears as a paid employee of Zenon with several clerks under him and he may possibly be the Pyron of *P. Cornell* 1, 16, who had charge of the ταμειντικὰ βιβλία during Apollonios' tour. I suppose that the ἴδιος λόγος means Zenon's private account, as distinct from that of Apollonios. The letter is written in a large, careful hand.

Πο[ . . . . . ].ιος Ζή[ν]ωνι  
χαίρε[ι]ν. καθάπερ ἡμῖν  
ἔγραψας, δεδώκαμεν  
Πύρωνι τὸν ἔσχα-  
5 τὸν σου ἴδιον λόγον,  
καὶ περὶ τοῦ διαφόρου  
δὲ τὰ ἀγνοούμενα  
ἐδιδάχθη· κατεσχέ-  
θη δὲ πλείους ἡμέ-  
10 ρας διὰ τὸ ἀσχόλους  
ἡμᾶς εἶναι.  
ἔρρωσο. L λδ, Φαρμοῦ(θι) κβ.

VERSO :

[L λδ, Φαρμο]ϣθι κη. Ζήνωνι.  
[ ]λόγου.

Line 1. Ποσειδώνιος seems the most probable reading, though the ν is doubtful. Πολεμαῖος is not possible.

Line 6. τοῦ διαφόρου : though διάφορον is sometimes equivalent to 'sum' in general, the meaning here is probably 'with regard to the difference in reckoning'.

BIBL. : *Journal d'entrée du Musée*, no. 48703.







59257. Acknowledgment of a loan. — o m. 125 × o m. 09. — Date : 2<sup>nd</sup> December, 252 B. C.

Asklepiades, a cleruch whose land was leased by Zenon, acknowledges receipt of four drachmæ, the value of which in corn is to be deducted from the rent in kind due to him in the following season. The land was in the neighbourhood of Moithymis (see no. 59094, 8) and the receipt was written by Ar[temidoros?] by order of Asklepiades.

Λ δλ, τοῦ Φαῶφι θ. [ἔχει Ἀσκληπιάδης]  
 Λύκιος τῶν Νικάνορος κλ[ηροῦχος  
 δάνειον παρὰ Ζήνωνος τ[οῦ Ἀγροφῶντος Καυ]-  
 νίου τῶν περὶ Ἀπολλώνι[ον τὸν διοικητὴν ἀργυ]-  
 5 ρίου δραχμὰς τέσσαρας ε[. . . . . ὑπολογη]-  
 σάτω αὐτῶι Ζήνων εἰς τὰ γ[ινόμενα ἐκφόρια]  
 τοῦ λε Λ σῖτον ὡς α[  
 ται ἐμ Μοιθύμει τοῦ Με[μφοίτου  
 ἔγραψεν τὸ σύμβολον Ἀρ[  
 10 Ἀσκληπιάδου συντά[ξαντος].

VERSO :

Ἀσκληπιάδης ὧν ἔχει εἰς τὸ ἐκ[φό]-  
 ριον τοῦ λε Λ ἑδ, ἀνθ' ὧν ὑπολο[γη]-  
 θήσεται σῖτος.

Line 1. There is a break along the top and the receipt may perhaps have been duplicate. Instead of ἔχει we might also read ὁμολογεῖ followed in the next line by ἀπέχειν.

Line 7. E. g., ὡς ἀν (= ἔσου ἀν) ἐπὶ τῆς ἄλλω τιμῇται (cf. no. 59269, 14-15).

BIBL. : *Journal d'entrée du Musée*, no. 48707.

59258. Receipt in form of letter from Demophon to Sokles. — o m. 09 × o m. 08. — Date : 11<sup>th</sup> December, 252 B. C. (pl. XXIII).

Demophon, one of the numerous cleruchs whose land was leased to Zenon and cultivated by his farmers, acknowledges receipt of 40 artabs of wheat, being the rent for year 34. The receipt is addressed to Sokles, an agent of whom nothing else is known, and was no doubt transmitted by him to Zenon.

[Δ]ημοφῶν Σωκλῆι χαίρειν. ἔχω παρὰ  
 [Ζ]ήνωνος πυρῶν ἀρτάβας  
 [τε]σσα[ρά]κοντα, τὸ ἐκφόριον

[τὸ γινόμε]νόν μοι τοῦ τετάρ-  
 5 [του καὶ] τριακοσίου ἔτους,  
 [καὶ οὐδέ]ν αὐτοῖ ἐπικαλῶ.  
 [ἔρρ]ωσο. L λδ, Φαῶφι ιη̄.

BIBL. : *Journal d'entrée du Musée*, no. 48708; *P. Edg.*, 43; *Sammelbuch*, 6749.

59259. Letter from Maimachos to Zenon. — 0 m. 09 × 0 m. 105 and 0 m. 085 × 0 m. 12. — Date : 2<sup>nd</sup> January, 251 B. C.

The author is the well-known nomarch. In *P.S.I.*, 361 he speaks of the same Kallippos, who seems to have been a shepherd, in connection with pasture land. It is uncertain how much is missing in the middle of the letter.

Μαίμαχος Ζήνωνι χ[αίρειν. ] ἐπανάγκασον Κάλλιππον  
 ἀποδοῦναι Ζήνωνι τῷ[ ἐ]γὼ γὰρ οὔτε Καλλίππῳ οὔτε  
 Σωσίρράτῳ ἔδωκα . . [ διέ]γραψα τὸ ἀργύριον. ἵνα οὖν  
 ὁ σῖτος καταχθῇ φρόντ[ισον ] λφ. : μοι εἴρηκας περὶ τοῦ σίτου.  
 5 σπεύδω γὰρ τοῦ τάχος παρα[ ἐ]ρρωσο. L λδ, Ἀθύρ ιβ̄.

Line 1. There is a space before ἐπανάγκασον, but probably the lacuna contained an opening phrase, such as περὶ τοῦ σίτου or even εἰ ἔρρωσαι, εἴ ἂν ἔχοι.

Line 2. Possibly τῷ Πανακέστωρος, but το[ is also possible.

Line 4. λφ. : ἀφ' οὗ is also possible. The end of line 4 and the following line seem to have been added after the letter had been dated.

BIBL. : *Journal d'entrée du Musée*, nos. 48709, 48995.

59260. Letter from Kleitarchos. — 0 m. 085 × 0 m. 08. — Date : 7<sup>th</sup> February, 251 B. C. (pl. XXIII).

Kleitarchos, an employee of Zenon (see no. 59113 and *P.S.I.*, 358, 4) orders someone to measure out to the son of Alkimos from Hephaistias 30 artabs of black poppy seed. Written along the fibres and folded parallel to them.

Κλείταρχ[ος . . . . κλ]εῖ χαίρειν.  
 μέτρη[σον . . . . .] τῷ  
 Ἀλκίμου ἐ[ξ] Ἡφ[αισ]τιάδος

Line 1. Probably Πατροκλεῖ or Ἰεροκλεῖ.

Line 3. Ἀλκίμου : perhaps the ἀμπελουργός of *P.S.I.*, 371, 10, 629, 630.

δοχικῶι  
 5 μήκωνος μελαίνης (ἀρτάδας) λ.  
 ἔρρωσ[ο]. L λδ,  
 Χοίαχ ις.

VERSO : ]ροκλει.

Line 4. δοχικῶι : interpolated. See no. 59292, introduction.

BIBL. : *Journal d'entrée du Musée*, no. 48710.

59261. Memorandum to Zenon from the fish-merchants. — o m. 255 × o m. 095. — Date : 251 B. C. (pl. XXIII).

The sellers of *Θρίσσαι* present a bill for 180 drachmæ, being the price of 450 fish. From lines 7-9 we learn that, when setting out to visit Apollonios about the end of October 252 B. C., Zenon had made a purchase of 200, and we may infer that these were to be taken with him. It is not known whether Apollonios was staying in Alexandria at this time or in the *χώρα*. The *Θρίσσα*, as Strabo says, was a fresh-water as well as a salt-water fish, and we see from no. 59040 that consignments were occasionally sent to Alexandria from up the river.

ὑπόμνημα  
 Ζήνωνι παρὰ τῶν  
 Θρισεμπόρων  
 L λδ  
 5 [[Lλ.] ἔχεις Παχῶνς ἡ  
 ἄς Πᾶσις Ἰροβάσιος  
 Θρ[ι]σσας ρ ι μ  
 — Θῶνθ γ̄ πορευμένωι  
 σου πρὸς Ἀπολλώνιον  
 Θρίσσας σ ι π  
 10 Χοίαχ ξ̄ κατὰ τὴν  
 παρὰ Φιλίσκου ἐπιστολὴν  
 Θρίσσας ν κ  
 ἐφῆ  $\overline{\kappa\epsilon}$  Πρωτέας κατὰ τὴν  
 ἡμῶν γραφόντων  
 λαβεῖν παρὰ Σωσιράτου ἐπιστολὴν

Line 7. Read πορευομένου.

Line 14. γραφόντων : probably a slip for γραψάντων.





reach its destination. Possibly it may have been written in Alexandria, though Greeks living in the capital seem as a rule to have used the Macedonian calendar. The phrase *παρειληφότα τὰ κατὰ πόλιν πάντα* probably means that Apollonios had resumed charge of the administration after a temporary absence. Dionysodoros is no doubt the chief *eklogistes* in Alexandria mentioned in the Revenue Laws.

Φίλων Ζήνωνι χαίρειν. εἰ αὐτός [[τοξ]] τε ἔρρωσαι καὶ τᾶλλα σοί ἐσιν κατὰ  
νοῦν,  
(εἴ)η ἄν ὡς ἐγὼ θελω· ὑγίαινον δὲ καὶ αὐτός. ἔγραψέν μοι Μαιανδρία ὅτι  
χλαμύδα  
αὐτὴν κελεύεις ἐξυφᾶναι. νυνὶ μὲν οὖν μαλακῶς διακίται, ὡς ἄν δὲ ῥαίσει,  
ἔσται σοι ἡ σιολή. γίνωσκε δὲ καὶ Ἀπολλώνιον παρειληφότα τὰ κατὰ πόλιν  
πάντα  
5 καὶ ἐγλογιστεύοντα Διονυσόδωρον. ἔγραψα οὖν σοι εἴν' ἰδεῖς.  
ἔρρωσο. L λδ, Μεχεῖρ θ̄.

VERSO :

L λ, Μεχεῖρ κζ. Φίλων Ζήνωνι (deleted and rewritten on another fold).  
σιολῆς.

Line 2. ηαν : a slip for εἴη ἄν.

Line 5. εἴν' ἰδεῖς : read ἴν' εἰδῆς

BIBL. : *Journal d'entrée du Musée*, no. 48713; *P. Edg.*, 44; *Sammelbuch*, 6750.

59264. Letter from Sisouchos to Zenon. — o m. 35 × o m. o8. — Date :  
15<sup>th</sup> April, 251 B. C.

Zenon had told Sisouchos to see the potter about the jars. If he wishes them to be done at once, he is to write to the potter in order that Sisouchos and the latter may come to him before the time slips away. He has sent Zenon ten chamber-pots and asks him to write if ever he wants anything else.

In *P. S. I.*, 387 we find Sisouchos buying cloth for Zenon, and that is about all we know of him.

Σισοῦχος  
Ζήνωνι χαίρειν.  
ἐμνήσθης  
μοι ἰδεῖν τὸν  
5 κεραμέα περὶ  
τῶν κεραμίων.  
εἰ οὖν σοι δοκεῖ

ἐπὶ τοῦ παρόντος  
κατασκευάζε-  
10 σθαι, γράψον τῷ  
κεραμεῖ ὅπως  
παραγένωμαι  
μεθ' αὐτοῦ πρὸς σέ,  
μὴ ἐγδράμηι  
15 ὁ καιρός. ἀπέστειλ-  
κα δέ σοι καὶ ἀμί-  
δας ι. καὶ ἄλλου  
δὲ οὗ ἂν χρεῖαν  
ἔχῃς γράφε ἡμῖν.  
20 ἔρρωσο. L λδ, Μεχίρ κγ.

VERSO :

Ζήνωνι.

Line 13. μεθ' αὐτοῦ : as in no. 59210, 2, no. 59292, 180 et saepe.

Line 14. μὴ ἐγδράμηι : see MAYSER, *Gramm.*, II, p. 237.

Lines 17-19. For the position of ἄλλου in front of the relative pronoun cf. no. 59279,  
5. So in literary Greek, βιάζεσθαι γὰρ οἷς ἔξον, τὸ πυνθάνεσθαι περιττόν.

BIBL. : *Journal d'entrée du Musée*, no. 48714.

59265. Receipt. — o m. 075 × o m. 095. — Date : 3<sup>rd</sup> December, 252 B. C.  
or 2<sup>nd</sup> May, 251 B. C.

Nektosiris, a gardener from the Aphroditopolite nome, acknowledges that he has received from Zenon a loan of money as stipulated in the contract kept by Nestos, on condition that he will repay half by a certain date and the remainder by another date. The contract mentioned here was probably to the effect that Nektosiris undertook to do a certain amount of work for Zenon and that so much money was to be advanced or lent to him. The receipt may have been duplicate. For the general form cf. *P.S.I.*, 863, (b).

L λδ, Φαμενωφι ι. ὁμολογεῖ  
Ἀφροδιτοπολίτου  
Νεκτοσίρις Θα. . ιρξ ἐκ τοῦ [[Μεμφίτου]]  
κηπουρὸς ἀπέχειν παρὰ Ζήνωνος τοῦ  
Ἀγρεοφῶντος Καυνίου τῶν περὶ Ἀπολλώνιον  
5 τὸν διοικητὴν τὸ δάνειον τὸ ἐν τῇ συγ-  
γραφῇ γεγραμμένον τῇ κειμένῃ

Line 1. Φαῶφι or Φαμενώθ?

παρὰ συγγραφοφύλακι Νέστωι ἀργυρίου  
 ἐξ ἐφ' ὧι ἀποδώσει τὸ μὲν ἡμισυ ἐν τῷ  
 traces of another line, below which a blank space.

Line 7. Νέστωι : probably the Nestor (r. Nestos) of *P.S.I.*, 391, 1 and *P. Lond. Invent.*, 2096, 1.

BIBL. : *Journal d'entrée du Musée*, no. 48715.

59266. Duplicate receipt. — 0 m. 145 × 0 m. 08. — Date : 7<sup>th</sup> May, 251 B. C. (pl. XXV).

Krotos acknowledges receipt of two fowls and twenty-five eggs. The inner text, which was sealed up, merely gives the total; the outer text states that the two fowls and ten eggs were received on the occasion of the visit of Phileas the ἐγλογιστής and fifteen eggs when Zenon returned from Memphis after escorting Kriton and Stachys.

Λ λδ, Φαμενώθ ιε. ἔχει Κρότος  
 ὧια ὀρνίθεα κε, ὀρνίθας β.

Λ λδ, Φαμενώθ ιε.  
 ἔχει Κρότος παρόν-  
 5 τος Φιλέου τοῦ ἐγλο-  
 γιστοῦ ὀρνίθας β,  
 ὧια ὀρνίθεα ι,  
 καὶ Ζήνωνος παρα-  
 γενομένου [ ] ἐγ Μέμ-  
 10 φεως, ὅτε προέπεμ-  
 πε Κρίτωνα καὶ Στά-  
 χυν, ὧια ὀρνίθεα ιε.

VERSO : Κρότου.

Line 5. Φιλέου τοῦ ἐγλογιστοῦ : see no. 59235, introduction.

Line 11. Κρίτωνα : probably the σπολάρχης. Στάχυν may be the person mentioned in *P.S.I.*, 616, 24, possibly also the author of no. 59035.

BIBL. : *Journal d'entrée du Musée*, no. 48716.

59267. Fragment of a letter. — 0 m. 125 × 0 m. 075. — Date : probably 152 B. C.

The only interest of this fragment in its present state is that it mentions the town of  
*Catal. du Musée*, n° 59140.

Ἡρώων πόλις, which lay in the direction of the gulf of Suez. The hand is very like that of no. 59056.

ἐπισ]ολὴν ὁ παῖς ἐκο-  
 ]τόν σῖτον ἐν Ἡρώων  
 ]παραγενομένων  
 ]τοῦ λγ L  
 5 ] . ωι μέτρωι  
 ]τοῖς παρ' αὐτοῦ  
 ]υ ἐκ τοῦ λγ L  
 ἀπο]δωσό[με]θα τουτ[ ]  
 ]η ἵνα σὺ  
 ἐσ[?].

BIBL. : *Journal d'entrée du Musée*, no. 48701.

59268. Agricultural account. — o m. 235 × o m. 38. — Date : 252 or 251 B. C.

Part of an account of receipts and expenses presented by Pyrrhos, one of Zenon's farmers (*P.S.I.*, 417; 427, 15; 629, 13), but probably drawn up by Zenon's accountant. The hand is the same as that of nos. 59269 and 59296. The person addressed as σὺ seems to be Pyrrhos. The first column gives the sums paid or payable by him, while the second column contains a list of sums received, followed by a statement of the works on which they had been expended.

Column I.

ἐτους λδ λόγος γεωργίας παρὰ  
 Πύρρου τοῦ ἀπὸ λήμματος  
 ἔδει σε τάξασθαι χλωροῖν . ημθ  
 καὶ ἀπὸ σικύου ιε / ι ηξδ

5 ἔχομεν ἡμεῖς παρὰ Λιμναίου  
 ἀργυρίου ι π  
 Παταικίῳ ἀργυρίου ι ρ  
 Δημητρίῳ ὀνηλάτῃ ἀργ ι μ

Line 2. τοῦ ἀπὸ λήμματος : a parallel phrase to τὸ ἐγ λόγου. It is surely wrong to write ἐγλόγου as the genitive of a supposed ἐγλογος, nor is there any authority for the form ἀπολήμματος.

Line 4. ἀπὸ σικύου : see no. 59176 *passim*.



	Διόνυσίωι	† κ
10	παρὰ Πύρρου αὐτοῦ	† ο
	Εὐεμπόλωι	† κ
	/ ἀργυρ	† τν
	καὶ Φιλήμονι χαλ	† ι
	Πετοσίρει Σεσεώσιος χαλ	† ιβ
15	Πάτιτι	† μη
	Ἰῶρι Πετεμίνιος	† κδ
	Διοφάντωι	† κ
	[Ἀ]ρτέμωνι	† ιβ
	[ ] . μεμ[	

## Column II.

20	καὶ παρ' ἐμοῦ ἔχετε τὰς μὲν $\chi^2$	† ο
	καὶ παρὰ Πολυκλείτου ἀργ	† μ
	καὶ ἀς Ἰῶρος ἤνεγκεν ἀργ	† μ
	καὶ παρὰ Ζήνωνος φέρεις	
	ἔχων ἀπὸ τραπέζης	† ν
25	παρὰ Μάρωνος	† ι
	παρὰ Εὐτύχου	† η
	ἄλλας παρ' Εὐτύχου	† κ
	ἄλλας	† ιζ
	$\lambda$ εἰς τιμὸν	† σιζ
30	/ ἀργ † υλ = αἱ $\chi^2$ † υξς —	
	χαλκοῦ † τκε	
	εἰς τὸ αὐτὸ χαλκ † ψqa —	
	εἰς τοῦτο γράφεις ἀνηλωκῶς	
	ὦν τὸ καθ' ἐν ὑπάρχει εἰς τὸν	
35	σπόρον τῶν χλωρῶν † με = ε	
	εἰς ὑδραγωγούς καὶ ποτισμὸν πζς ε	
	εἰς τὸν σησαμικὸν σπόρον	

Line 12. τν ought to be τλ.

Line 30. The agio is two obols on the tetradrachm.

BIBL. : *Journal d'entrée du Musée*, no. 48717.

59269. Account with Herakleides the vine-dresser. — o m. 16 × o m. 425 and o m. 19 × o m. 205; total height o m. 34. — Date : probably year 34.

In the same hand as no. 59268. Herakleides had contracted to pay 375 drachmæ for the right of exploiting a vineyard of 37 1/2 arourai for one year (cf. *P.S.I.*, 393). Moreover he had bought vegetables, fruit and roses on a large scale and had entered into various other transactions, so that the whole amount of what he owed came to 851 drachmæ, 5 obols. From this had to be deducted his wages for work on the vineyard in the next year and various other sums due to him, reducing his debt to 305 drachmæ, 3 obols. It would be interesting to know on the other side how much the enterprising Herakleides made out of the produce of the vineyard and the sale of the fruit and vegetables.

Column I.

πρὸς Ἡρακλείδην ἀμπελουργόν.  
 ἔστιν ἡ ἀπέγδοσις τῶν λζζ (ἀρουρῶν)  
 δραχμαὶ τοε  
 καὶ κρομμύων αὐτοφύων ὧν  
 5 ἡγόρακεν αὐτὸς ιγ  
 ῥόδων τῶν ἐν τῷ παραδείσῳ  
 ὡσαύτως τοῦ λγλ ιξ  
 [σ]ύκων καὶ ῥοῶν τῶν ἐν τῇ  
 ὑφάμμῳ τοῦ αὐτοῦ ἔτους ικ  
 10 καὶ πυρῶν (ἀρταβῶν) ρν ἄς ἐμετρήσατο  
 ἐκ Θησα[υρ]οῦ ἄς δεῖ [αὐτὸν]  
 [ἀ]ποδο[ῦν]αι ἕως δὲ τ[οῦ ἀπο]-  
 [δοῦναι] τιμώμεθα ὡς τῆς (ἀρτάβης) [ι = ι ρκε]  
 ἐ[ὰν δ]ὲ πλείονος ἢ ἐλάσσονος  
 15 τ[ιμ]ῇται αὐτῷ ὑπάρξει  
 κ[αὶ ε]ἴληφεν πρόδομα εἰς τὰς  
 κς [(ἀρούρας)] ἄς προσκατεφύτευσεν  
 ἐν [τ]ῷ λγλ ιμ ὧν ἐπι-

Line 1. *P.S.I.*, 427, 21 mentions a Ἡρακλείδης ἄ, which is probably to be resolved into (ἀμπελουργῶν). The vine-dresser and the farmer of the μυρίαὶ ἀρουραι (no. 59292, 420) were no doubt different persons.

Line 2. ἀπέγδοσις : cf. *P.S.I.*, 434, 8-13. The vineyard was farmed out to Herakleides at the rate of ten drachmæ the aroura.

Line 6. παραδείσῳ : the park in Apollonios' estate, cf. no. 59157.

Line 15. αὐτῷ ὑπάρξει : 'it will be imputed to him accordingly'.

20 βᾶ[λλει] αὐτῶι ἐν τῶι Φαῶφι ἀπο-  
 δο[ῦναι] † κ  
 καὶ ᾧ[s] προσοφείλει ἐγ λόγου  
 λα[χ]ανείας τοῦ λβ L † κβ=  
 καὶ Ἀγάθωνι καὶ Μενάνδρῳι  
 ὡσαύτως τοῦ λγ L † ις=  
 25 καὶ Σποτοήτει κατὰ συγγραφήν

## Column II.

τοῦ αὐτοῦ ἔτους πράσων ὧν  
 ἠγόρασεν παρ' αὐτοῦ † κης—  
 / † ψνας=  
 τούτων ἀφαιρεῖται  
 30 ὃ δεῖ αὐτὸν λαβεῖν μισθὸν τοῦ  
 δευτέρου ἔτους πάντα  
 τὰ ἔργα συντελοῦντα † σιας  
 καὶ ἀπὸ τῶν τοε † διὰ τὸ  
 μὴ ἔᾶσαι αὐτὸν τὴν δωδε-  
 35 κάμην[ον π]αρασπειρα[

Below, a gap of two or three lines; then the following beginnings :

κα[ , σω[ , ευ.[ , κα[ , . .[ , ειφ[ , μη[ , οφε[

## Column III.

καὶ παρ' Ἀπολλωνίδου εἰς βοτανισμόν  
 δραχμὰς . † ις—  
 παρ' Ἐφέσου † β  
 λυχνίδος τῆς ἐν τῶι ἀμπελῶνι † ιγ  
 40 / † λς— / τὸ ὀφε[ιλ]ό(μενον) † τες

Line 22. λαχανείας : cf. *P.S.I.*, 434, 2-4 and *P. Edg.*, 51, 16.

Line 31. δευτέρου ἔτους : this cannot be the 2<sup>nd</sup> year of Euergetes, but must mean the following year to the one mentioned in the first part of the account.

Lines 33-35. Apparently Herakleides had counted on being able to grow some other crops in the vineyard and this privilege had been withdrawn.

Line 35. Either παρασπειρα[ι] or παρασπειρα|σθαι.

Line 36. Ἀπολλωνίδου : probably the person mentioned in *P.S.I.*, 434.

VERSO, in large letters :

ἄλφα  
βρια ιη

Lines 41-42. The endorsement seems to have no connection with the account on the recto. Perhaps it is a description of the papyrus roll : 'A, containing 18 βυ(βλδ)ρια'.

BIBL. : *Journal d'entrée du Musée*, no. 48718.

59270. Letter from Spondates to Zenon. — o m. 09 × o m. 30. — Date : 8<sup>th</sup> July, 251 B. C. (pl. XXIV).

Zenon had written to Spondates to send some sycamore wood to Kersat, and the latter promises to do so. Palous was said to have reported that there was no acanthus wood; but in fact the muleteers had carried some from Mea on the 15<sup>th</sup> and he himself had borrowed a cart and taken some more on the 16<sup>th</sup>. What was really needed was more sycamore wood, and Spondates asks Zenon to send Theopompos to buy from the ibis-feeders from Mea, so that the boat-builders may have no excuse for making trouble.

Spondates, who writes in broken Greek, was stationed somewhere in the Memphite nome. He is mentioned again in no. 59130 as an employee of Zenon or Apollonios and in *P. S. I.*, 382, a text which like the present one illustrates the difficulty of procuring wood for building boats.

Σπονδάτης Ζήνωνι χαίρειν. ἔγραψάς μοι ἀποστέλλαι συκαμίνινα εἰς Κερσατ.  
ὥς ἂν οὔν παραγένωνται αἱ ἡμίονωι, [ἐ]πιθέντες ἀποστέλοῦμεν. ἀνεγγέλλο-  
σάν σοι  
ὥς ἀνεγγελκότα σοι Παλοῦν μὴ ὑπ[ά]ρχειν ξύλα ἀνάγθινα. τῇι μὲν ἰε οἱ ἡμιο-  
νῖται  
ἡῖροσαν ἐγ Μήας, τῇι δὲ ἰς, ἐπεὶ οὐ παρεγένοντο, ἀμαξαν χρησάμενος ἡῖρεν.  
5 ἔγραψά σοι ἵνα εἰδῇς διότι ξύλων ἀκαγθίνων οὐχ ὑστεροῦσι, ἀλλ' ἢ ἔχουσι  
ικανά,

Line 1. Κερσατ : probably a village on the river in the south of the Memphite nome.

Line 2. Read ἡμίονοι and ἀνηγγέλλοσαν.

Line 3. ὥς ἀνεγγελκότα (read ἀνηγγελκότα) : the meaning and grammar are difficult to follow. Perhaps the second σοι is a mistake for αὐτοῖς : 'the boat-builders have told you that Palous has told them?'

Line 4. ἡῖροσαν : active rather than intransitive. Mea or Meia was a Memphite village (see WILCKEN, *Ostraka*, no. 1102 and no. 59173, 4).

Line 5. ἔγραψα : for γέγραφα. Read ἀκαγθίνων and ἀλλὰ.



συκαμινίνων δὲ χρεία ἐσται, οὐ γὰρ ἱκανὰ αὐτοῖς ἐσται τὰ κεκομμένα ἡγορα-  
 σμένα. παραγέροντο πρὸς μὲ οἱ ἰδιοβοσκοὶ ἐχθρῆς βουλόμενοι εὐωνότερα ἀπο-  
 δόσθαι. ἀπόσπειλον Θεόπομπον ὃς ἀγοραῖ, ἵνα τὴν πρόφασιν τῶν ναυπηγῶν  
 λύσωμεν.

γὰρ  
 εἰσὶν πονηροὶ καὶ πρόφασιν ζητοῦσιν. ἔρρωσο. L λε, Παχῶνς ιζ.

VERSO :

10 L λε, Παχῶνς ιζ. Σπον- Ζήνωνι.  
 δάτης ξύλων.

Line 7. Read *παρεγέροντο* and *ἐχθρῆς*. The *ἰδιοβοσκοί* are of course the feeders of the sacred birds.

BIBL. : *Journal d'entrée du Musée*, no. 48720; *P. Edg.*, 45; *ROSTOVITZEFF, Large Estate*, p. 123; *Sammelbuch*, 6751.

59271. Fragment of letter from Neesis to Zenon. — 0 m. 12 × 0 m. 15. —  
 Date : 31<sup>st</sup> July, 251 B. C.

Neesis, who was a potter, writes about certain jars which he has made, about wages for the workmen and about the preparation of ovens for the pitching of the pottery. The text shows incidentally how variable was the capacity of the type of jar called *κεράμιον*.

— — — — —  
 του[ . . . . . ] ὥς ἀρα. [ . . ] χωρεῖν  
 ἀλη[ . . . . . ] ἀρσινοικου[ . . . ] σὺ δὲ  
 συνέ[ ταξ ] ἀς χωρεῖν χ[όας] ελ, ἐ[γὼ]  
 ἐφ' ὠμελ[α]ν  
 δὲ ἐξάχροα πεποίηκα. ἔγραψα δὲ  
 5 σοι ἀποσπείλαι μοι ιβ. σὺ οὖν ἀπόσ-  
 πείλον μοι, ὅπως διαδῶ τοῖς ἐρ-  
 γάταις [ ὅπως ] ἵνα ὑπάρχωσιν μοι.  
 κατασκευασθήτω δὲ εἰς τὴν  
 πίσσωσ[ιν] τοῦ κεράμου κλιβάνους δέ-  
 10 κα. ἔρ[ρωσο]. L κε, Φαῦνι ι.

Lines 1-2. I fail to see how these lines are to be restored. ὥς ἀρα δ[εῖ]?

Line 4. Read ἐφ' ὠμαλίαν (*P. Petr.*, III, 43 (2), col. IV, note).

Lines 8, 9. Read κατασκευασθήτωσαν κλιβανοί.

Line 10. κε is no doubt a slip for λε.

VERSO :

L λε, Παῦνι ι. Νεῆσις.

Ζή[νωνι].

BIBL. : *Journal d'entrée du Musée*, no. 48721.

59272. Letter from Timotheos to Zenon. — o m. 16 × o m. 45 and o m. 16 × o m. 14. — Date : 17<sup>th</sup> August, 251 B. C. (pl. XXVI).

Timotheos had delivered Zenon's letter about the 1000 (?) drachmæ which he had requested Python the banker to enter as paid by Timotheos (cf. *P. S. I.*, 383, 10). Python, however, had made some objection which is not clear, and Timotheos asks Zenon to write to Python and press him to instruct Theodoros the collector to credit him with payment. At the end of the letter he says that he has sent his son Dionysios to take delivery of something.

From an unpublished fragment in Cairo (*Journal d'entrée*, no. 48914) we learn that Timotheos was a nomarch.

Τιμόθεος Ζήνωνι χαίρειν. ἀ[ποδεδωκό]των ἡμῶν Πύθωνι τὴν παρὰ  
 σοῦ ἐπιστολὴν περὶ τῶν Ἀ[δραχμῶν ὧν ἐ]γγραφας αὐτῶι κατατάξαι ὑπὲρ  
 ἡμῶν, ἔφη σε προσελεῖν α[.....]. καλῶς [ο]ὔν ποιήσεις  
 ἐπιστείλας αὐτῶι φιλοτιμότ[ερον γράψαι] Θεοδώρῳ τῶι φορολόγῳ  
 5 προσδέξασθαι ἡμῖν. τοῦτ[ο μὲν οὖν ποιήσ]ας ἔσει ἡμῖν βεβο[[ι]]ηθηκῶ[ς]  
 εἰς τὰ μάλιστ[α]. περὶ δὲ τοῦ [..... ἀ]πεστέλλομεν Διονύσιον  
 τὸν υἱὸν πρὸς σέ[ο]πως ἂν [παρὰ σοῦ παρ]αλάβῃ.

ἔρρωσο. L λε, Παῦνι κζ.

VERSO :

Ζήνωνι[ι].

Line 2. τῶν Ἀ : only the upper part of a figure representing one or more thousand is preserved.

Line 3. ἔφη σε : or ἔφησε. — ἀ[πὸ τούτων ἥδη]?

BIBL. : *Journal d'entrée du Musée*, no. 48722.

59273. Letter from Iphimedon to Zenon. — o m. 105 × o m. 275. — Date : 24<sup>th</sup> August, 251 B. C.

Asking Zenon to send somebody to take over from a slave sent by Iphimedon two large and three small ovens for the calves. Zenon is also to write and inform him what arrangement he has made about the κλῆρος.

The κλῆρος may perhaps have belonged to Iphimedon. As for the ovens, they must have been used by the μοσχοτρόφοι (*P. S. I.*, 409, 2) for preparing the calves' food; cf. *P. Petr.*, III, 46, (4), εἰς κάμινον τὴν οἰκοδομηθεῖσαν πρὸς τὴν διὰ ληψιν τῆς εἰς τὴν τροφὴν τῶν μόσχων ὀλύρας.

Ιφιμέδων Ζήνωνι χαίρειν. καλῶς ποιεῖς εἰ ἔρρωσαι·  
 ἔρρωμαι δὲ καὶ αὐτός. ἔγραψάς μοι ὑπὲρ τῶν καμίνων  
 ἵνα τοῖς μόσχοις ᾤσιν. σὺ οὖν προαπόστειλόν τινα, ἵνα  
 παῖδα ἀποστείλω ὅς παραδώσει αὐτῷ. εἰσὶν δὲ κά-  
 5 μινοι μεγάλοι μὲν δύο, μικραὶ δὲ τρεῖς. γράψον δέ μοι  
 καὶ περὶ τοῦ κλήρου πῶς οἰκονόμηκας.

ἔρρωσο. L ελ,  
 Ἐπεὶφ δ.

VERSO :

L λε, Ἐπεὶφ θ. Ιφιμέδων Ζήνωνι. Ἰφιμε.  
 10 καμίνων.

Line 9. Ἰφιμέ(δων) : a note by the writer.

BIBL. : *Journal d'entrée du Musée*, no. 48723.

59274. Account of pigs. — o m. 115 × o m. 13. — Date : 19<sup>th</sup> September,  
 251 B. C.

Τερξῶνις Παμεῦτος  
 L λε, Ἐπεὶφ λ. ὅσα παρέδωκ[αν]εν Παμ[.]-  
 μενεῖ· χοιροδέλφακες μδ, δέλφακες  
 μεγάλοι ιγ, Θήλεια ιβ, / ξθ.  
 Ἀρεῦς Παφούνιος· χοιροδέλφακες μζ,  
 5 δέλφακες μεγάλοι δ, τοκάδες ιγ, / ξδ.

Lines 1-2. Presumably Παμμενεῖ, though the second μ has the form of a π.

Line 2. χοιροδέλφακες : the δέλφακες are young pigs and the χοιροδέλφακες still  
 younger.

Line 3. Θήλεια : sc. ιερσεῖα or δελφάκια.

BIBL. : *Journal d'entrée du Musée*, no. 48724.

59275. Letter from [ . . . ]nis to Sesos. — o m. 335 × o m. 105. — Date :  
 3<sup>rd</sup> October, 251 B. C.

The writer announces that certain persons, whom I conjecture to have been the farmers  
 of the τετάρτη ταρίχου (see no. 59206), have taken him to prison after searching  
 and sealing up the house and after carrying off a quantity of meat. Sesos is therefore  
 requested to intercede with Zenon. Similarly a certain Achommneus employed by  
 Zenon has been put in prison by Horos the village scribe for some default in con-  
 nection with the salt tax. The village in question was probably not Philadelphia,

whose scribe at this time was Anosis. No doubt the letter was transmitted to Zenon by Sesos.

[ . . . . ]νις Σεσῶτι χαίρειν.  
 [οἱ ἐπὶ τῆς τετά]ρτης  
 [εἰσβιασάμ]ενοι τὴν οἰ-  
 [κίαν ἢ]μῶν παρεσφρα[α]-  
 5 [γίσ]αντο καὶ τὰ α. [ . . ]  
 τῶν κρεῶν [π] οἷοι ἦσαν  
 ἐξενέγκαι, φάσκοντες  
 [ . . . . . ]ν ἔχειν,  
 ἡμᾶς [δὲ σκ]ληρὰ κρέα  
 ἀ[ντ]ι ἀ[ν]τῶν,  
 10 ἔχ[ειν] καὶ μ[η] τε εἰς φυλα-  
 κὴν ἀπαγνόχασιν.  
 καλῶς οὖν ποιήσεις ἐν-  
 τυχῶν Ζήνωνι ὑπὲρ  
 τούτ[ων]. ὥσα]ύτως δὲ  
 15 καὶ Ἀχομμενῆς ὁ πα-  
 ρὰ Ζήνωνος ἀπηκται  
 πρὸς τὰ ἀλικὰ ὑπὸ τοῦ  
 κωμογραμματέως  
 ὧρου.  
 20 ἔρρωσο.  
 L λε, Μεσορὴ ἰδ.

VERSO :

Σεσῶτι.

Line 2. This line must have contained the subject of *παρεσφραγίσαντο*; and as the persons who sealed up the house must have been endowed with legal authority I think the above restoration is justifiable.

Line 5. α. [ . . ] : the second letter might be γ, ξ, π or τ. ἀπαλά, suggested by σκληρά in line 9, seems rather long for the lacuna. ἀγγεῖα is another possibility.

Line 6. οἷοι ἦσαν : 'went so far as to'. Cf. Harpokr. : οἷος εἶ καὶ οἷός τε εἶ, τὸ μὲν χωρὶς τοῦ τε σημαίνει τὸ βούλει καὶ προήρησαι, τὸ δὲ σὺν τῷ τε δύνασαι.

Lines 8-10. If my restoration of line 2 is correct, the writer was accused of some offence with regard to the tax on pickled meats; but I do not venture to restore line 8, and ἀ[ντ]ι ἀ[ν]τῶν in line 10 is rather doubtful. The beginnings of lines 9, 10 are given from my first copy, but the fragment containing them has disappeared.

Bibl. : *Journal d'entrée du Musée*, no. 48725.



59276. Letter from Timotheos (?) to Zenon. — o m.  $1\frac{1}{4} \times$  o m. 18. — Date :  
September-October, 251 B. C.

The letter is in the hand of no. 59272 and the writer is probably Timotheos, though no. 59279, from Pasis, seems to have been written by the same scribe. He reports that he has received the squared stones, κύβοι, brought by Psemtheus and that he has handed them over to Dionysios, apparently to be transported to Alexandria or to some place on the river. For another possible instance of the export of stone from the Fayoum cf. no. 59176, 334.

[Τιμόθεος Ζήνων]νι χαίρειν. ἔγραψας ἡμῖν περὶ τῶν κύβων ὅπ[ως ἄν]  
[κομισώμεθα παρὰ] Ψεμβέως. κομισάμενοι οὖν παρ' αὐτοῦ κύβ[ους .]  
[οὗς κατήγαγεν (?) ἔ]μβαλόμενος ἐν πλοίοις παρεδώκαμεν Διον[υσίωι]  
[ . . . . . ἀποδόν]τες ναῦλον τ[ε] — ἐργάταις τοῖς ἄρασιν τ[ο] [ . . . . .]  
5 [ . . . . . δὲ τῶι παρ'] ἡμῶν ἐν Πτολεμαίδι ἔγραψα δοῦναι μισ[θόν]  
[ . . . . . ] . ι τὸν μέγαν ποταμ[ό]ν. περὶ δὲ τῶν μὴ κατα[χθέ]-  
[ντων κύβων συ]νετάξαμεν Ψεμβεῖ τὴν ταχίστην ἐπισκε[  
[ . . . . . ] ἐρρωσο. L λε, Μεσορ[ή]

VERSO : Ζήνωνι.

Lines 3-4. Perhaps Διονυσίωι τῶι υἱοῖ (cf. no. 59272, 6-7).

Line 5. No doubt Ptolemais on the Bahr Youssef.

Line 6. Perhaps [τοῖς ἄγουσιν ἐ]πὶ τὸν μέγαν ποταμόν. We may infer that the cargo was being carried to the Nile.

Line 7. ἐπισκέ[ψασθαι or ἐπισκε]νύσαι. Part of the word may have been written in line 8.

BIBL. : *Journal d'entrée du Musée*, no. 48726.

59277. Fragment of a letter from Zenon. — o m.  $3\frac{1}{2} \times$  o m. 6. — Date :  
October-November, 251 B. C.

The writing is along the fibres and the lines have therefore been short. The letter may perhaps have been an order from Zenon to Artemidoros, the banker of Philadelphia, to pay certain sums to certain people for irrigation work.

L λε, Θῶν[θ  
τοῖς ὑπογεγρα[αμμένοις  
τ νη = [  
Ζήνων Ἀρ[τεμιδώρῳι χαίρειν].  
5 διάγραφον[

ἐπιστά. [  
 κλέους τ. [  
 φρειαν τοῦ [  
 ος ζ L εἰς τ [  
 10 Ἑρμίου Μυσῶι ε [  
 κράτους τοῦ [  
 σχοινίων . . [  
 ἐπὶ πλάτος [  
 γένηται κατ [  
 15 σχοινίου . [  
 ἔρρωσο. L [

VERSO : at the edge, in small letters :

πωλητος  
 [ . . . . . ]

Lines 7-8. Perhaps εἰς τα]φρείαν.

BIBL. : *Journal d'entrée du Musée*, no. 48727.

59278. Fragment of letter. — o m. 135 × o m. 09. — Date : 251 B. C.

— — — — —  
 ] . . . . ἂν λά-  
 βωμεν χόρτον στα-  
 . . . . ληψόμεθα . . [  
 . . . . ἀντικατασ-  
 5 τήσομεν εἰς τὰ νέα  
 [ . . . . ] νὰ αὐτῶι  
 [ . . . ] μεθα [ωνα . . . . ]  
 . . . [ ] αμεν  
 [ . . το] ὅ δανείου.  
 10 ἔρρωσο.  
 L λε Θα. ωφ γ̄.

Line 11. It is difficult to say which month is meant.

BIBL. : *Journal d'entrée du Musée*, no. 48728.

59279. Letter from Pasis to Zenon. — o m. 165 × o m. 335. — Date : 9<sup>th</sup>  
 December, 251 B. C.

The letter seems to be in the same hand as nos. 59272, 59276, and it may be noted

that the writer speaks of Timotheos in line 3. There had been some previous correspondence about procuring *ἀρακος* (if my reading of line 1 is right) and Pasis now reports how the matter stands. Towards the end he mentions that he had found that Zenon had sailed down the river. We learn in fact from *P.S.I.*, 361 that Zenon was at this very time staying in Alexandria with Apollonios, while no. 59284, 1 suggests (but this is less certain) that he had been in town earlier in the year. An unpublished papyrus in the Michigan collection shows that he had contemplated going down to attend the Pentaeteris, which was celebrated in the autumn of this year<sup>(1)</sup>, but *P.S.I.*, 364 seems to prove that he was in Philadelphia at the time of the games.

Whether this Pasis was the Jew mentioned in no. 59241 is as yet uncertain.

Πᾶσις Ζήνωνι χ[α]ίρ[ειν]. . . . . περ[ι] τ[ο]ῦ [ἀ]ράκου. δούξ οὔν  
Ἀπ[ολλο]-

δότῳ τὴν ἐπιστολὴν [ . . . . . εἰς Ἡρα]κλέους πόλειν πρὸ τοῦ [ . . . ]-  
σαι· καὶ ἕως τοῦ νῦν οὐ[ . . . . . ] [ . . . ] [ . . . ] [ . . . ] ρ. κρον. καὶ Τιμοθέῳ ἐδώ-  
καμεν

τὴν πρὸς αὐτὸν ἐπιστολὴν καὶ ἀντέγραψέν σοι. δὲ β<sup>τὰς</sup> (ἀρτάβας) τὰς παρὰ Μαι-  
μάχου

5 ἔχω καὶ ὁ παρὰ σοῦ κεκόμικεν πρὸς σέ. οἱ δὲ λ[ο]ιπ[ο]ὶ ἐὰμ μὴ ἀποσείλω-  
σιν, γράψον

ἡμῖν ὅπως ἂν συναγοράσωμεν· εὐρήκαμεν γὰρ ὧδε πωλούμενον. ταύτην  
δὲ τὴν ἐπιστολὴν ἔγραψά σοι εἰς Φιλαδέλφειαν. κατελάβομέν σε καταπεπλευ-  
κότα. ἰδόντες δὲ τὴν γῆ[ν] ὑποπε]φρευγυῖαν [ . . . . . ] ἐν οὖν συναγοράσαι  
ὅσου χρέαν εἶχεν ἡ γῆ. γεγράφαμεν οὖν σοι ἵνα εἰδῇς.

10

ἔρρωσο. L λε, Φαῶφι ις.

VERSO : Ζήνω[νι].

Line 1. Ἀπολλοδότῳ : cf. no. 59293, 17.

Line 2. Perhaps ἀπέδημῃσα εἰς Ἡρα]κλέους πόλειν (or πόλ[ε]ιν) πρὸ τοῦ [ἀγορά]σαι,  
but the reading is very doubtful.

Lines 6-7. If ταύτην refers to the present letter, the meaning will be : 'I wrote the  
above letter to be delivered to you in Philadelphia, but discovered, etc.'

Line 7. Perhaps κατεβάλομεν (δέ) σε. Or the omission of δέ and the superfluous οὖν in  
the next line may be due to the fact that the author was using a foreign language.

Line 8. [ἐδοκιμάσαμ]εν or [ἠναγκάσθημ]εν or some such word.

BIBL. : *Journal d'entrée du Musée*, no. 48729.

<sup>(1)</sup> Beloch's argument about the date of the Pentaeteris (*Archiv*, VIII, p. 9) is incorrect, as he has not observed that *P. Gradenwitz* 6, like other taxing-lists, is dated by the financial year.

59280. Letter to Zenon. — o m. 125 × o m. o8. — Date : 12<sup>th</sup> February, 250 B. C. (pl. XXV).

A badly preserved letter, apparently in answer to Zenon's request to take the depth of water at a certain place. But I am unable to read the name of the writer or to decipher the words in line 5.

Φ.ιην[.]ς Ζήνωνι χαί-  
 ρειν. [[γ[νώ]ριζε]] καθότι  
 ἡμῖν [ἔγρα]ψας ἐπισχε-  
 ψαμέ[νου]ς τὰ βάθος τοῦ  
 5 τοῦ...[.]π...ηναί...  
 γεγράφαμέν σοι. γνώριζε  
 οὖν ὑπάρχον πῆχεις ββ'.  
 ἔρρωσο. L λε, Χοίαχ κα.

VERSO :

L λε, Τῦ6[ι]. Ζήνωνι.

.....

Lines 4-5. Perhaps τοῦ ὕδατος... ἀποφῆναι.

BIBL. : *Journal d'entrée du Musée*, no. 48731.

59281. Fragment of letter. — o m. o95 × o m. o65. — Date : January-February, 250 B. C.

]ριου ὃν Ἀντιγένην  
 ]ουδε δι' ὕβριν ἄλλ.ν  
 χό]ρτον καὶ τὸν ἄρα-  
 ]ρομενος οὖν εἰσπρα-  
 5 ἐρέβινθ]ον κριὸν ἔτι δ...  
 ].ρίωι ἰατρῶι .[  
 ]θα συντέταχας  
 ]υτοῖς μὴ ποιεῖν

ἔρρ]ωσο. L λε, Χοίαχ [ .

BIBL. : *Journal d'entrée du Musée*, no. 48732.

59282. Fragment of a letter. — o m. 135 × o m. 17. — Date : 24<sup>th</sup> February, 250 B. C.

Written in a very large, regular hand, probably by the scribe of a high official such



as Diotimos. It seems to be an invitation to Zenon to bring his friends Sostratos and Demeas to a sacrifice in honour of the king.

χαίρ[ειν. εἰ Σώσιρατος καὶ Δημέας  
]ξει καὶ τούτους  
]Ἀρμόδιωι  
τῇ]ν Θυσίαν τοῦ βασιλέως.  
ἔρρωσο. L λε, Tῦβι γ̄.

Line 2. E. g. [παρὰ σοί εἰσιν, καλῶς ἔ]ξει.

Line 3. E. g. [παραγενέσθαι ἐπὶ τῇ]ν.

BIBL. : *Journal d'entrée du Musée*, no. 48733.

59283. Letter from Hierokles to Zenon. — o m. 10 × o m. 075 and o m. 10 × o m. 125. — Date of reception : 14<sup>th</sup> March, 250 B. C.

Not in the same hand as either no. 59284 or no. 59285. The latter is certainly by Hierokles the author of no. 59148. Whether the present letter and no. 59284 are also by him is uncertain; they do not open with his usual form of greeting, but neither that nor the difference in handwriting is decisive. Nos. 59284 and 59285 come from Alexandria, but we have no certain clue to the provenance of the present letter. The writer asks Zenon to intercede on behalf of the bearer, probably a cleruch who was being threatened with confiscation and the exaction of certain arrears.

Ἱεροκλ[ῆς Ζήνωνι χαίρειν. ]ης ὁ τὴν ἐπισ[τολή]ν σοι ἀποδιδούς  
τυγχάνει ὥν τῇ[s γυ]ναικὸς οἰκεῖος. ἡγνοηκότες δὲ οἱ παρὰ  
Τληπολέμου ἡμ[εν] ἡνόχασι εἰς τὸ βασιλικὸν καὶ προσεισ-  
πράσσεται ἐτῶν[ κ]αλῶς οὖν ποιήσεις σπουδάσας ὅπως  
5 ἂν ἐπίσχεσιν δῶ[σι] ]ως τῶν νέων καὶ Ἀπολλόδοτος σπουδάζει,  
ὥστε πείσμαι . [ ]ήσασθαι.

ἔρρωσο.

VERSO :

L λε, Tῦβι κα.

[Z]ήν[ωνι].

γ

Ἱεροκλῆς.

Line 2. I cannot say how many letters are wanting. τῆς ἡμετέρας γυναικὸς is perhaps too short.

Line 3. Τληπολέμου or Τληπολέμωι; see *P. S. I.*, 513, 8. Perhaps τὸν κληρον μετεν]ηνόχασι.

Line 5. Probably ἕως τῶν νέων, 'until the new harvest', in which case καὶ begins a new clause, rather than περὶ δὲ τῆς πράξε]ως τῶν νέων.

BIBL. : *Journal d'entrée du Musée*, no. 48736.

59284. Letter from Hierokles to Zenon. — o m. 125 × o m. 12. — Date :  
14<sup>th</sup> November, 251 B. C.

Only the left side of this text is in our collection. The right side is in Florence and has been published in *P.S.I.*, 575. The middle portion is still missing, but I have given a provisional restoration to make the sense clear.

Hierokles, one of Zenon's Alexandrian correspondents (see no. 59283), writes him a letter of recommendation on behalf of a certain Hermogenes who was coming as a cleruch to the Fayoum or to some neighbouring district. If he is not stationed at Philadelphia, Zenon is requested to write to his commanding officer, wherever he may be. The letter was carried by Hermogenes himself and was not delivered till four months after the date on which it was written.

Ἱεροκλῆς Ζήνωνι χαίρει[ιν. ἐμνήσθην σοι καὶ πρότερον ἐμ] πόλει ὑπὲρ Ἑρμο-  
γένους τινὸς τῶν  
κληρούχων, ὥμην δὲ δεῖν [πάλιν ὑπομνησαί σε. καλῶς ἂν οὖ]μ ποιήσais, ὥς  
ἂν σοι ἀποδῶι  
τὴν ἐπιστολήν, γνωρι[μώτερόν σε ποιήσας αὐτῷ καί, ἐάν τι]νά σου χρεῖαν  
ἔχῃ,  
ποιῶν αὐτῷ ὅσα ἐστί[ν σοι ἐν δυνατῷ, διασυνέσται]αι γὰρ ἡμῖν ὑπὸ φίλων  
τινῶν  
5 οἷς ἐπὶ πλεῖον τυγχ[άνει συνών, ἐάν δὲ οἱ κληροῦχοι] μὴ ᾧσιν τεταγμένοι ἐν  
τοῖς  
περὶ σὲ τόποις, γράψας ἐπ[ιμελῶς πρὸς τὸν ἐπιστάτην τὸ]ν ἐκεῖ ὄντα, ἵνα διὰ  
σὲ μὴ ὀλιωρῶν-  
ται, ἀλλὰ τυγχάνωσ[ιν τῆς πάσης φιλανθρωπίας].  
[ἔρρωσ]ο. L λε, Γορπιδίου κε.

VERSO :

L λε, Τῷβι κβ. Ζή[νωνι].  
10 Ἱεροκλῆς  
Ἑρμογένους.

Line 1. ἐμ πόλει : see no. 59279, introduction.

Line 2. ὥμην : epistolary imperfect.

BIBL. : *Journal d'entrée du Musée*, no. 48737; *P.S.I.*, 575.

59285. Letter from Hierokles to Zenon. — o m. 10 × o m. 12 and o m.  
095 × o m. 12. — Date : 2<sup>nd</sup> March, 250 B. C.

This letter, which is in the usual hand of Hierokles (pl. IV) and was presumably

written in Alexandria, is a request to Zenon to give the slave Onesimos fifty drachmæ for a certain piece of business.

Ἰεροκλῆς Ζήνωνι χαίρειν. εἰ ἐρ[ρωσαι καὶ τὰ λοιπά σοί ἐσίν κ]ατὰ λόγον, εὖ  
 ἂν ἔχοι· ὑγιαίνω δὲ  
 καὶ αὐτός. δὸς Ὀνησίμ[ω]ι εἰς τὰ[ K]αλλικῶντος  
 δραχμὰς

πεντήκοντα. ἐγράψαμεν δ[ὲ] ]δοῦναι πεντήκοντα,  
 καὶ γέγραφεν ἡμῖν ἔχων παρὰ σ[

5

Αἰγ]υπτίων Τῦβι θ. ἐρρωσο.

VERSO :

Λ λε, Τῦβι κβ.

Ζή[νωνι].

Ἰεροκλῆς Ὀνησίμου τ ν.

Line 2. Ὀνησίμωι and Καλλικῶντος : cf. no. 59148.

Line 5. Probably part of a double date preceding, contrary to rule, the ἐρρωσο.

BIBL. : *Journal d'entrée du Musée*, no. 48738.

59286. Fragment of letter from Eudemos (?) to Zenon. — o m. 075 × o m.

115. — Date : 6<sup>th</sup> March, 250 B. C.

]ν λόγων τῶν η τ ἄς ἔλαβον εἰ[  
 ἀποστ[ε]ίλας ἡμῖν τό τε [ὑπε]ρανῆλ[ω] μένον  
 ἔν]α προσδοτανισθῆ[ι] καὶ ἐπιποτι[σθῆι  
 ].ος. ἀπόστειλον [δὲ] ἡμῖν καὶ ι.[  
 5 ] . . . . ιοαρακ[  
 λ]αβὼν τοὺς ποιμένας αὐτῶν τ.[  
 ] Λ λε, Τῦβι ιγ.

VERSO :

Λ λε, Τῦβι ιγ.

[Εὐδ]ήμος.

Line 5. Perhaps ὁ ἄρακ[ος].

BIBL. : *Journal d'entrée du Musée*, no. 48734.

59287. Letter from Zenon to Isingos. — o m. 08 × o m. 335. — Date :

7<sup>th</sup> March, 250 B. C. (pl. XXVII).

Zenon informs Isingos that the Arabian fleeces which he has received from the latter

*Catal. du Musée*, n° 59140.

are so rough and dirty that he has sent Herakleides back with them. The letter was either returned by Isingos or never delivered. It will be noticed that Zenon's letters and notes are written in various hands, of which that of no. 59129, reproduced in vol. I, pl. XXIII, is the commonest and most characteristic.

Ζήνων Ἰσίγγωι χαίρειν. τὰ ληφθέντα παρὰ σοῦ ἔρια Ἀράβια τελέως ἦν  
ρύπαρά τε καὶ τραχέα· διὸ ἀπεστέλακαμέν σοι κομίζοντα Ἡρακλείδην. εἰσὶν δὲ  
πόκοι ἱς, ὧν ὀλκὴ μν(αι) ηἰδ'.

ἔρρωσο. L λε, Τῦβι ἰδ.

5 VERSO : Ἰσίγγωι.

Line 1. Ἰσίγγωι : see *P.S.I.*, 559 and 561. For the wool of the Arabian sheep cf. *P. Edg.*, 107.

Line 3. The figures are very doubtful and 18 1/4 minæ seems a small weight for 16 fleeces; 28 1/4 would be nearer the usual weight (*P. Edg.*, 107, introd.). But they may have been of specially poor quality.

BIBL. : *Journal d'entrée du Musée*, no. 48735.

59288. Letter from Antipatros to Zenon. — o m. 16 × o m. 085. — Date : 26<sup>th</sup> March, 250 B. C. (pl. XXV).

Written along the fibres and folded horizontally. Antipatros announces that he has sent Thrason the barber, whom the bearers of the letter from Memphis accuse of having maltreated them, in order that Zenon may examine him. He adds that evidence is offered by several people that Thrason had been first wronged by the others. We have no clue as to why the quarrel was referred to Zenon, but evidently he had some authority over one or other of the parties.

Ἀντίπατρος Ζήνωνι χαίρειν.  
Θράσωνα τὸν κουρέα, ὑφ' οὗ ἔ-  
[φα]σαν πεπαρωινῆσθαι οἱ τὰ  
γράμμ[ατά σοι] κεκομικό-  
5 τες ἐγ Μένφως, ἀπεστέλ-  
[κα]μεν πρὸς σέ, ὅπως δια-  
[κ]ούσης αὐτοῦ. προσε-  
μαρτυρεῖτο δὲ αὐτῷ ὑπὸ  
πλειόνων ὅτι εἴη πρότε-  
10 ρος ὑπὸ ἐκείνων ἡδίκημένος.  
ἔρρωσο.  
L λε, Μεχεῖρ γ.



VERSO :

L λε, Μεχείρ.

Ζήνωνι.

Ἀντίπατρος.

BIEL. : *Journal d'entrée du Musée*, no. 48739.

59289. Royal oath. — o m. 255 × o m. 155. — Date : May-June, 250 B. C.  
(pl. XXVIII).

Metchopsis, captain of a boat belonging to Apollonios, swears the usual oath that he will not take on board any dutiable cargo. The writing is along the fibres and the papyrus is folded horizontally.

We learn from the text that the eponymous priestess of year 35 was Bilistiche daughter of Philon. Scholars seem agreed that this must be the famous Bilistiche, one of the mistresses of Ptolemy Philadelphos. I formerly advanced the view that the priestess was more probably the daughter of a courtier, as we know from another instance (POLYB., XV, 31 : γενομένης δὲ θυγατρὸς αὐτῷ ταύτην Ἀγαθόκλειαν προσηγόρευσεν) that courtiers were in the habit of calling their children after the king's favourites and as it is not certain whether the *κανηφόροι* were matrons or girls; but on this point I must yield to superior authority.

[βασιλεύοντος] Πτολεμαίου τοῦ Πτολεμαίου Σωτήρος L λε,  
[ἐφ' ἱερέως Πτολ]εμαίου τοῦ Ἄνδρ[ομ]άχου Ἀλεξάνδρου καὶ Θεῶν Ἀδελφῶν,  
[κανηφόρου Ἀ]ρσινόης Φιλαδέλφου Βιλισίχης τῆς Φίλωνος, μηνὸς Δύσιρου.  
[ὁμνύει βασιλέα] Πτολεμαῖον τὸν ἐγ βασιλέως Πτολεμαίου καὶ Βερενίκης  
5 [Σωτήρων καὶ Ἀρ]σινόην Φιλάδελφον Θεοὺς Ἀδελφούς καὶ Θεοὺς Σωτήρας  
[τοὺς τούτων γ]ονεῖς Μετχῶψις Φερενούθιος Βουβασίτης  
[κυβερνήτ]ης Κασιωτικοῦ [Ἀ]πολλωνίου τοῦ διοικητοῦ μη-  
[θὲν ἐμβαλεῖσθ]αι εἰς τὸ Κασιω[τ]ικὸν τελωνίσimon παρευρέσει

Lines 2-3. In *P.S.I.*, 515 the priest and priestess in Pachons of year 35 are called Neoptolemos and Arsinoe, and the same pair were in office in Mesore of year 34 (*P. Hib.*, 98). Either then the scribe of *P.S.I.*, 515 has made a mistake or else Andromachos and Bilistiche were not appointed till some time after the beginning of the regnal year.

Line 7. Κασιωτικοῦ : see the note on ἔργα Κασιωτικά in *P. Ox.*, 55, 8. The Kasiotes were renowned for their skill in carpentry, δοκοὺς ἐπὶ δοκοῖς συνάπτοντες, and perhaps a *κασιωτικόν* differed in its construction from the ordinary Nile-boat. The phrase just quoted rather suggests a boat of the old Egyptian type made of mortised planking without ribs.

Lines 7-8. μη[θέν] : in line 18 the letters after μη seem to be οι, in which case I do not know what to read except οἶνον. Nevertheless I have ventured to print μηθέν, which

[μηδεμίαί μήτε ἄλλωι μηθεν[ι ἐ]πιτρέψειν ἐμβαλέσθαι μηδὲ  
 10 [παράξειν τὰς] Φυλακάς. εὐ[ορκο]ῦντι μέμ[οι] εὖ εἴη, ἐφορκοῦντι  
 [δὲ τὰ ἐναντία].

[βασιλεύοντος Π]ολεμαίο[υ τ]οῦ Πολεμαίου Σωτήρος L λε,  
 [ἐφ' ἱερέως Π]ολε[μαίου τοῦ Ἀ]νδρομάχου Ἀλεξάνδρου καὶ Θεῶν  
 [Ἀδελφῶν, κληφύρου Ἀρσινόης] Φιλαδέλφου (Βιλισίχης τῆς Φίλωνος), μη-  
 νὸς Δύστρον. ὁμνύει  
 15 [βασιλέα Π]ολεμαῖον τὸν ἐγ βασιλέως Π]ολεμαίου καὶ Βερενίκης Σω-  
 [τήρων καὶ Ἀρσινόην Φιλάδελ]φον Θεοὺς Ἀδελφούς καὶ Θεοὺς Σωτήρα[s]  
 [τοὺς τούτων γονεῖς Μετ]χώψις Φερενούθιος Βουξά[σίτης]  
 [κυβερνήτης Κασιωτικοῦ Ἀπ]ολλωνίου τοῦ διοικητοῦ μηθ[ἐν]  
 [ἐμβαλεῖσθαι εἰς τὸ Κασιωτικὸν τελωνίσι]μον παρευρέσει μ[ηδε]-  
 20 [μίαί μήτε ἄλλωι μηθενὶ ἐπιτρέψειν ἐμβαλέσθαι] μήτε παράξειν τὰς  
 [Φυλακάς. εὐορκοῦντι μέμ[μοι] εὖ] εἴη, ἐφορκοῦντι δὲ τὰ  
 [ἐναντία].

VERSO :

Μετχώψιος.

is just possible palæographically and which seems to me the word required by the context.

Line 9. μηδέ : read μήτε as in line 20.

Line 10. παράξειν might mean 'carry past' with a double accusative (cf. περιαγαγών in no. 59033, 3) or simply 'deceive the toll stations' (cf. P. Magd., 12, 7).

Line 10. εὖ : corrected from εφ.

BIBL. : *Journal d'entrée du Musée*, no. 48742; P. Edg., 46 (see also *Annales*, XX, p. 21); WILCKEN, *Archiv*, VI, p. 453; BELOCH, *Gr. Gesch.*, IV, p. 421; *Sammelbuch*, 6752, 6752 (a).

59290. Fragment of letter to Zenon. — o m. 10 × o m. 165. — Date : 251-250 B. C.

]ν[  
 ]εξόμενον τὰς ὀρνιθας. ἔτοιμαι οὖν[  
 ] ἄ. καλῶς οὖν π[ο]ιῆσ[εις] ἀποστ[εῖ]λας

ἔρρωσο. L λε[

5 VERSO :

[Z]ήνωνι.

Line 2. ]εξόμενον or ]αξόμενον.

BIBL. : *Journal d'entrée du Musée*, no. 48740.

59291. Petition to Zenon from Harmais and Teos. — o m. 17 × o m. 295.  
— Date : 251-250 B. C.

The petitioners were two Egyptian brick-makers, as may be inferred from τὰς μυρίας in line 5, for 10.000 was the regular unit in reckoning quantities of bricks. They had been ordered by Zenon to work for four months, perhaps under compulsion (cf. *P.S.I.*, 440, 11-15 and no. 59230), but had been kept working by Horos, Zenon's foreman, for a whole year extra and had been shamefully sweated. They ask Zenon to inquire into their case and bring Horos to account.

The petition is a good example of Egyptian Greek, the work of a native interpreter who translated the complaint of the brick-makers into the best Greek at his command, much like a present-day petition written in French or English for the benefit of a European inspector. As there is no address on the back, it was probably handed to Zenon by the petitioners.

Ζήνωνι χαίρειν Ἀρμάεις καὶ Τεῶς. ἐνέβημεν εἰς τὰ ἔργα ἀπὸ L ᾱ̄ δ̄, σοῦ  
συντάξαντος ἡμῖν τοῖς ἔργοις προσέχειν τετράμηνον. ἐστὶν δὲ ἡμῖν  
μῆνες ἐκκαίδεκα ἀπ' οὗτε παραστήκαμεν τοῖς ἔργοις μετὰ ὧρου τοῦ σοῦ  
ὑπηρέτου· καὶ ἀναπληροῦν ἡμᾶς ποιεῖ ὁ ἄν λάβωμεν καὶ ὁ ἄν οἱ ξένοι λά-  
βῳσει.

5 ἐστὶν δὲ ὁ διδόασιν ἡμῖν παρὰ τὰς μυρίας πεντακοσίαν, καὶ ταῦτα προσεισ-  
πράσσει ἡμᾶς. καλῶς ἄν οὖν ποιήσῃς ἐπισκεψάμενος ἡμᾶς καὶ μὴ περιειδεῖν  
παραπολλυμένους τῇ λειμῶι, ἀνακαλεσάμενος ὧρον διαλογίσεσθαι  
ἡμῖν. εὐτύχει.

Line 3. Read ἀφ' οὗτε παραστήκαμεν.

Line 4. λάβωμεν : equivalent to ἐγλάβωμεν, 'undertake'. The ξένοι were probably not foreigners, but native brick-makers from another locality (cf. no. 59133).

Line 5. The meaning might be : 'and what they give us as recompense is 500 for every 10.000 bricks, and even this Horos takes from us', or else : 'and what they leave us to finish is 500 on every 10.000, and he exacts this extra work from us'.

Lines 6-8. The grammar here becomes as hopeless as the plight of the petitioners.

BIBL. : *Journal d'entrée du Musée*, no. 48745.

59292. Long corn account, in many fragments. — Date : 250 B. C. (XXIX).

The following text consists of a large number of fragments of a very badly preserved roll, presented to the Museum by Grenfell on his last visit to Egypt. Little is left of the lower half of the roll, but a considerable amount of the upper half. I have not found it possible to arrange all the pieces in their original order or to determine the exact place of the few remaining parts of the lower half; and the order in which the



separate fragments are printed here is quite arbitrary. I have also omitted a number of small fragments of no intrinsic interest. The text, which is one long account or rather a series of accounts dealing with the same subject, covers both recto and verso, the writing on the verso beginning opposite the end of the recto. Thus if (*c*) precedes (*d*) on the recto, (*d*) will precede (*c*) on the verso. The recto seems to be written in one hand, but on the verso two or more different hands can be distinguished.

The subject of the account is the expenditure of grain on the property of Apollonios.

The grain consists chiefly of wheat and barley, *κριθόπυρον*, *βλύρα* and *ἐρέξινθος*. But besides these the lists and entries mention almost every kind of field-crop grown in Egypt at that time and add considerably to the information on this subject collected by SCHNEBEL, *Landwirtschaft*, chap. iv. In fragment (*a*), which has been fitted together out of many separate pieces, we have a large part of the *σιτικὸς λόγος* of Maron (see *P.S.I.*, 500) for the month of Athyr. It begins with a statement of the amount in hand of each kind of grain at the beginning of the month; then follows a detailed list of the quantities given out day by day during the month; and at the end is a summing up. This is followed (columns XIII-XVI) by an account of the corn in the byre given out by the employees of Herakleides. On the verso of (*a*) is an account of the grain put at the disposal of Herakleides, who was the chief farmer of the *δωρεά*, by order of Apollonios, and of the quantities which he actually expended from year to year. The other fragments are smaller, but seem all to belong to similar accounts, though, as I have already said, I cannot place them in their original order.

The corn was given out for sowing, for wages, for the feeding of pigs and dogs and various other purposes; and there are many interesting details in the separate entries, as for instance in fragment (*a*), columns V-VI and fragment (*g*). But naturally the largest quantities were delivered to the cultivators. In many cases we find the entry *σπέρμα εἰς τὰ ιδιόσπορα* and in one case *εἰς τὴν ιδιόσπορον*. Without much doubt these entries refer to that part of the estate which was cultivated by means of paid employees. In contrast to the *ιδιόσπορος γῆ* we find another category called *ἡ διὰ τῶν λαῶν*, which must mean the land leased to native peasants or at least cultivated by them on contract. These peasants came from many of the villages in the neighbourhood, chiefly or wholly from those in the Memphite nome, such as Kerke, Pitos, Boutos, and several of their names were already known to us from the contracts of year 31, nos. 59173 and 59182. The grain which they received for seed would no doubt be repaid along with the rent. In addition to the *σπέρμα* considerable quantities of corn were delivered to them as *κάτεργον*, which means an allowance to enable them to prepare the fields for the next crop (see *P. Lille*, I, 39-51, introduction). The *κάτεργον*, like the loans for donkeys (no. 59173), was probably also repaid along with the *ἐκφόριον* and the *σπέρμα* (*P. Hib.*, 119).

The quantities of corn given out were calculated by two different measures, the *δοχικόν* and the *ἀνηλωτικόν*. It is not always possible to distinguish them, but as a general rule we may say that the corn delivered to cultivators is measured by the *δοχικόν*, while that delivered for private consumption is measured by the *ἀνηλωτικόν*. From



fragment (*f*) we can infer with absolute certainty that in the ἀνηλωτικόν the artab contained forty choinikes; and we know from various other documents that this was the measure employed in Zenon's household accounts (e. g., *P. S. I.*, 580). The fractions employed in measuring by the δοχικόν,  $\frac{2}{3}$ ,  $\frac{1}{2}$ ,  $\frac{1}{3}$ ,  $\frac{1}{4}$ ,  $\frac{1}{6}$ ,  $\frac{1}{8}$ ,  $\frac{1}{12}$ , suggest that, if the lowest common unit was a whole choinix, the artab must have contained 24 or 48 choinikes, or, if the lowest common unit was half a choinix, 36. But this consideration is of little weight against the evidence of *P. Hib.*, 74, which shows that the δοχικόν stood to the ἀνηλωτικόν in the ratio of 21 : 20. As it is now certain that the artab of the ἀνηλωτικόν contained 40 choinikes, it is almost equally certain that the artab of the δοχικόν contained 42.

Mr. Bell has shown me two long accounts in the British Museum (*Inv. nos.* 2360, 2361), resembling ours in many points and much better preserved. For the study of Egyptian agriculture and the management of Apollonios' estate they seem to form a very important complement to the present text.

To left of column I :

παρὰ Μάρωνος  
σιτικός.

Fragment (a), column I.

Λ λε Ἀθύρ  
ὑπερχεν ἐκ [τοῦ Φ] αῶφι  
-5 πυ(ρῶν) [ ]  $\gamma \angle$  L  
Μηδικοῦ [ ] δ'  
λεπτοῦ κ. [ ] ρκ  
ἐπιχωρίου [ ]  $\gamma \angle$   
κριθῶν [ ]  $\theta \angle \chi$  L  
10 λεπτοῦς ἀχ[ ]  
ἀχρείου Ἀ[ ]  
ὀλυρῶν Η[ ] ιε L  
ἀχρείου ξ[ ]  
ὀλυροκρ(ίθου) [ ]

Fragment (a), column II.

15 εὐζώμ[ου] ] δ'  $\alpha$   
κορίου  $\gamma$   
 $\chi$

Line 6. Μηδικοῦ : cf. the Σύριος πυρὸς of no. 59185, 4.

Line 10. Perhaps ἀχυρ(ώδους), a word which occurs in one of the unpublished fragments.

ἀράκου ρξ ζ  
 καρδάμ[ου] λθ χ  
 φακοῦ χ  
 20 μελανθ[ίου] β λ δ' ζ  
 ραφάνου λ χ  
 αἰρῶν  
 σεντλίου  
 ἐρεβίνθου κα-  
 25 λοῦ μεικτο[ῦ]  
 [σ]ησάμ[ου] απ[  
 ]. ν[

Fragment (a), column III.

ὄν[οις τοῖς τ]ὰ ἐκκαύματα  
 π[ροσάγουσι] εἰς τὸ βαλανεῖον κρ ε  
 30 [ / δοχικῶι] κρ ξ  
 [ ἀνηλ ] πν ε κρ θ κρ(ιθο)πύ(ρου) η δ' ζ  
 β σπέρμ[α εἰς ἰδιό]σπορα  
 Θεω[νι] κρ γ  
 Χα[ιριγένει] κρ β  
 35 Σεχ[ ] κρ α  
 Πα[λοῦτι] κρ α λ τέ(ταρτον)  
 διὰ Δ[ιογένους]  
 Ἰμο[ύθει] . του κρ ε  
 Ἀρμ[άι Παθῶν]τος Θοτεῖ  
 40 Σε[

Fragment (a), column IV.

Κ[ερ]κίταις  
 [Π]άιτι Ἐρπάσιος ὀλ(υρο)κρ(ιθου) δ  
 [ ]. τι ὑοφορβῶι ὀλ(υρο)κρ(ιθου) δ  
 [ / ] δοχικ κρ ν γ  
 45 ἀνηλ πν ε  
 δ γε[ωργ]οῖς σπέρμα  
 Π[αλοῦ]τι ἀφάκης η  
 Χ[αιριγ]ένει κρ δ

Lines 28-29. See the references to this subject collected by CALDERINI, *Bagni Pubblici*, p. 315.

Line 36. Παλοῦτι : Perhaps the person mentioned in no. 59270, 3.



Συ[ ] Θυρουρῶι εἰς  
 Ἀ[θὺρ ] πυ α χ̅  
 Πε[μενᾱι ] εἰς δέλφακας  
 τ[ῆς ἐπιγο]νῆς κρ ι  
 80 [ / δοχ κρ ] δ ∠  
 [ἀνηλ πυ] η χ̅ κρ ι  
 ἰδ Μα[ . . . εἰς τῇ]ν σιτο-  
 μ[ετρίαν ] πυ α ∠

Fragment (a), column VIII.

ἰς Πεμενᾱι εἰς δέ[λ]-  
 85 φακας τῆς ἐπιγον[ῆς] κρ ι  
 ἰς σπέρμα εἰς ιδιόσ[πορα]  
 Παλοῦτι [ ]  
 Ὄρωι Πάιτος κρ[ ]  
 Λαβόιτι ἐρεβίν[θου]  
 90 μεικτοῦ [ ]  
 / δοχ κρ β ∠ ἐρεβίνθου  
 κ Πεμενᾱι εἰς δέ[λ]-  
 φακας τῆς ἐπιγ[ονῆς]

Fragment (a), column IX.

κε Ἀνδρεία[ι εἰς] τὴν σιτο-  
 95 μετρί[αν] πυ α  
 ὄνοις τοῖς [τὰ] ἐκκαύμα-  
 τα προσ[άγ]ουσι εἰς τὸ  
 βαλανεῖον] κρ ε  
 κε σπέρμα  
 100 διὰ Διογέ[νο]υς  
 Ἀρμάι Π[α]θῶυτος κρ ηγ'  
 ἐκ Πεντ[ασ]ῶ  
 Παύρ[ι Πετ]εαρμώ-  
 [τ]ιρ[ς] κρ β'

Line 79. τῆς ἐπιγονῆς : 'of the new litter'.

Line 82. Perhaps Μα[ρῆι].

Line 102. Πεντασῶ : see *P. Teb.*, II, p. 419; probably a village in the Memphite nome.



## Fragment (a), column X.

105 διὰ Πατιώριος  
 Τογγόι Παμήνιος κρ .  
 Σ[ι]σόιτι Παύριος καὶ τ[οῖς]  
 μετόχοις κρ βγ'  
 / δοχ κρ ιε ∠ δ'  
 110 κθ Ἀνόσιτι εἰς τὴν σιτο-  
 μετρίαν πω α ∠ [  
 Πεμενᾶι εἰς δέλφακα[s]  
 τῆς ἐπιγονῆς κρ ι  
 λ Ἀνόσιτι εἰς τὴν σιτομε-  
 115 [τρία]ν πω α[

## Fragment (a), column XI.

εἰς ταὐτὸ δοχ[ι]κῶι  
 πω χ[ ]χ L  
 Μηδικοῦ φ[ ] ∠  
 ἐπιχωρίου π[ ]χ  
 120 βωλοπύ(ρου) ρ[  
 κρ(ιθο)πύ(ρου) ρλ[  
 κρ Ἀ[ ]·χ  
 [ἐρεῖς]ίνθου [  
 [μεικ]τοῦ [

## Fragment (a), column XII.

125 ἀφάκης νζγ'  
 κνήκου π ∠ δ' χ̄  
 κυμίνου . δ' χ̄<sup>α</sup>  
 καὶ Θηβαίου β ∠ δ' χ̄  
 ἀννήσσου θ ∠ γ' ι' β'  
 130 ἀνήθου ∠ χ̄<sup>γ</sup>  
 ὀρόβου ις χ̄<sup>ς</sup>  
 κολοκύντης β χ̄<sup>ε</sup>  
 εὐζώμου δ' χ̄<sup>α</sup>  
 κορίου γ  
 χ  
 135 ἀράκο[υ ρξ]

Lines 129-130. There was evidently a difference between ἀννησσον and ἀνηθον, though the lexica confuse them.



Ἀκανθοπολίταις σπέρμα  
 Τεῶι Χομέως πω β'  
 Πετοσίρι Πετήσιος  
 Πανούπι Παμούνιος πω ββ'  
 170 / πω ιε' γ' κρ(ιθο)πύ(ρου) ιβ'  
 ι Κυάνωι πω κδ  
 [Ἄρσι]ήσι [ὀνηλά]τηι [

Fragment (a), column XVI.

κα Παλοῦτι [κα]ι Ψενο-  
 βάσει πω ε  
 175 κρ(ιθο)πύ(ρου) η  
 Ὠρωι Πάιτος καὶ  
 Κονούβι πω ε  
 Σιράτωνι σιτοποιοῶι πω δ  
 / πω ιδ κρ(ιθο)πύ(ρου) η  
 180 καβ Ἐρμωνι καὶ τοῖς  
 μεθ' αὐτοῦ πω ια  
 Ψεν[ομ]ῶι καὶ Ψενε-  
 π[νοῦ]τι πω γ  
 Μ[

Fragment (b), column I.

185 Ὠρωι Σεράσιος κρ [
 / πω η' γ' κρ(ιθο)πύ(ρου) ι  
 καβ Πεμενηῶι ὑοφορβῶι ὀλ(ύρας) ..[  
 Σιράτωνι σιτοπο[ιῶι]  
 βωλοπύ(ρου) γ[  
 190 ἐκ Πεντασώ  
 Ἐπιμώνι Πετε[αρ]-  
 μώτιος ὀλ(ύρας) ς[  
 Πελῶι Παῶ(τος) ὀλ[  
 ]μωι κρ[

Fragment (b), column II.

195 Θοτορχόιτι παιδ[ι] κρ(ιθο)πύ(ρου) α' γ'  
 Διονυσίωι κρ(ιθο)πύ(ρου) δ  
 Ἰδαίωι κρ(ιθο)πύ(ρου) β  
 Πατιώφι κρ(ιθο)πύ(ρου) δ

	Ἀθηναίωι	κρ(ιθο)πύ(ρου)	β
200	Κομοάπι	κρ(ιθο)πύ(ρου)	γ
	Ἀπολλοδώρῳι	κρ(ιθο)πύ(ρου)	β
	Τοτοῇι	κρ(ιθο)πύ(ρου)	α
	/ πυ ε κρ(ιθο)πύ(ρου) λβ[ ] γ'ι'β'		
	κη Λαβόιτι σπέρμα	ὀλ	ξ
205	Ἀπολλωνίδῃι	πυ	α
	[Χαιριγέ]νει	πυ	[

Fragment (c), column I.

	σπέρμα]	eis	ιδιόσπορα	
	[Παλοῦ]τι	πυ	δ	
	[ῶρῳι Πά]ιτος	πυ	α	
210	[ / ]	πυ	ε	
	]παρὰ Ἡρα-			
	[κλείδου]	πυ	ε	
	]άιτι		πυ	β
	Ἀκανθοπ]	ολίταις		
215	]Ποκλήλιος		πυ	α
	]			
	]ας		πυ	α
	Πε]τεαρ-			

Fragment (c), column II.

	Ἡρακλείδης Πολε-			
220	μαίῳι τῶι παρὰ Ἀρτε-			
	μιδώρου σπέρμα	ὀλ	ι	
	Πάσι Παοῦτι κάτερ(γον)	κρ	η	
	σπέρμα			
	ἐκ Βούτου			
225	Πατύμι Παπῶιτος	πυ	β'	
	Πάσιτι Ἰναρῶιτος	πυ	β'	
	Πάπι Πετῶντος	πυ	α	/ β γ'
	ἐκ Πεντασῶ			
	Πελῶι Παῶιτος	πυ	α	
230	Πάσι Παοῦτι	βωλοπυ	ε	
	Κελεήσι ῶρου	πυ	ε	

Line 222. In the left margin some letters or symbols, which I fail to decipher, beginning with ε. Probably a sort of coronis (cf. line 340).



## Fragment (d), column I.

σπέρμ]α εἰς ιδιόσπορα  
 [ῶρωι] Πάιτος πυ γ ε /  
 [ ]σει πυ γ  
 235 [Νεχ]θύρει πυ δ  
 [Θέω]νι πυ α / ια  
 ἐκ Τε]μναύσιος  
 [Ψαμμ]ητίχων ῶρου  
 [καὶ τ]οῖς μετόχοις πυ ζ γ'  
 240 [διὰ Πα]τιώφιος  
 ]ι Πετρεσά-  
 [χμιοις ] πυ δ  
 ]ρξ . γ γ'  
 ]τρξ πυ ε  
 245 ].β'

## Fragment (d), column II.

Κερκίταις  
 ῶρωι Παχῆτος ῶρωι  
 Σαμῶντος πυ β ς'  
 ἐκ Πεντασὼ  
 250 Πελῶι Ἐριέως κρ β  
 Πελῶι Παῶτος κρ α  
 Ἐπιμώνι Πετρεαρμώ-  
 τιος ῶρωι Κολλύθου κρ γ  
 Θέωνι εἰς ἔργα κρ(ιθο)πύ(ρου) κ  
 255 σιτομετρία  
 Χαιριγένει κρ(ιθο)πύ(ρου) λ  
 Ἀρσιήσι ὀνηλ[ά]τ κρ(ιθο)πύ(ρου) γ  
 [σ]πέρμ[α] εἰς ιδιό[σπορα]

## Fragment (d), column III.

Ἀρμυῖσι εἰς ζεύγη ὀλ(υρο)κρ(ιθο) δ  
 260 / πυ . ὀλ(υρο)κρ(ιθο) δ  
 ̅ς σπέρμ[α] εἰς ιδιόσπορα  
 Χαιρι[γέ]νει πυ γ  
 Παά[πι] πυ β  
 Ἀρμ[άι] πυ γ / .  
 265 διὰ Π[ατιώ]φιος

Σισόι[τι Ὠρο]υ πυ ε  
 ἐκ Πίτ[ου  
 Σεσο[ώσι ]πυ γ  
 σπέ[ρμα

Fragment (e).

270 Ἀπ]ολλοδώρῳ εἰς κυ-  
 [ν]ας θ̄ εἰς Φαῶφι ἐκάσ-  
 [τ]ῳι τῆς ἡμ(έρας) κρ(ιθο)πύ(ρου) αδ' ἡμε-  
 [ρῶ]ν δὲ λ̄ κρ(ιθο)πύ(ρου) ηδ' <sup>ζ</sup>λ  
 ]οις τοῖς προσαπέστιαλ-  
 275 μένοισι ὑστερον εἰς  
 [Φ]αῶφι Κάλλωνι πυ α <sup>λ</sup>  
 Θένωνι πυ α η'  
 [Μ]όσχῳι πυ α η'  
 ].νωνι πυ α <sup>λ</sup>  
 280 σπέ]ρμα εἰς ιδιόσπορα  
 [Ἀρ]μύσι κρ ε

Fragment (f).

Γλαυκίαι εἰς ὑπο-  
 ζύγια νωτοφόρα  
 285 ἱζ̄ ἐκάσ(τῳι) τῆς ἡμέ-  
 ρας κρ <sup>γ</sup>λ̄ κρ αδ' <sup>α</sup>λ̄  
 ἡμερῶν δὲ λ̄ κρ ληδ'  
 | δοχι(κῶι) κρ ιδ̄  
 ἀνηλ(ωτικῶι) πυ ι <sup>λ</sup> κρ ληδ'  
 σπέρμα εἰς ιδιόσπορα  
 290 Στοτοήτι κρ ε  
 Παμόιτι κρ ε  
 Σερσῆι κρ δ̄  
 Νεχθύρει κρ ε

Fragment (g).

Σεωρτῶι[ τῶι πρὸς τῇι]  
 295 Θήραι εἰς [Φαῶφι] πυ β̄

Lines 270-273. These quantities are evidently measured by the ἀνηλωτικόν.

Lines 282-288. These lines furnish the proof that the artab of the ἀνηλωτικόν contained 40 choinikes.

Δικυάσ[ι τ]ῶι με-  
 θ' αὐτοῦ πυ α̅χ̅  
 καὶ εἰς β[οῦν Θ]ηρευτρί-  
 αν καὶ ὑ[ποζ]ύγια κρ ε  
 300 Ἀμαμῶι [τῆι] Πύρρου  
 ἡμιονη[γοῦ] γυναικί  
 καὶ θυγα[τρί]ωι ὑπο-  
 τιθίω[ι εἰς Φ]αῶφι πυ α̅χ̅  
 Πεμενᾶ[ι εἰ]ς τὰς τε-  
 305 τοκυί[ας τοκ]άδας κρ ε  
 / [ . ]. ἐρεβιν

Fragment (h).

[Λ λε, Φαῶφι] διὰ τῶν παρὰ  
 [Ἡρακ]λείδου  
 [ὑπηρ]χεν ἐγ λόγου  
 310 [τοῦ] Θῶυθ  
 [πυ] 'Βυι. [  
 [κρ] Ἀφρηλδ'  
 [κριθ]οπύ(ρου) λε  
 [κριθ]οπύ βωλώδους κε  
 315 [όλυρ]ῶν σνδ

Fragment (i).

ἀ[νν]ήσσου [  
 ἀ[νῆ]θου [  
 ὀρ[όβο]υ [  
 κ[ολ]οκύντη[ς  
 320 εὑ[ζ]ώμου [  
 κορρί[ο]υ [  
 ἀράκου [  
 καρδάμου [  
 φακοῦ χ  
 325 με[λα]νθίου [

Line 298. β[οῦν Θ]ηρευτρίαν : I do not see how else this line can be restored. The animal may have been used as a decoy to attract the wild oxen, ἀγριοὶ βόες, which frequented the Libyan desert.

Line 300. Ἀμαμῶι : or the second letter may be γ.

## Fragment (j).

ιη σπέρμα εἰς ἰδιόσπ[ορά]  
 Παλοῦτι [  
 μήκωνος λευκῇ[s  
 Ὠρωι Πάιτος [  
 330 Νεχθύρει [  
 Ἀρμιύσι [  
 ]ηι [  
 [Ἀπ]ολλωνίδηι [  
 ]τι [  
 335 [Πε]τήσι Ὠρου [  
 [Ἀκα]νθοπολίτα[ις]  
 ].τι Πάσιτος [  
 [Κερκί]ταις  
 ], Παῶτο[s

## Fragment (k).

340 ἐκ Πε]ντασώ  
 [Ὠρ]ωι Ἐριέως πυ γγ'  
 ἐκ Βού]του  
 [Παρά]τηι Πεμενᾶτος πυ α  
 [Σ]ράτ]ωνι σιτοποιῶι πυ ι  
 345 [ / ] πυ κεγ'  
 σπέρμ]α εἰς ἰδιόσπορα  
 ]τηι πυ θς'  
 ].ι πυ β  
 ] πυ α  
 350 ] πυ ε / ιζς'

## Fragment (l).

ιη Νικομά[χων  
 Ἀκανθο[πολίταις]  
 Πα. . . [  
 Κερκίτα[ις]  
 355 Τεῶι Σα[

Line 340. On the left margin ε, a coronis, and perhaps another letter.



Ἐριεῖ Πο[  
 ἐκ Πεντ[ασώ  
 Παύρι Π[εταρμώ]-  
 τιος  
 360 ἐκ Ψοαφρ[έους]  
 Χεσορτ[αίωι  
 Πάσι Πα[

The following fragments, (m)-(q), are from the bottoms of the columns on the recto.

Fragment (m).

λξ[πῖῃς  
 ἀ[χρείου  
 365 ἐρεβίν[θου] Ἀ[  
 β̣[βῶλο]ν ἔχοντ[ος  
 ὀρ[οβίου] ιηλχ  
 με[ικ]τοῦ χβδ'χ  
 ἐπιχ[ω]ρίου ρξβλγ' L  
 370 βῶλ[ον] <sup>ἔχον</sup> τος ὥστε γενέ[σθαι]  
 ἀπ[οκ]ᾶθαρσιν ταῖς ρ̄ ῑ.[

Fragment (n).

Πετε[  
 Ἀμολῆ[ι  
 ἐκ Πεμῆ  
 375 Σαμῶι Π[ετε]μενώφριο[ς  
 Θοτεῖ Π[ ]τος κρ ς  
 Σεσοώσι Ἰμ[ού]θου κρ ς  
 Σισόιτι Π[αί]τος κρ ς / [

*Line 366.* β̣ : cf. line 454. Probably an abbreviation of a word beginning in βυ or βου. Comparing the termination ]τίου in no. 59177, 5, I propose to read Βυζαν-τίου. For βῶλο]ν ἔχοντος see line 370.

*Line 375.* Perhaps the same person as Σαμῶις Πετεμενώφριος in no. 59173, who came from the village of Ὑψηλή. If so, Πεμῆ may have been the Egyptian name of the village.

*Line 377.* Perhaps identical with Σοσογγῶσις Ἰμούθου from Ὑψηλή (no. 59173, 34). See preceding note.

*Line 378.* Apparently written Σισοίπι.

## Κερκίταις

380 Πάιτι Ἐρπαήσιος Πάσιτι  
 Ἐριέως κρ ιγ  
 Νεεμσήσι Νεχθενείβιος  
 Σαμῶντι ἀδελφῶι κρ ιδ

Fragment (o).

ἐκ Πίτου  
 385 Νεχθε[νείβι  
 μουτο[s ] .

## Κερκίταις

Φερενού[θι Π]αῶιτος πυ β  
 σιτομετρί[α  
 390 Παάπι Σεναμούνιος  
 eis ē κρ(ιθο)πύ(ρου) ι  
 Ἀρμύτι εἰ[s] δ̄ κρ(ιθο)πύ(ρου) η  
 Τεῶτι ὑοφορβῶι eis β κρ(ιθο)πύ(ρου) γλ  
 Ταρῆτι σιτοποιῶι eis τὰ  
 395 σώματα κρ(ιθο)πύ(ρου) κ

Fragment (p).

Χα[  
 Με[  
 Νεχ[θ  
 Κερκίτ[αῖς]  
 400 Αρ[ ]εφναχο[  
 ἐκ Τε[μν[αύβιος  
 Ψα[μμ]ητίχωι κ[αὶ τοῖς]  
 με[τό]χοις [  
 Πετεαρμῶτι Πά[ιτ]ος  
 405 Σθωυτῆι Θοτ. is πυ δ  
 ἐκ Ψοαφρέους

Line 391. ē : corrected from ζ. Understand σώματα rather than ἡμέρας.

Line 392. Ἀρμύτι : sic.

Line 401. Apparently Τε[μν]αύβιος.

Line 404. The same person is mentioned in no. 59173.

Line 405. Θοτ. is : the letters cannot be read as Θοτέως, though this is the name that one would expect.

Θοτμήνι Ψενώμιος πυ β  
Χεσσεῖ Ἰμούθου πυ β

*Fragment (q).*

410                   ]ησει[  
           διὰ Πατιῶ[φος  
           Ἄμενεῖ Α[  
       ἐκ Βούτου  
           Ἀτίξι Ποκ[                   ]    κρ δ  
           Πάαπι Π[ετῶν]τος κρ .  
 415           Παράτη Π[εμ]ενᾶτος κρ . / ιβ  
       ἐκ Πεντασῶ  
           Κολλύθηι Ὠρ[ου]                   κρ β<  
       Κερκίταις  
           Ἐριεῖ Ἀρεῦτο[ς]                   κρ θ<γ'

Fragment also of preceding column, the last line being  $\psi|\pi\omicron\zeta\acute{\upsilon}\gamma\iota\alpha\ \overline{\rho\nu\beta}$ .

*Verso of fragment (a), column I.*

420 ] πρὸς Ἡρακλείδῃ[ν ] γη . . . . s  
γεωργὸν τῶν μ[υ]ρίων (ἀρουρῶν)  
ἔδει αὐτὸν λαβεῖν ἐν τῷ λγ L  
εἰς τὸν τοῦ λδ L σπόρου  
κατὰ τὸ παρ' Ἀπολλωνίου ὑπό-  
μνημα

425 πυροῦ ᾿Δχv  
ἐρεβίνθου ρ  
λίνου υ  
κριθῆς Ἡσ  
430 ὀλύρας σ

*Verso of fragment (a), column II.*

ὀλυρῶν	ριζ
λίνου	ροδ

*Line 420.* Possibly Ἀγνήνορος.

*Line 423.* Year 34 began in Mecheir (see line 469), so τὸν τοῦ λδ L σπόρον means the crop which was sown in year 33 and harvested in year 34.

*Line 431.* The quantities in column I are those put at the disposal of Herakleides, those in the following columns are the quantities which he actually received.

	κνήκου	ς'
	Φαῶφι πυροῦ	τολ
435	ἐρεβίνθου	οζ
	κριθῆς	φιθλδ'
	βωλοκριθου	δ
	μήκωνος	ιαη'
	ὀλυρῶν	ρκε
440	κνήκου	ς'
		]α

*Verso of fragment (a), column III.*

	εἰς τὴν διὰ Πετοσίρ[ι]ος σπειρο-
	μένην ἐν Κερκῇ
	Μεσορὴ σὺν ταῖς ἐπαγομέναις
445	πυροῦ

*Verso of fragment (a), column IV.*

	Φαῶφ[ι]	πυ	ρμελ
	[ἐ]ρεβ[ι]νθου	β	ι
455	[κ]ριθῶν	ρλε	
	μήκωνος	αδ'	
	κ[ά]τ[ε]ργον	κρ	σιγλδ'
	Ἀθ[ύρ]	πυ	γγ'
	[ἐρεβι]νθου	λ	
460	[κριθ]ῶν	ιβ	
	[κάτερ]χον	κρ	θλδ'
	[εἰς βοτ]ανισμὸν	κρ	νβλ

*Verso of fragment (a), column V.*

	Ἀθύρ	πυ	ρη
	Σύροις	κρ	μ
465	Χοίαχ	πυ	ρνηλ



	Σύροις	[κρ]	μ
	Τῦβι	πυ	σοθ<
	Σύροις	[κρ]	μ
	Λλδ Μεχείρ	πυ	ρθ<
470	Σύροις	[κρ]	μ
	Φαμενώθ	[	
	Σύροις	[κρ]	μ
	Φαρμοῦθι	[	

Verso of fragment (a), column VI.

	εἰς κτήνη [ζ]εύγεσι
475	ἀπὸ Μεσορῆ ἐπαγο-
	μένων ἕως Φαῶθι
	κατὰ πέντε σύμβολα
	ὀλυρῶν ὠλ<δ'
	ἔχει δὲ ψοζ γ'
480	ὑποζυγίοις χορτηγοῖς
	κριθῆς λε<
	ἱερείοις κρ λζ
	εἰς ξ[υλ]οκοπ[ία]ν πυ οαγ'

Verso of fragment (a), column VII.

	κοσκινευταῖς κρ κε
485	Φό[ρε]τρον ἀρ(ταβῶν) ὅβλζ< κρ σνγ<δ'
	Φαμ[ε]νώθ εἰς Θερισίας πυ τ
	Φαρμ[ο]ῦθι πυ ν
	[κρι]θῆς ν
	Πα[ῦν]ι πυ ν
490	[κριθ]ῆς Ἀ
	Ε[πειφ] πυ ν
	]. τιζ<δ'

Verso of fragment (a), column VIII.

	λ[	
	...[ ]υ	ι<δ'η'
495	λ[ι]γου	σκ

Line 485. If Φόρετρον is rightly read, the cost of carriage amounted to ten per cent of the quantity carried.

	χ[ό]ρτου	κη<ι'β'
	μ[ή]κωνος	<χ̂
	ὑπε[ρ]έχει δὲ	
	π[υ]ροῦ	νηι'β'
500	κρ[ιθ]ῆς	ζ ριθ<δ'
	ὀλ[υρ]ῶν	ωκη<
	.[ ]	κ<
	[ἐρεσι]νθου	.

Verso of fragment (a), column IX.

	ἐ[δ]ει δ' αὐτὸν καὶ εἰς τὸν
505	τ[ο]ῦ λε L σπύρον
	[λα]βεῖν κατὰ ταῦτά
	ἔχει δὲ
	[εἰς] τὴν ιδιόσπορον
	[Μ]εσορὴ σὺν ἐπαγομέναις
510	[ὦ]ς Ἄνοσις πυ . . . .
	Κλείταρχος δὲ . . .
	[κριθ]οπύρου ὡς Κλείταρ σ.<

Verso of fragment (a), column X.

	λωτ[οῦ ὡς] αὐτως	<
	μήκ[ωνος ὡς] αὐτως	ς<χ̂
515	ἀράκ[ο]υ ὡς Κ]λείταρχ	β
	Ἄνοσ[ις δ]ὲ οὐθ(έν)	
	Ἄθυρ ὡ[ς Κλ]είταρχος πυ υqζδ'	
	[[ὡς δ[ὲ Ἄν]οσις	υπη
	κριθ[ῆς]	ρκη]]
520	ὡ[ς] δ[ὲ Ἄνοσις]	ρκη<η'
	[[ὡ[	

Verso of fragment (a), column XI.

	κ]ριθῆς	σλη]]
	ὡς δὲ Ἄνοσις	σνβ<
	κρ]ιθοπύ(ρου)	κ
525	κρ]οτῶνος	ια
	]Ἄνοσις	η<]]
	σ]ησάμου	λ
	]Ἄνοσις	ιγ<]]

*Verso of fragment (a), column XII.*

	σησάμου	ρ[
530	ῶχρου	ε
	ράβάνου	.
	κνήκου	δ'
	Θρίδακ(ος)	β
		χ
	κροτῶνος	ι.

*Verso of fragment (a), column XIII.*

535	Χοιάχ [ ]πυ	κδ'
	κριθοπύ[ρου]	γδ'
	ὡς δὲ Ἄνο[σις]	'Δλζγ' ι'β'
	ὀλυρῶν	qβδ' η'
	ἐρεβινθο[υ]	βδ'
540	μήκωνος	ςδ'
	Τῦβι . [ ]ν	γζγ' θ
		] τμδζγ' ι'β'

*Verso of fragment (a), column XIV.*

	κριθοπύρου	μ
	ὀλυρῶν	'Αρqγ
545	ἀράκου	ρθ
	[[χόρτου	ξζ]]
	κροτῶνος	ιαζ
	μήκωνος	λδ ι'β'
	σησάμου	ρναη'
550	κνήκου	δ'
	]ου	ζδ' γ
		χ

*Verso of fragment (a), column XV.*

	κροτῶνος	ια
	μήκωνος	κα
	σησάμου	[
555	κνήκου	[
	ῶχρου	ε
	ράβάνου	.
	Θρίδακος	.

Line 541. <sup>6</sup>ϑ : read οϑ, 'no'.

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*Verso of fragment (b).*

560 ἔδει δ' αὐτὸν καὶ εἰς τὸν  
 τοῦ λς L σπόρον λαβεῖν  
 πυ ὄχυν  
 ἐρεβίνθου ρ  
 λίνου υ  
 κριθῆς ὁσ  
 565 [ὀλύ]ρας ὄσ

Remains of two more columns.

*Verso of fragment (c), column I.*

570 εἰς τὴν διὰ τῶν λαῶν  
 Ἐπεὶ ἔξ γεωργοῖς  
 κάτεργον  
 Ἀκανθοπολίταις ἰθ  
 ἐκάστωι κριθοπύρου  
 αζ κριθῶν γζ  
 / κριθοπύρου ἀρ(τάδαι) κηζ  
 κριθῆς ξςζ  
 575 Κερκεῖταις ἱε κριθοπυ κβζ  
 κριθῆς νβζ  
 Τεμναύβιος γ κριθοπυ δζ  
 κριθῆς ιζ  
 [Πα]ναράχθιος β κριθοπυ γ

*Column II.*

580 θ κάτεργον Ἀκανθοπ[ολίταις]  
 Πάτι Ἐρπεχύτιος κ[  
 Τεῶι Ἐρπεχ[ύ]σιος κ[  
 ι κάτεργον τρ.[ ]...[  
 Βούτου [ ]  
 Τεμναύβιος [ ]  
 585 διὰ Πατιώφιος [ ]  
 Πεντασώ [ ]  
 Σλοτοήτει Ἀρεντώτ[ου]  
 / κρ ρμη

Line 581. Probably identical with Σεῶς Ἀρπεχύσιος of no. 59173, 15.



ια Σερσηῖ κα. . [  
 590 κα Πατροκλῆϊ Πυ[

*Verso of fragment (d), column I.*

σ]πέρμα  
 Ὄρωι Πάιτος πυ β  
 [Π]αλοῦτι πυ γ.  
 ].ρηῖ κρ[  
 595 τ]οῖς αὐτοῖς πυ[  
 [κ]ριθῆς α[

]Ἄνοσις δε β̄ τοὺς  
 ἐκ Τεμναύ[βιος]  
 σ]πέρμα κρ [  
 600 [ ]του κρ [  
 [Πε]μῆ κρ [

*Column II.*

ια Ἀμολῆι κρ μ  
 Παναράχθιος κρ ι  
 Πίτου κρ ια πυ β  
 605 Πεντασὼ κρ ι  
 Βούτου πυ α κρ β  
 Πεμῆ κρ ε  
 Κερκῆ κρ κε πυ β  
 ιβ κάτεργον τὸ κα.ενα. . . κρ σκς ὀλ ις  
 610 ιε Ἀκανθοπολίτ(αις) κρ β  
 ις Πάσιτι Ἰουδαίωι κρ ιε  
 Κελεήσει κρ κ  
 Πίτου πυ β  
 Πίτου κρ κη  
 615 Βούτου κρ κγ  
 Πεμῆ κρ ιβ

*Lines 602-608.* All the entries have been revised and ticked off. Lines 606, 609 are interpolated. There are some figures and writing between the two columns, difficult to read.

*Line 609.* The reading is very doubtful. Perhaps τὸ καθ' ἐν α. . .

## Column III.

	κγ Πεντασώ	κρ ια
	Τεμναύδι[os]	κρ β πυ η
	Πατιώφιος	κρ μγ
620	Ψοαφρήους	κρ ελ πυ η
	Κερκή	κρ ςγ' πυ αλ
	Πεμή	κρ ε
	Κελεήσει	κρ δ
	κδ Πάσι Ἀμοι <sup>η</sup>	κρ κ
	Λαβόι ζ	κρ ρ
	Ἐρμων[ι] . .	κρ γ
	Βούτου	κρ ιγ
	Κερκείταις	. [

The dates κθ and λ of column IV are also preserved.

## Verso of fragment (e).

	Ἀθύρ α	
630	διὰ Πατιώφιος	
	Στοτοήτι Ἀρεντῶ[του	
	κριθοπύρου [	
	β διὰ Διογένους κρ .[	
	κριθοπύρου [	
635	Ἀρνούφι κριθοπύ[ρου	
	διὰ Πατιώφιος κρ .[	
	γ Πεντασώ κρ α[	
	δ[ιὰ] Διογένους κρ λ[	

The following fragments are from the bottoms of the columns on the verso.

## Verso of fragment (m).

	κριθῆ[ς	
640	κριθοπύρ[ου	

Line 624. Ἀμόι or Ἀμόι(τος) or Ἀμότοξ?

Line 625. <sup>η</sup>ζ : neither ζη(μία) nor ζ(εύγεσιν) η seems probable. Perhaps Ζη(νωνος).

Line 626. After Ἐρμωνι two indistinct monograms like λ or α or μ surmounted by γ, perhaps preceded by ο, e. g. λογ( ), and like π enclosing another letter and surmounted by λ or α. The second monogram might stand for Ἀπο(λλωνίου).

κροτῶνος ια  
 σησάμου η  
 [L]λε Μεχειρ . . γε  
 κριθῆς Ἀφγδ'  
 645 σησάμου ις[.]η'  
 κροτῶνος [

Fragment also of preceding column.

*Verso of fragment (n).*

]β<  
 ]<sup>α</sup>χ  
 ].ισμον [ ].νζ<  
 650 ]ς διὰ τῶν [λα]ῶν  
 [εἰς σ]πέρμα πυ [.]υβ<δ'  
 [ἐρ]εβίνθου ι  
 λίνου ς  
 κριθῶν Ὑβμζ<  
 655 ὀλυρῶν ωξβγ' η'  
 κάτεργον κρ Ὑςς<η'  
 βοτανισμοῦ κρ πη

*Verso of fragment (q).*

ἐρεβίν[θου  
 λίνου [  
 660 ]ῖοσι τὸ ἀναχθέν  
 ἐγ Μένδητος Ἀφζ  
 λωτοῦ ἐγ Μένδητος ο  
 ἄλλας ξζ  
 κριθῆς Ὑηργ<δ'  
 665 κριθοπύρου ρπε  
 ὀλυρῶν Ἀροη ι'β'

Fragment also of preceding column.

*Line 649.* Probably βοτανισμόν. εἰς τὸν Θερισμόν occurs several times in the London account, but would seem to be out of place here.

*Line 650.* εἰς τη]ν? Compare line 566.

*Line 661.* Probably Mendes in the Delta.

*Line 663.* ξζ : or ζ<.

BIBL. : *Journal d'entrée du Musée*, no. 48730.

59293. Account of barley. — o m. 09 × o m. 86. — Date : 251 or 250 B. C. (pl. XXVII).

Written along the fibres on a narrow strip of papyrus. It is a note, perhaps drawn up by a *σιτομέτρης*, of the quantities of barley issued to various persons in years 33, 34 and 35. The quantities were large, the total being nearly 36,600 artabs. From the fractions  $\frac{2}{3}$ ,  $\frac{1}{2}$ ,  $\frac{1}{3}$ ,  $\frac{1}{4}$  it seems probable that the artab employed was the *δοχικόν* (see no. 59292, introduction).

## Column I.

L λγ Μεχείρ κθ  
 Κοροιβίδηι δάνειον κρ ψ  
 Παῦνι  
 Πτολεμαίωι τῶι ἐξ Ἀρσινόης  
 5 ἀντὶ μήκωνος ρκζ κρ ψξε  
 Ἀθύρ  
 Διογένει εἰς τὸν Μεμφίτην κρ Ἀρηλδ'

## Column II.

Σώσωι εἰς Μέμφιν κρ υο  
 / τοῦ λγ L κρ Ὑμγλδ'  
 10 L λδ Μεχείρ Πύρρωι  
 διὰ Σωστράτου κρ ϕ  
 Πετσαρμώτει κρ ϕ

## Column III.

Κοροιβίδηι κρ Ὑ

Line 1. The year employed in this document is clearly the financial year which began in Mecheir.

Line 4. Ἀρσινόης : presumably the village in the Ἡρακλείδου (*P. Teb.*, II, p. 369). For Ptolemaios see *P.S.I.*, 360.

Line 5. Another half artab added to the 127 would make the ratio exactly 1 : 6.

Line 7. Διογένει : possibly the Diogenes of no. 59292 rather than the nomarch (*P. Lille*, I, 39-55); but that the Etearchos mentioned in line 14 was the nomarch of that name seems less doubtful.

Line 8. Σώσωι : a commercial agent; in *P. Mich.*, 45 we find him selling a cargo of grain.

Line 10. Πύρρωι : see no. 59268.



Ἐτεάρχῳ κρ 'Αυλς  
 15 Ἰππίαι κρ σ  
 Πάσιτι τῶι παρὰ Πύθωνος κρ 'Β  
 Ἀπολλοδότῳ σιτολόγῳ κρ 'Αξ  
 Ἀρενδότηι σιτολόγῳ κρ 'Βυκζ

## Column IV.

Κοροῖς[ιδ]ῇ [κρ 'Γφγαβ']  
 20 .[ ] Φιλίσκ[ου]  
 ἀντὶ μήκωνος ἀρ(ταβῶν) ρκβ' κρ ωμδβ'  
 καὶ εἰς ἀναπλήρωσιν  
 τοῦ[Α] πολλωνίου λόγου κρ χνζ  
 [/] τοῦ λδ L κρ Ᾱ'θσιςΖγ'

## Column V.

25 L λε Μεχείρ  
 Διογένει κρ 'Δψ  
 καὶ φόρετρον κρ τυβΖ  
 Δημητρίῳ σιτολόγῳ  
 κρ 'Γροε  
 30 Ἐπεὶφ Λαβόιτι ὥστ'ε

## Column VI.

Ἡρακλείδῃ κρ 'ΔτκξΖδ'  
 Πύθωνι κρ 'Α  
 Ἀρενδότηι κρ φξ[ε]Ζ  
 Ἀρμοδίῳ κρ σκ  
 35 / κρ Ᾱ'ΔτληΖδ'  
 ἢ πᾶσα κρ ἀρ Ᾱ'ξφ[αθ]γ'

*Lines 16-17.* Πάσιτι Ἀπολλοδότῳ : these may be the persons who figure in no. 59279.

*Line 21.* Here the poppy seed is valued higher, the ratio being 1 : 7.

*Lines 22-23.* Probably this amount had to be taken from the granary to meet payments due from Apollonios.

*Line 27.* The cost of carriage was in the ratio of 1 to 13 1/3 artabs, the same as the ratio between silver and gold. Cf. no. 59292, 485.



μέ μετρεῖν τήν[  
 10 κατάρχους ἐὰν μέ[  
 τὰ σώματα εἰς τ[  
 οὐδὲ λόγον μου ἐπ[οιήσατο  
 ἀλλὰ μεμέτρεικε[  
 . . ἐπὶ τὰ σώματ[α  
 15 .is τέσσαρες σώματ[α  
 βως μετέχουσιν τοῦ[

## VERSO :

ἐσὶν ἃ προσοφ[εῖλ  
 .εως οὗ ἀριθμη[  
 ἕως λε L Ἀθύρ[  
 20 ἐπὶ Θεοφίλου καὶ [  
 Πετῶς Πατη[  
 Χοιᾶχis Νεφρο[  
 Πετῶς Ἐριέως[  
 Πετῶς Ὀτεύριο[s  
 25 Πᾶσις Μιγχίτ[os  
 Πᾶσις Τογγοῦ[τος  
 Ἀμφιῶμις Απ[  
 Νεφθερῶς Πετ[  
 . . . . νυριτ[α  
 30 Σιοῆτις Πάιτ[os  
 Φαράτης . . . . [

Line 9. μέ : probably for μή. The following words may have been : τήν [ταγὴν τοῖς  
 δε]κατάρχους ἐὰν μέ (= μῆ). From various indications I infer that the memorandum  
 was about quarrymen.

Lines 15-16. Perhaps οὐκ ἀκριβῶς μετέχουσιν τοῦ [ἔργου.

Line 28. Θεοφίλου : probably the person mentioned in *P.S.I.*, 417, 12; 429, 32;  
 513, 2; and, if so, an official of high rank, perhaps a hypodioiketes.

BIBL. : *Journal d'entrée du Musée*, no. 48746.

59295. Enumeration of women working wool. — o m. 25 × o m. o85. —

Date : 250 B. C.

A short list giving the numbers of the women engaged in the working of wool, in  
 accordance with the ἀπογραφὴ of year 35, in three villages in the Fayoum. Compare  
*P.S.I.*, 498 in which Zoilos the oecnome asks for the number (ἐπίστέλλον μοι τὸ

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πληθος) of the men of a certain trade at Philadelphia and also for the number of their wives and children.

γυναικῶν τῶν τὰ  
ἔρεα ἐργαζομένων  
ἐκ τῆς ἀπογραφῆς  
τοῦ λε L

5 Μούχως τκ  
Ὁξύγχων τιδ  
Τεβτύνης ρν  
/ ψπδ

Line 2. ἔρεα instead of ἔρια; see MAYSER, *Grammatik*, I, p. 82.

Lines 5-7. For these three villages see *P. Teb.*, II, Appendix 2.

BIBL. : *Journal d'entrée du Musée*, no. 48743.

59296. Account of payments. — o m. 20 × o m. 21. — Date : 250 B. C.  
(pl. XXX).

The writing, which runs along the fibres, varies in size, and lines 12-17 are in a different hand from the rest. The payments are partly for repairing of canals and stone-cutting and partly for guards. Of these, three classes are specified : ten village guards of Philadelphia together with ten Arabs; five guards posted in the prison; six watchmen to look after the canal embankments during the inundation. The regular guards have a salary of six drachmæ a month, while the watchmen on the canal banks, who were probably impressed from among the peasants, are only paid two and a half drachmæ. It is not clear whether the estate itself paid for the upkeep of the canals and the maintenance of public security in its own territory or whether some of these payments were made on behalf of the Government; but I think that the latter is more likely and that the money came eventually from the proceeds of the χωματικόν and the φυλακτικόν (cf. *P. S. I.*, 344).

Column I.

].ηι  
]  
παράφρυγαν]ισμούς τοὺς  
δι]ώρυγι καὶ εἰς

Line 3. παράφρυγαν]ισμούς : see *P. Petr.*, III, 41 and 43.

Line 5. Perhaps ὡς τῶν δ† . .



- 5 ]ὡς τῶν δ. . . . / τ ρ ν δ  
       / ἔργων τ φ κ β [ε]ῖσι δὲ φ  
       [καὶ ὥ]ς τε Ἄνδρωνι εἰς τοὺς ἐμ Φιλαδελ-  
       [φείαι φ]υλακίτας καὶ Ἄραβας ἰ ὀψώνιον  
       [ἀπὸ M]εχείρ τοῦ λε L ἕως Tῦβι  
 10 [μηνῶ]ν ιβ εἰς [ἐκ]αστον τοῦ μηνός  
       [σὺν σι]τομετρίαι τ ς / χ τ Ἄνμ  
       [καὶ ὥ]ς τε Ἰά]σωνι εἰς τοὺς ἐμ Φιλαδελφείαι τεταγμένους  
       [ἐπὶ τῷ δεσμ]ωτηρίῳ ὄντας ε τοῦ αὐτοῦ χρόνου ὡς τοῦ  
       [μηνός τ ς] τ ξ  
 15 [καὶ ὥ]ς τε Ἰά]σωνι εἰς χωματοφύλακας ς τοὺς τεταγμένους  
       [ἐπὶ τῇ δια]τηρήσει [τῶ]ν χωμάτων ἀπ[ὸ] Παῦνι ἕως  
       [Φαῶ]φι μηνῶν ε εἰς ἕκασ[τον] τ[οῦ] μηνός τ β, / τ ο ε

## Column II.

- ]παρὰ[  
       ἐν [K]ροκοδίλων πόλ[ει εἰς τὸν παραφρυ]-  
 20 γανισμὸν τῶν διω[ρύγων τῶν κατὰ Φιλα]-  
       δέλφειαν καὶ ἐγρηγμ[άτων  
       καὶ ὥ]ς τε Ἄνδρ[ωνι εἰς τὸ ὀψώνιον τῶν]  
       φυλακίτων καὶ Ἀ[ράβων ἰ ἀπὸ Μεχείρ?]  
       τοῦ λε L ἕως T[ῦβι  
 25 καὶ ὥ]ς τε Ἰά]σωνι εἰ[ς τοὺς τεταγμένους ἐπὶ τῷ]  
       δεσμωτηρίῳ ὄν[τας ε τοῦ αὐτοῦ]  
       χρόνου [   
       καὶ εἰ[ς] χωματοφύ[λακας  
       Παῦνι ἕως Ἐπειφ μ[ηνῶν β  
 30 καὶ ὥ]ς τε Ἐ]ριεῖ λα[τόμῳι  
       τῶν σ]αθεισῶν [   
       Σαμοθράικων καὶ φια[λῶν  
       εἰς σπονδὴν [

Line 8. Ἄραβας : probably to police the desert.

Line 9. Calculated by the financial year beginning in Mecheir.

Lines 19-29. All these entries may be roughly restored from column I, but the length of the lines is uncertain.

Line 30. For Ἐριεύς see *P.S.I.*, 423.

Lines 30-33. E. g., λατόμῳι ἐσχαρῶν τῶν σ]αθεισῶν ἐν τῷ ἱερῷ τῶν Σαμοθράικων καὶ φιαλῶν λιθίνων εἰς σπονδὴν. Apparently the gods of Samothrace, where Arsinoe had once taken refuge, were worshipped at Philadelphia, the town named after her.

καὶ τοῖς λατομή[σασιν ἐν τῷ δεσ]-  
 35 μωτηρίῳ [[σια[  
 καὶ ὥστε Πετῶ[τι  
 ἐπάνω τοῦ δεσμω[τηρίου

εἰς [τὸ αὐτὸ

*Lines 34-35.* In *P.S.I.*; 423 we find prisoners working under the direction of a λατόμος, and it is possible that in the present case also the rough work was done by prisoners. Perhaps the prison, which was guarded by five φυλακῖται, was itself situated among the quarries (cf. line 37).

*Line 35.* σια has either been cancelled or transposed, a line being drawn round the top of the figures.

BIBL. : *Journal d'entrée du Musée*, no. 48744.

59297. Memorandum about money. — o m. 43 × o m. 55. — Date : probably 250 B. C.

This memorandum, which is written in a large hand along the fibres, seems to be a note about Zenon's balance at the bank. It was probably written by his own accountant, not by the banker; for ἡριθμήσαμεν in line 6 must mean 'we paid in'. Lines 1-11 give the sums which had been deposited to his credit. Lines 13-28 state the amounts which he was paying to the Treasury through the bank. Several of the latter are clearly payments of taxes on behalf of other people; and this accords with what we have inferred from other texts, namely that Zenon and his colleagues, though not regular τελῶναι, took an active part in collecting Government taxes in their district. The balance is struck in lines 29-30.

Column I.

[ὕ]πόμνημα [  
 [ἐ]στὶν Θέμ[α  
 ἀργυρίου      1' B  
 χαλκοῦ      'A  
 5 καὶ ὁ ἐμ Φιλα[δελφ]εῖαι  
 ἡριθμήσαμ[ε]ν ἀργ φδ  
 / ἀργυρίου 'B φδ  
 χαλκοῦ 'A / 'Γ φδ

*Line 2.* The money may have been deposited in the bank at Krokodilopolis, but this is not clear.

καὶ παρὰ ὧρο[υ] καπήλου οὔ  
 10 τὸ πλῆθος οὐ[. . . . .] . . ἐπισκε-  
 ψαμ[ ] ἄν ἦι

ἀπὸ τούτου διαγράφε[ομεν τῶι]  
 βασιλεῖ  
 Θρ[ισσῶ]ν τῶν εἰλημμένων  
 15 παρὰ τῶν Θρι[σσεμπόρων] ς  
 ὑπὲρ Ἀρνώτου ζυτοποιοῦ εἰς  
 τὸ λε L χαλ ξδ  
 ὑπὲρ Νικηράτους ἀλικῶν χαλ υλς =  
 καὶ τοῦ Χοίαχ . . .<sup>5</sup> χαλ οβ  
 ἐν Φιλαδελφείαι  
 20 ὑπὲρ τῶν φυλακιστῶν  
 ζύτους οὔ κα[ι ἐδόθησαν] σο διὰ χαλ ξε/-  
 Προξένου  
 α . . . . . [ ]ν πρεσβυ-  
 τέρων τῶν ἀπ[ὸ] Μέμφεως  
 περὶ Τάνιν κ[α]τ[α]μεμετρημένων [

## Column II.

Traces of letters, then :

25 [ ] . . ωι ΕϞυρ . . λε  
 [ὑπὲρ τῶν πε]ρὶ Τάν<sup>ιν</sup>[ει] κατα-  
 [μεμετρημέ]νων ἀπὸ  
 [ ] ἀργυ λε  
 / τ' Αψπθ ε  
 30 . . . . . 'Αωις = C ε

Line 10. E. g. οὔ τὸ πλῆθος οὐκ οἶδαμεν, ἐπισκεψάμενοι δὲ ἀνοίσομεν ὅσον ἂν ἦι.

Line 15. Perhaps the price (or a percentage of the price) of the Θρίσσαι which Zenon bought was paid to the Treasury as part of the dues owed by the dealers.

Line 18. Νικηράτους : sic. The sums must be the amounts collected by or for Nikeratos, not what he owed personally as a tax-payer.

Line 21. Perhaps beer-tax collected by the φυλακῖται and paid through Zenon.

Line 22. The traces of letters suggest αἱ ἐπιχ[ραφαὶ ὑπὲρ τῶ]ν.

Line 28. Either [Μέμφεως] or else a date.

Line 30. Read λοιπαί or λοιπόν. We do not know exactly how the balance has been obtained, as several of the entries are imperfect and the sums are given partly in silver and partly in copper.





## INDICES.

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### I. — LIST OF THE PAPYRI.

- |   |   |
|---|---|
| 59140. Letter from Alexandros to Zenon.             | 59172. Memorandum to Zenon from Komopis.                |
| 59141. Letter (from Mys?) to Zenon.                 | 59173. Duplicate contract about a money loan.           |
| 59142. Letter from Apollonios to Zenon.             | 59174. Fragment of letter from Sosos to Zenon.          |
| 59143. Letter from Nikanor to Zenon.                | 59175. Fragment of letter.                              |
| 59144. Letter from Charmos to Zenon.                | 59176. Daily account of receipts and expenses.          |
| 59145. Petition to Zenon from Sphragis.             | 59177. Letter from Apollonios to Zenon.                 |
| 59146. Letter from Agathon to Zenon.                | 59178. Fragment of letter from Apollonios (?).          |
| 59147. Letter from Mys to Zenon.                    | 59179-59180. Letters from Apollonios to Zenon.          |
| 59148. Letter from Hierokles to Zenon.              | 59181. Letter from Ktesias to Zenon.                    |
| 59149. Letter from Artemidoros to Zenon.            | 59182. Duplicate contract.                              |
| 59150. Letter from Theodoros to Zenon.              | 59183. Fragment of letter.                              |
| 59151. Fragment of petition from a bee-keeper.      | 59184. Letter from Apollonios to Zenon.                 |
| 59152. Letter from Charmos to Zenon.                | 59185. Fragment of letter from Apollonios to Zenon.     |
| 59153. Fragment of letter from Apollonios to Zenon. | 59186. Letter from Onnophris to Zenon.                  |
| 59154-59159. Letters from Apollonios to Zenon.      | 59187. Fragment of letter from Nikon to Zenon.          |
| 59160. Letter from Nikon to Zenon.                  | 59188. Memorandum from Otearmotes.                      |
| 59161. Letter from Kleon (?) to Zenon.              | 59189. Fragment of petition to Zenon from Seleukos.     |
| 59162. Fragment of letter from Apollonios to Zenon. | 59190. Fragment of letter (from Artemidoros to Zenon?). |
| 59163. Fragment of letter to Zenon.                 | 59191. Letter from Artemidoros to Zenon.                |
| 59164. Letter from Panakestor to Zenon.             | 59192. Letter from Platon to Zenon.                     |
| 59165. Fragment of letter from Apollonios to Zenon. | 59193. Letter to Zenon (from Diotimos?).                |
| 59166. Letter from Apollonios to Zenon.             | 59194. Letter from Demetrios to Zenon.                  |
| 59167. Report about the harvest.                    |   |
| 59168-59170. Letters from Apollonios to Zenon.      |   |
| 59171. Fragment of letter from Diotimos to Zenon.   |   |

59195. Letter from Apollonios to Zenon and Panakestor.  
 59196-59198. Fragments of letters.  
 59199-59204. Letters from Apollonios to Zenon.  
 59205. Fragment of letter.  
 59206. Account of tax-payments.  
 59207. Letter from Onnophris to Zenon.  
 59208. Fragment of letter from Apollonios.  
 59209-59211. Fragments of letters.  
 59212. Fragment of letter to Zenon.  
 59213. Letter from Ptolemaios to Zenon.  
 59214. Fragment of letter.  
 59215. Letter from Dioskourides to Zenon.  
 59216. Fragment of letter from Dikaïos to Zenon.  
 59217. Letter from Platon to Zenon.  
 59218. Memoranda.  
 59219. Fragment of letter.  
 59220-59222. Letters from Apollonios to Zenon.  
 59223. Letter from Thrasymedes to Zenon.  
 59224. Fragment of letter to Zenon from Teos.  
 59225. Letter from Artemidoros to Zenon.  
 59226. Letter from Diotimos to Zenon.  
 59227-59228. Fragments of letters.  
 59229. Letter from Timokles to Sostratos.  
 59230. Letter from Zenon to Sostratos.  
 59231. Fragment of letter.  
 59232. Fragment of corn account.  
 59233. Letter from Artemidoros to Zenon.  
 59234. Fragment of letter.  
 59235. Fragments of letter from Phileas to Zenon.  
 59236. Petition to Diotimos from Neoptolemos.  
 59237. Letter from Dionysodoros to Zenon.  
 59238. Letter from Phileas to Zenon.  
 59239. Fragment of letter.  
 59240. Letter from Kleanax to Zenon.  
 59241. Letter from Zenon to Krotos.  
 59242. Letter from Apollonios to Zenon.  
 59243. Letter from Horos to Zenon.  
 59244. Letter from Hermon to Zenon.  
 59245. Letter from Kollouthes to Zenon.  
 59246. Fragment of letter from Eutyichides.  
 59247. Letter from Philiskos to Zenon.  
 59248. Fragment of contract.  
 59249. Fragment of letter to Zenon.  
 59250. Letter from Promethion to Zenon.  
 59251. Letter from Artemidoros to Zenon.  
 59252. Fragment of farming account.  
 59253. Letter from Poseidonios (?) to Zenon.  
 59254. Letter from Phantias to Zenon.  
 59255. Fragment of letter to Zenon.  
 59256. Letter from Philiskos to Zenon.  
 59257. Acknowledgment of a loan.  
 59258. Letter of receipt from Demophon to Sokles.  
 59259. Letter from Maimachos to Zenon.  
 59260. Letter from Kleitarchos.  
 59261. Memorandum to Zenon from the fishmongers.  
 59262. Fragment of letter.  
 59263. Letter from Philon to Zenon.  
 59264. Letter from Sisouchos to Zenon.  
 59265. Receipt for a loan.  
 59266. Duplicate receipt.  
 59267. Fragment of letter.  
 59268. Agricultural account.  
 59269. Account with Herakleides the vine-dresser.  
 59270. Letter from Spondates to Zenon.  
 59271. Fragment of letter from Neesis to Zenon.  
 59272. Letter from Timotheos to Zenon.  
 59273. Letter from Iphimedon to Zenon.  
 59274. Account of pigs.  
 59275. Letter from [...]nis to Sesos.  
 59276. Letter from Timotheos (?) to Zenon.  
 59277. Fragment of letter from Zenon to Artemidoros (?).  
 59278. Fragment of letter.  
 59279. Letter from Pasis to Zenon.  
 59280. Letter to Zenon.

59281-59282. Fragments of letters.	59290. Fragment of letter to Zenon.
59283. Letter from Hierokles to Zenon.	59291. Petition to Zenon from Harmais and Teos.
59284. Letter from Hierokles to Zenon.	59292. Long corn account.
59285. Letter from Hierokles to Zenon.	59293. Account of barley.
59286. Fragment of letter from Eudemos (?) to Zenon.	59294. Fragment of memorandum.
59287. Letter from Zenon to Isingos.	59295. Enumeration of women working wool.
59288. Letter from Antipatros to Zenon.	59296. Account of payments.
59289. Royal oath.	59297. Memorandum about money.

## II. — CONCORDANCE OF *CATALOGUE GÉNÉRAL* AND *JOURNAL D'ENTRÉE*.

CAT. GÉN.	J. D'ENTRÉE.	CAT. GÉN.	J. D'ENTRÉE.
59140 .....	48589	59165 .....	48612
59141 .....	48590	59166 .....	48613
59142 .....	48591	59167 .....	48614
59143 .....	49667	59168 .....	48615
59144 .....	48592	59169 .....	48616
59145 .....	48593	59170 .....	48617
59146 .....	48595	59171 .....	48618
59147 .....	48594	59172 .....	48619
59148 .....	48596	59173 .....	48620
59149 .....	48597	59174 .....	48621
59150 .....	48598	59175 .....	48622
59151 .....	48599	59176 .....	49680
59152 .....	48600	59177 .....	48623
59153 .....	48666	59178 .....	48624
59154 .....	48601	59179 .....	48625
59155 .....	48605	59180 .....	48626
59156 .....	48602	59181 .....	48627
59157 .....	48603	59182 .....	48628
59158 .....	48604	59183 .....	48629
59159 .....	48608	59184 .....	48631
59160 .....	48606	59185 .....	48630
59161 .....	48607	59186 .....	48632
59162 .....	48609	59187 .....	48633
59163 .....	48610	59188 .....	48634
59164 .....	48611	59189 .....	48635

CAT. GÉN.	J. D'ENTRÉE.	CAT. GÉN.	J. D'ENTRÉE.
59190.....	48636	59231.....	48676
59191.....	48637	59232.....	48678
59192.....	48638	59233.....	48679
59193.....	48639	59234.....	48680
59194.....	48640	59235.....	48682
59195.....	48641	59236.....	48681
59196.....	48642	59237.....	48685
59197.....	48645	59238.....	48687
59198.....	48646	59239.....	48686
59199.....	48647	59240.....	48688
59200.....	48648	59241.....	48689
59201.....	48649	59242.....	48690
59202.....	48650	59243.....	48691
59203.....	48652	59244.....	48692
59204.....	48651	59245.....	48694
59205.....	48653	59246.....	48695
59206.....	48643, 48644	59247.....	48696
59207.....	49007	59248.....	48693
59208.....	48654	59249.....	48698
59209.....	48655	59250.....	48697
59210.....	48683	59251.....	48699
59211.....	48656	59252.....	48702
59212.....	48657	59253.....	48703
59213.....	48658	59254.....	48704
59214.....	48659	59255.....	48705
59215.....	48660	59256.....	48706
59216.....	48661	59257.....	48707
59217.....	48662	59258.....	48708
59218.....	48663	59259.....	48709, 48995
59219.....	48664	59260.....	48710
59220.....	48665	59261.....	48711
59221.....	48667	59262.....	48712
59222.....	48668	59263.....	48713
59223.....	48669	59264.....	48714
59224.....	48670	59265.....	48715
59225.....	48671	59266.....	48716
59226.....	48677	59267.....	48701
59227.....	48672	59268.....	48717
59228.....	48674	59269.....	48700, 48718
59229.....	48673	59270.....	48720
59230.....	48675	59271.....	48721



CAT. GÉN.	J. D'ENTRÉE.	CAT. GÉN.	J. D'ENTRÉE.
59272.....	48722	59285.....	48738
59273.....	48723	59286.....	48734
59274.....	48724	59287.....	48735
59275.....	48725	59288.....	48739
59276.....	48726	59289.....	48742
59277.....	48727	59290.....	48740
59278.....	48728	59291.....	48745
59279.....	48729	59292.....	48730
59280.....	48731	59293.....	48719
59281.....	48732	59294.....	48746
59282.....	48733	59295.....	48743
59283.....	48736	59296.....	48744
59284.....	48737	59297.....	48741

III. — CONCORDANCE OF *SELECTED PAPYRI*  
*FROM THE ARCHIVES OF ZENON*  
(= P. EDG.) AND *CATALOGUE GÉNÉRAL*.

P. EDGAR.	CAT. GÉN.	P. EDGAR.	CAT. GÉN.
24.....	59142	41.....	59247
25.....	59145	42.....	59251
26.....	59150	43.....	59258
27.....	59155	44.....	59263
28.....	59160	45.....	59270
29.....	59170	46, 46 (a).....	59289
30.....	59172	91.....	59168
31.....	59193	92.....	59169
32.....	59199	93.....	59154
33.....	59202	93, introd.....	59191
34.....	59204	94.....	59156
35.....	59203	95.....	59157
36, 36 (a).....	59173	96.....	59159
37.....	59226	97.....	59166
38.....	59236	98.....	59180
39.....	59242	99.....	59179
40.....	59245	100.....	59184

P. EDGAR.	CAT. GÉN.	P. EDGAR.	CAT. GÉN.
101.....	59220	108.....	59241
102.....	59192	109.....	59254
103.....	59223	110.....	59256
104.....	59225		

## IV. — YEARS AND MONTHS.

## 1. YEARS (OF PTOLEMY II).

L κε 59271, 10 (slip for λε).	L λβ 59209-59235 <i>passim</i> ; 59237, 12 (slip for λγ?); 59269, 22.
L κη 59150, 2.	L λγ 59237-59252 <i>passim</i> ; 59267, 4, 7; 59269, 7, 18, 24; 59292, 422; 59293, 1.
L κθ 59141, 2 (ένάτου καὶ εἰκοσίου ἔτους); [59168, 8?]; 59236, 6 (ένάτου καὶ εἰκοσίου ἔτους).	L λδ 59253-59268 <i>passim</i> ; 59291, 1; 59292, 423, 469; 59293, 10.
L λ 59140-59171 <i>passim</i> ; 59236, 6 (τριακοσίου ἔτους); 59263, 7 (slip for λδ?).	L λε 59270-59297 <i>passim</i> ; 59257, 7, 12.
L λα 59172-59208 <i>passim</i> ; 59232, 3.	L λς 59292, 560.

## 2. DOUBLE DATES.

[(A) stands for Apollonios, (Z) for Zenon and his scribes].

[L κθ or λ?], [Δύστρον] δ, Φαμενώθ δ 59168, 8 (Z).	Δίου ιγ, Ἀθὺρ γ 59155, 8 (A); 59156, 5 (A); 59157, 6 (A).
L λ Ἀρτεμισίου ι, Παχών θ 59142, 4 (A).	Δίου κγ, Ἀθὺρ κγ 59156, 6 (Z); 59157, 7 (Z).
Ἀρτεμισίου κε, [Παχών κε] 59143, 4 (Z).	Δίου ιγ, [Ἀθὺρ γ] 59158, 4 (A).
Ἀρτεμισίου κθ, Παχών κθ 59142, 5 (Z).	Δίου κδ, Ἀθὺρ[ιδ] 59159, 7 (A).
Δαισίου θ, Παῦνι θ 59144, 8 (Z).	Δίου ιη, Ἀθὺρ ιη 59160, 13 (Z).
Δαισίου ια, Παῦνι α 59145, 20 (Z).	Δίου κγ, Ἀθὺρ κγ 59161, 8 (Z).
Δαισίου ιθ Παῦνι ιθ 59146, 7 (Z); 59147, 16, 17 (Z).	Αὐδναίου δ, Τῦβι δ 59162, 5 (Z).
Πανήμου ιβ, Ἐπειφ β 59148, 7, 8 (Z).	Περιπίου ιγ, Μεχέρ γ 59165, 6, 7 (Z).
Πανήμου ς, Ἐπειφ ς 59149, 8 (Z).	L λα [Ξανδικοῦ ιβ], Φαρμοῦθι β 59173, 3, 20 (Z).
[Λωίου] β, Μεσορῇ β 59150, 28 (Z).	Ἀρτεμισίου κ, κα, κβ, κγ, κδ, Παχών ι, ια, ιβ, ιγ, ιδ 59176, 29, 60, 73, 96, 99, 101, 282 (Z).
Λωίου [ιη], Μεσορῇ ιη 59151, 10 (Z).	Δαισίου β, Παχών ιη 59177, 9 (A).
Ὑπερβερεταίου κ[γ], [Φαῶφι] κγ 59153, 7, 8 (Z).	Δαισίου δ, Παχών κδ 59177, 10 (Z).
Δίου γ, Φαῶφι κγ 59154, 5 (A).	
Δίου ιη, Ἀθὺρ ιη 59154, 6 (Z).	

[Δαισίον] ιδ, Παχώνς λ 59178, 1 (A?).  
 Δαισίον ις, [Παῦνι β] 59179, 7 (A).  
 Δαισίον ις, Παῦνι β 59180, 4 (A).  
 [Δαισίον] ιζ, Παῦνι θ 59180, 5 (Z).  
 Λωίου κδ, Μεσορῇ ιδ 59182, 3, 14-15 (Z).  
 Γορπιάου, Θωυθ α 59182, 8, 21 (Z).  
 Λωίου κη, Μεσορῇ ιη 59184, 10 (Z);  
 59185, 5 (Z).  
 Περιτίου ἐμβολίμου κη, Φαμενώθ ς 59199,  
 12 (A).

Δύστρον κ, Φαμενώθ κζ 59200, 5, 6  
 (A).  
 Δύστρον κβ, Φαμενώθ κθ 59201, 3 (A).  
 Δύστρον κγ, Φαμενώθ λ 59202, 10 (A);  
 59203, 6 (A); 59204, 7 (A).  
 Λ λβ Ὑπερβερεταίου ιγ, Φαῶφι [ιγ] 59220, 3  
 (A).  
 Ὑπερβερεταίου κε, Φαῶφι κε 59221, 9  
 (A).  
 Αὐδναίου ιθ, Τῦβι [ ] 59231, 1 (A?).

## 3. MACEDONIAN MONTHS ALONE.

Δῖος 59192, 12.  
 Ἀπελλαῖος 59195, 9 (part of double date);  
 59225, 11.  
 Αὐδναῖος 59248, 3 (part of double date).  
 Περίτιος 59166, 5 (part of double date);  
 59167, 9.  
 Περίτιος ἐμβολίμος 59251, 11.  
 Δύστρος 59170, 7 (part of double date);  
 59289, 3, 14.

Ξανδικός 59150, 7, 8 (εἰκάδι, τριακάδι).  
 Ἀρτεμίσιος 59143, 3; 59150, 8 (ἑκτη ἐπ' εἰ-  
 κάδι); 59213, 11.  
 Δαίσιος 59240, 13.  
 Λώιος 59150, 9.  
 Γορπιεῖος 59284, 8.  
 Ὑπερβερεταῖος 59190, 7; 59222, 10 (part of  
 double date); 59242, 8 (part of double  
 date).

## 4. EGYPTIAN MONTHS ALONE.

Θωυθ 59187, 7; 59188, 9; 59189, 8; 59206,  
 32, 41, 49, 71; 59261, 7; 59277, 1;  
 59292, 310; 59292, 446 (Θωθ).  
 Φαῶφι 59191, 18, 22; 59193, 10; 59194, 3;  
 59206, 14, 52; 59219, 9; 59223, 3, 8,  
 9; 59232, 7; 59257, 1; 59258, 7; 59279,  
 10; 59292, 139, 271, 276, [295?], 303,  
 [307], 434, 449, 453, 476; 59294, 7;  
 [59296, 17].  
 Ἀθὺρ 59161, 7; 59194, 9, 13; 59224, 10;  
 59259, 5; 59292, 3, 59, 71, 77, 458,  
 463, 571, 629; 59293, 6; 59294, 4, 19.  
 Χοίαχ 59206, 49; 59226, 5, 6; 59227, 1; 59243,  
 4, 10; 59244, 9; 59245, 6; 59260, 7;  
 59261, 10; 59280, 8; 59281, 9; 59292,  
 465, 535; 59297, 19.

Τῦβι 59163, 19; 59164, 3; 59196, 8; 59206,  
 32, 52, 61, 71; 59228, 14; 59229, 12;  
 59230, 5; 59232, 8; 59245, 7; 59246, 1;  
 59247, 8, 9; 59262, 6; 59280, 9; 59282, 4;  
 59283, 7; 59284, 9; 59285, 5, 6; 59286, 7,  
 8; 59287, 4; 59292, 469, 541; 59296, 9,  
 24.  
 Μεχίρ 59167, 2 (ἀπὸ νομενίας); 59176, 323  
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## VIII. — SYMBOLS.

Monograms and abbreviations whose meaning is not self-evident are resolved in the text or explained in the notes. The following conventional signs are assumed to be known :

L ἔτος.

L τούτου, τούτων or ἀπὸ τούτου, ἀπὸ τούτων.

| γίνεται, γίνονται.

| ∠ 1/2.

$\beta', \gamma', \delta'$  etc.  $\frac{2}{3}$ ,  $\frac{1}{3}$ ,  $\frac{1}{4}$  etc.

$\Pi$  900.

$\tilde{M}$ ,  $M$  etc. 10,000, 20,000 etc.

$\bar{\Lambda}$  τάλαντον.

$\vdash$  δραχμή.

— ὀβολός.

= δύοβολοί.

$\varsigma$  τριώβολον.

$\varsigma$  — τετρώβολον.

$\varsigma$  = πεντώβολον.

$\varsigma$  ἡμιώβελιον.

$\tau$  τέταρτον ( $\frac{1}{4}$  of an obol).

$\chi$ ,  $\chi$  etc. χαλκοῦ and 1, 2 etc. χαλκοῖ, χοί-  
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<sup>(1)</sup> Exclusive of ἀλλά, ἄν, ἀνά, ἀπό, αὐτός, γάρ, γε, δέ, διά, ἐάν, ἐγώ, εἰ, εἶναι, εἰς, ἐκ, ἐν, ἐπί, ἵνα, καί, κατά, μέν, μετά, μή, ὅ, ὅπως, ὅς, ὅτι, οὐ, οὖν, οὗτος, παρὰ, περὶ, πρὸς, σὺ, σύν, τε, ὑπέρ, ὑπό.



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χαίρειν *passim*.  
χαλκός (often abbreviated) 59145, 10 (?);  
59173, 7, 26; 59176, 1 *et saepe*; 59180, 3;  
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7, 8; 59257, 7; 59263, 2; 59269, 13;  
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*ὡς* 59190, 4, note.

*ὡσαύτως* 59173, 8, [27]; 59176, 324; 59206,  
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*ὥσπερ* 59160, 6.

*ὥστε* 59148, 2; 59150, 19; 59161, 3; [59168,  
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*ἄλλος* 59232, verso; 59292, 530, 556.



## ADDENDA ET CORRIGENDA.

---

59001, 54. Read [ἐχῶ] κυρίαν, the usual formula.

59052. I have now found the ends of lines 6-15 in the Michigan collection (*Invent.* 3124). The letter of Sosipatros is dated Apellaios 26 and that of Antimenes Peritios 28. A comparison of these dates with that of the docket, Dystros 17, makes it probable that the letters of Antimenes were written from Alexandria and that Doris was travelling from Egypt to Asia Minor. The full text will be given in my edition of the Michigan papyri belonging to Zenon's archives.

59080, 3 and 8. Read Βίαν and Βία and interpret accordingly. This emendation is rendered certain by *P. Mich.*, 3126.

59130, 1-2. See Wilcken's correction in *Archiv*, VIII, p. 66 and read μὴ]προνομευ[ώ]μεθα.

59176, introduction. I have misrepresented Westermann. The text of which he states that it is written in a different hand is not *P. Wis.*, no. 1, but the long account of lamp-oil known as *P. Cornell*, no. 1.

59176, 112 *et saepe* and 59274, 1. Read Παμμένει. Thinking of the donkey-boy as an Egyptian, I did not notice that his name was Greek.





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Fragment of a papyrus scroll (recto) showing three columns of Greek text in cursive script. The text is written on a heavily damaged, browned, and stained surface. The first column contains approximately 12 lines of text, the second column contains approximately 10 lines, and the third column contains approximately 8 lines. The script is somewhat irregular and difficult to decipher due to the condition of the papyrus.

59142

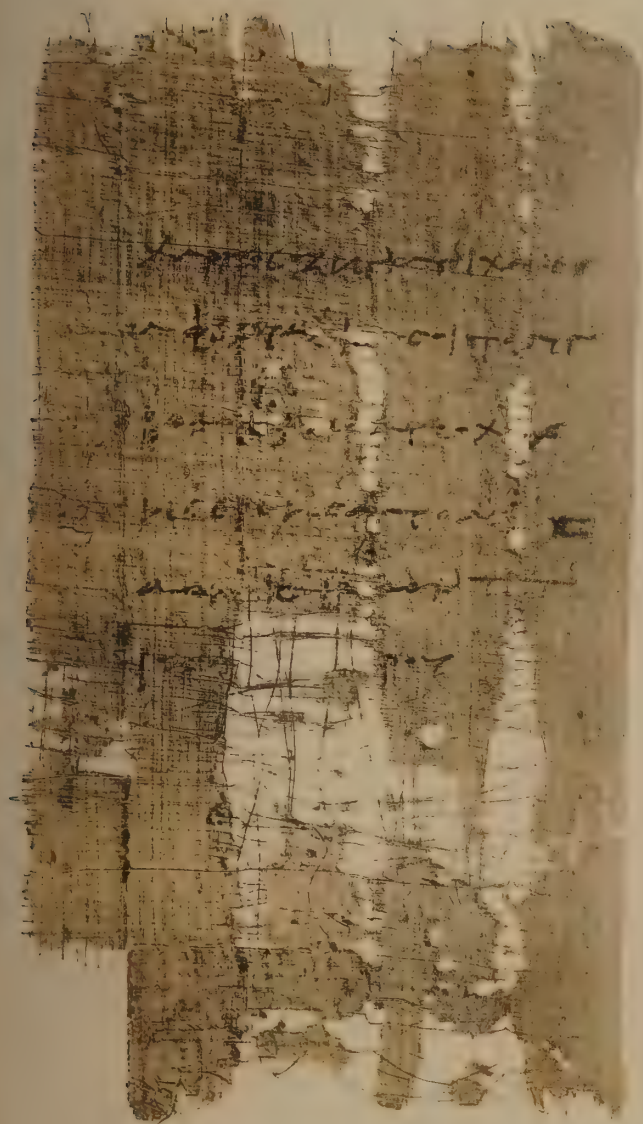
Fragment of a papyrus scroll (verso) showing three columns of Greek text in cursive script. The text is written on a heavily damaged, browned, and stained surface. The first column contains approximately 12 lines of text, the second column contains approximately 10 lines, and the third column contains approximately 8 lines. The script is somewhat irregular and difficult to decipher due to the condition of the papyrus.

59142 (verso)

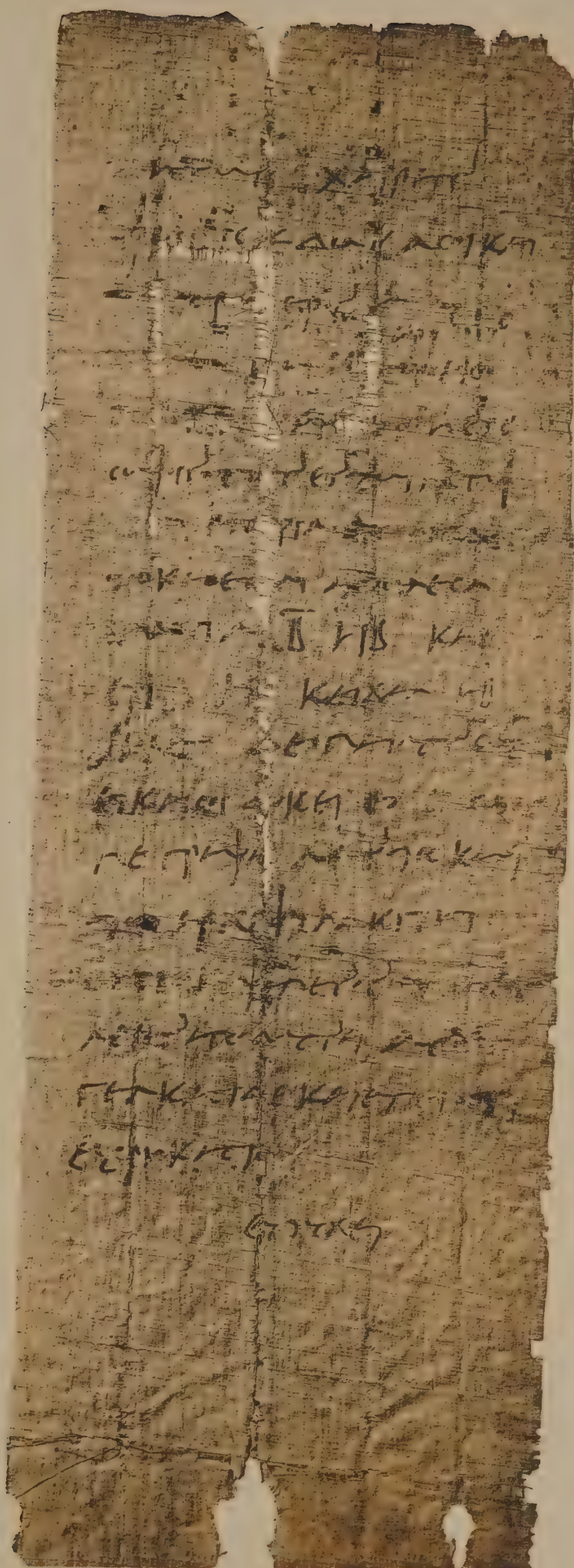








59144



59145





[illegible]











[illegible]

59150





Fragment of a papyrus scroll with Greek text, showing several lines of writing in a cursive hand. The text is written on a strip of papyrus that has been partially unrolled, revealing the characteristic texture and color of the material. The script is a form of ancient Greek, likely from the Hellenistic period, as evidenced by the use of certain characters and the overall style of the writing. The fragment is labeled with the number 59155.

59155







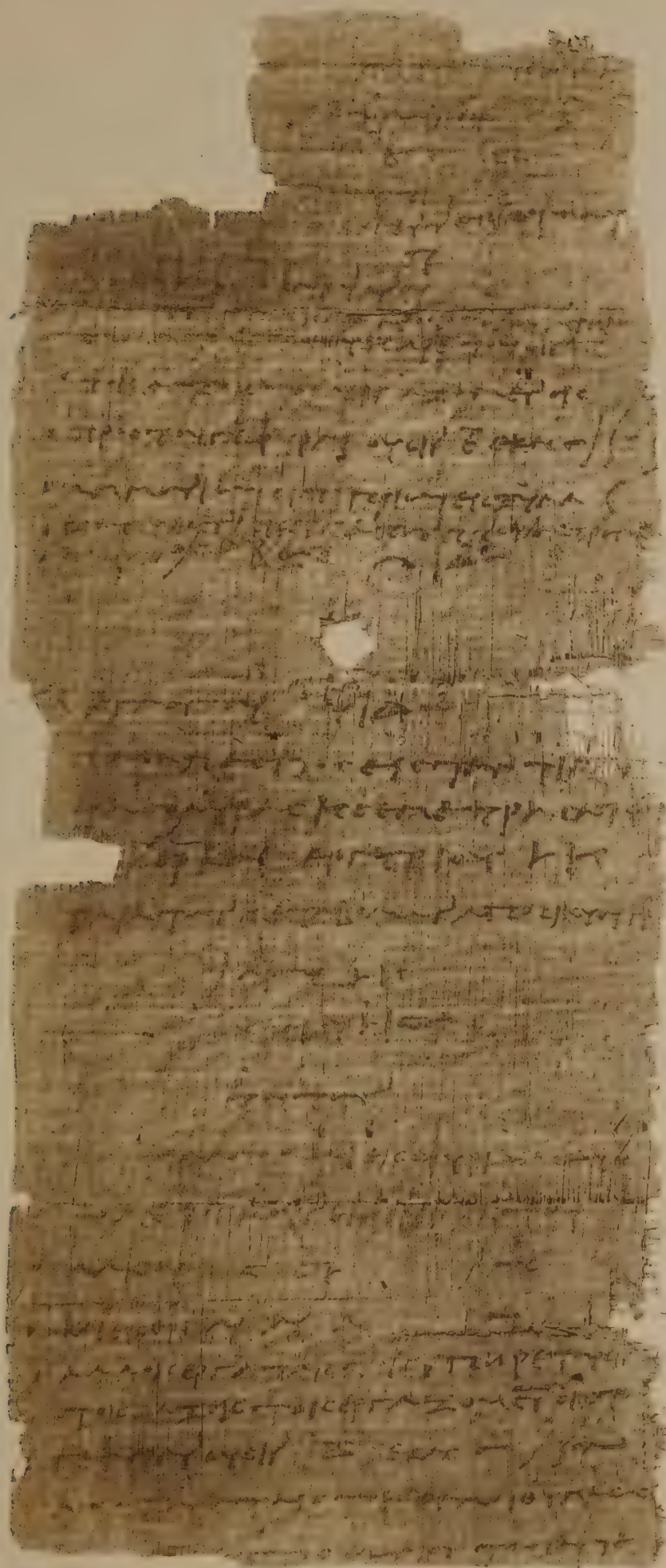




Fragment of a papyrus scroll containing ancient Greek text in cursive script. The text is arranged in approximately 15 horizontal lines, though some are partially obscured by the fragment's irregular edges. The script is dense and characteristic of Hellenistic or Roman-era papyri. The fragment is mounted on a light-colored background.

59173





59176, ll. 250-282







4000

[illegible]

٤٢٤

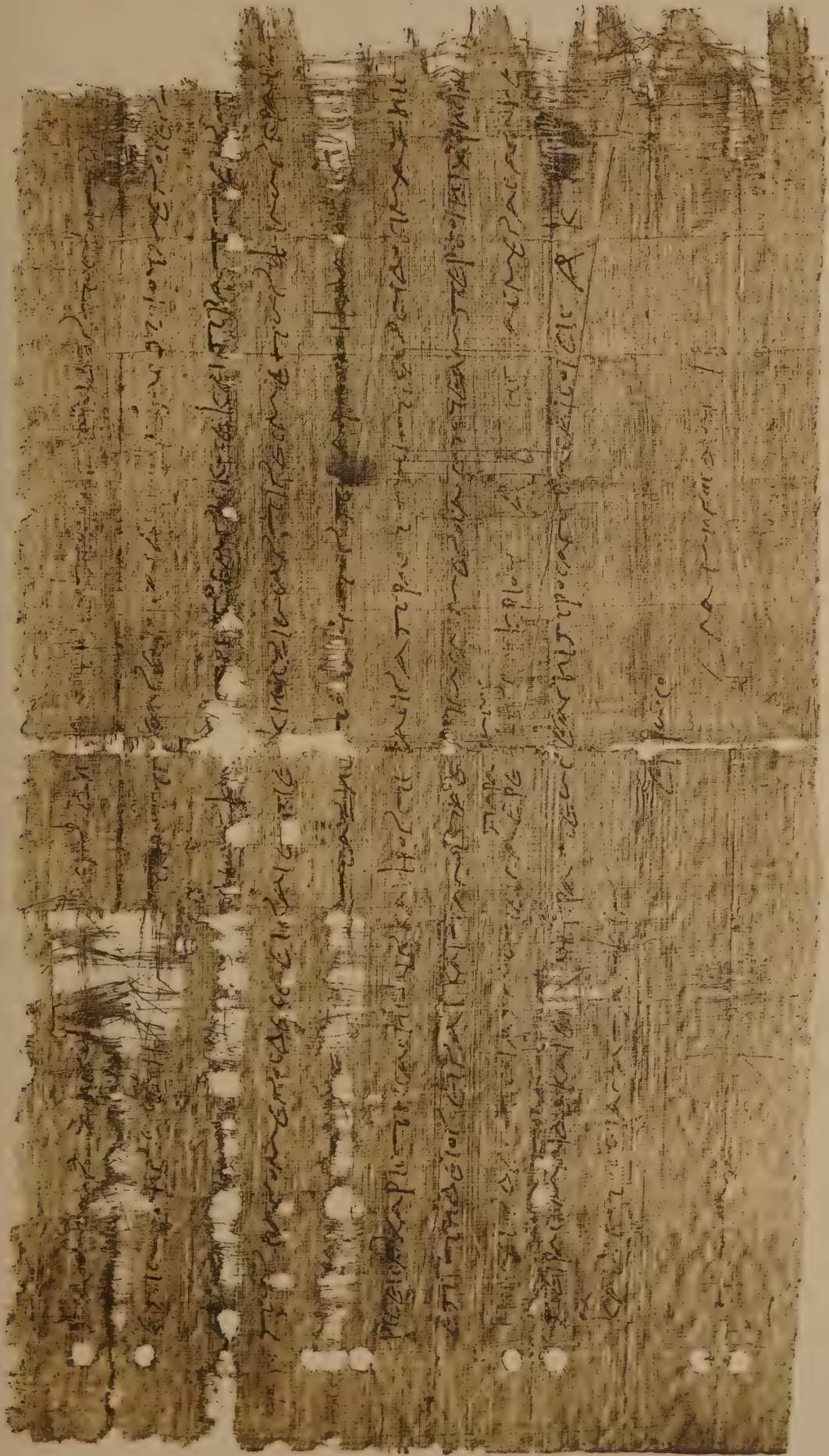








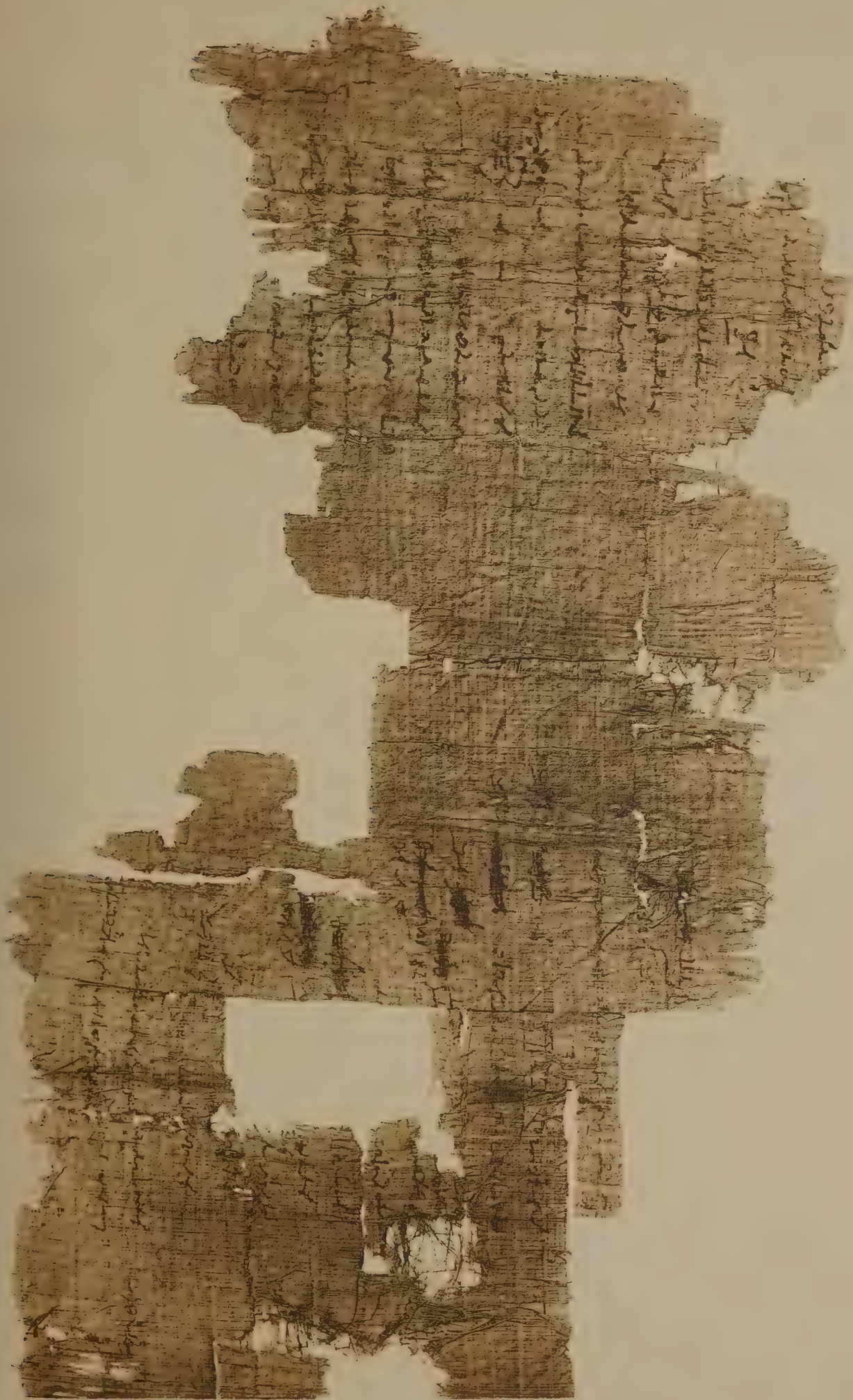




59192







59206 (verso, cols. 2, 3)





ΠΕΤΟΛΕΥΜΑΤΟΣ ΖΗΝΟΥ  
ΧΑΡΤΗΝ ΕΝ ΤΟΙΣ  
ΤΟΙΣ ΕΝ ΤΟΙΣ  
ΜΕΤΑ ΤΟ ΔΟΚΙΜΟΝ  
ΜΕΤΑ ΤΟΝ ΕΝ ΤΟΙΣ  
ΚΑΙ ΕΝ ΤΟΙΣ

ΕΝ ΤΟΙΣ  
ΜΕΤΑ ΤΟΝ ΕΝ ΤΟΙΣ  
ΕΝ ΤΟΙΣ  
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ΕΝ ΤΟΙΣ

ΕΝ ΤΟΙΣ  
ΧΑΡΤΗΝ ΕΝ ΤΟΙΣ  
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ΕΝ ΤΟΙΣ

59229

59213



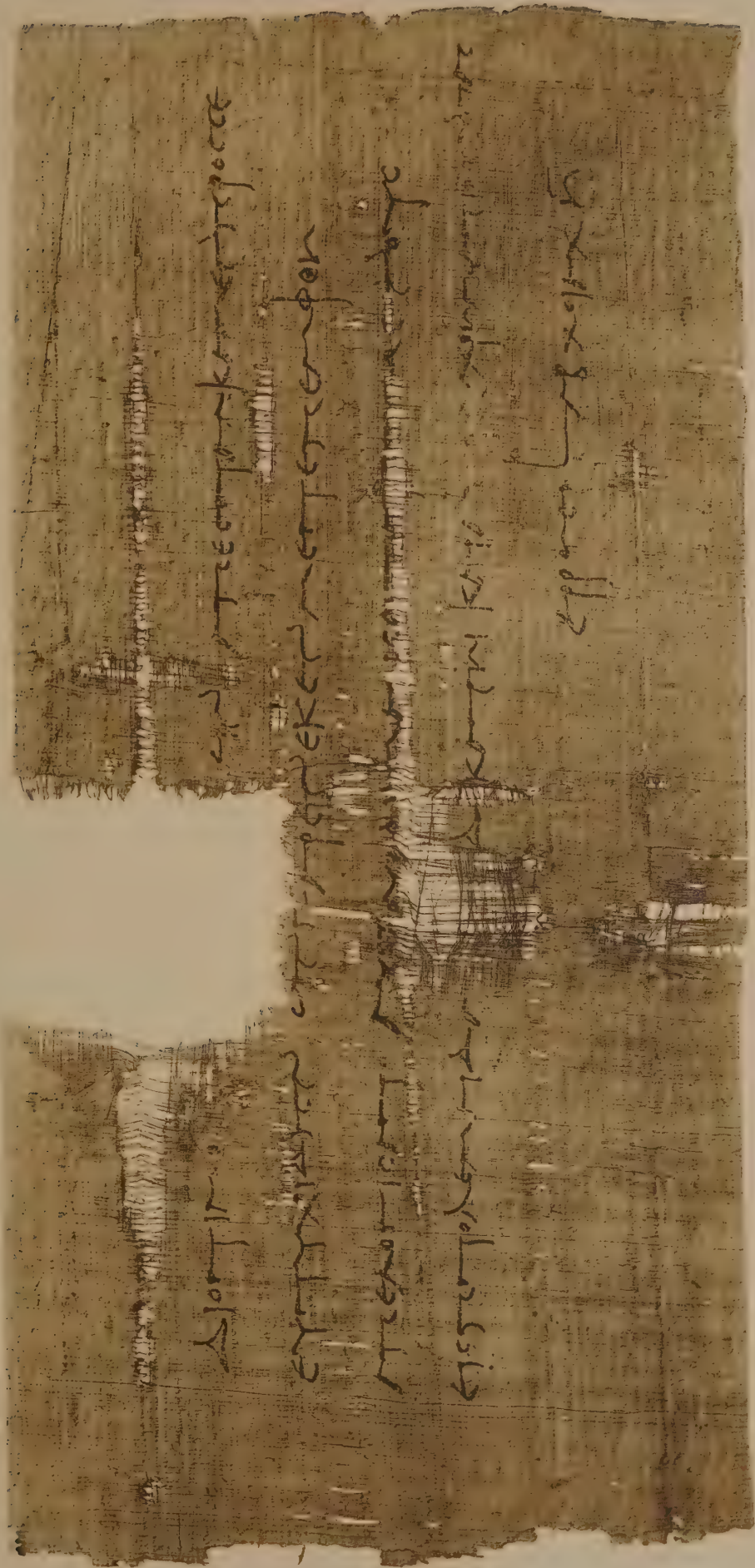




59223







59226





Fragment of a papyrus scroll, showing several lines of text in a cursive script. The text is written in a dark ink on a light-colored, textured surface. The fragment is irregularly shaped, with some lines of text visible on the left edge and others on the right edge. The script is a form of ancient Egyptian hieroglyphs, specifically the Zenon Papyrus script.

59236

Fragment of a papyrus scroll, showing several lines of text in a cursive script. The text is written in a dark ink on a light-colored, textured surface. The fragment is irregularly shaped, with some lines of text visible on the left edge and others on the right edge. The script is a form of ancient Egyptian hieroglyphs, specifically the Zenon Papyrus script.

59241





Fragment of a papyrus scroll with several lines of ancient Greek text, showing signs of wear and damage.

Fragment of a papyrus scroll with several lines of ancient Greek text, showing signs of wear and damage.

59237

59243





Fragment of a papyrus scroll with several lines of ancient Egyptian hieroglyphic text. The text is written in a cursive style and is partially obscured by damage and tears in the papyrus. The visible lines of text are as follows:

Line 1: ...  
Line 2: ...  
Line 3: ...  
Line 4: ...  
Line 5: ...  
Line 6: ...  
Line 7: ...  
Line 8: ...  
Line 9: ...  
Line 10: ...  
Line 11: ...  
Line 12: ...  
Line 13: ...  
Line 14: ...  
Line 15: ...  
Line 16: ...  
Line 17: ...  
Line 18: ...  
Line 19: ...  
Line 20: ...  
Line 21: ...  
Line 22: ...  
Line 23: ...  
Line 24: ...  
Line 25: ...  
Line 26: ...  
Line 27: ...  
Line 28: ...  
Line 29: ...  
Line 30: ...  
Line 31: ...  
Line 32: ...  
Line 33: ...  
Line 34: ...  
Line 35: ...  
Line 36: ...  
Line 37: ...  
Line 38: ...  
Line 39: ...  
Line 40: ...  
Line 41: ...  
Line 42: ...  
Line 43: ...  
Line 44: ...  
Line 45: ...  
Line 46: ...  
Line 47: ...  
Line 48: ...  
Line 49: ...  
Line 50: ...  
Line 51: ...  
Line 52: ...  
Line 53: ...  
Line 54: ...  
Line 55: ...  
Line 56: ...  
Line 57: ...  
Line 58: ...  
Line 59: ...  
Line 60: ...  
Line 61: ...  
Line 62: ...  
Line 63: ...  
Line 64: ...  
Line 65: ...  
Line 66: ...  
Line 67: ...  
Line 68: ...  
Line 69: ...  
Line 70: ...  
Line 71: ...  
Line 72: ...  
Line 73: ...  
Line 74: ...  
Line 75: ...  
Line 76: ...  
Line 77: ...  
Line 78: ...  
Line 79: ...  
Line 80: ...  
Line 81: ...  
Line 82: ...  
Line 83: ...  
Line 84: ...  
Line 85: ...  
Line 86: ...  
Line 87: ...  
Line 88: ...  
Line 89: ...  
Line 90: ...  
Line 91: ...  
Line 92: ...  
Line 93: ...  
Line 94: ...  
Line 95: ...  
Line 96: ...  
Line 97: ...  
Line 98: ...  
Line 99: ...  
Line 100: ...

59242





Fragment of a papyrus scroll with Greek text, showing several lines of writing in a cursive hand. The text is partially obscured by damage and the fragment is irregularly shaped.

59245

Fragment of a papyrus scroll with Greek text, showing several lines of writing in a cursive hand. The text is partially obscured by damage and the fragment is irregularly shaped.

59251





Fragment of a papyrus scroll containing several lines of ancient Egyptian hieroglyphic text. The text is arranged in approximately 10 horizontal lines, though the fragment is irregular and some characters are obscured by damage or wear. The hieroglyphs are finely etched into the papyrus material, which shows signs of aging and fragmentation.

59247









ἐν τῇ ἐκκλησίᾳ καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων  
ἐν τῇ ἐκκλησίᾳ  
καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων

59258

ἐν τῇ ἐκκλησίᾳ καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων  
ἐν τῇ ἐκκλησίᾳ  
καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων

59260

ἐν τῇ ἐκκλησίᾳ καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων  
ἐν τῇ ἐκκλησίᾳ  
καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων  
ἐν τῇ ἐκκλησίᾳ  
καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων  
ἐν τῇ ἐκκλησίᾳ  
καὶ ἡμεῖς οὐκ ἐπαρ  
καταστήσαντες ἑαυτοὺς ἡγεμόνας  
τοῦ λαοῦ ὡς οἱ ἄγγελοι  
τῆς ἐκκλησίας  
τῶν ἁγίων

59261







Fragment of a papyrus scroll with several lines of ancient Egyptian hieroglyphic text. The text is arranged in approximately 10 horizontal lines, though some are partially obscured by damage or the fragment's edge. The hieroglyphs are finely etched into the papyrus bark.

59263

Fragment of a papyrus scroll with several lines of ancient Egyptian hieroglyphic text. The text is arranged in approximately 10 horizontal lines, though some are partially obscured by damage or the fragment's edge. The hieroglyphs are finely etched into the papyrus bark.

59270











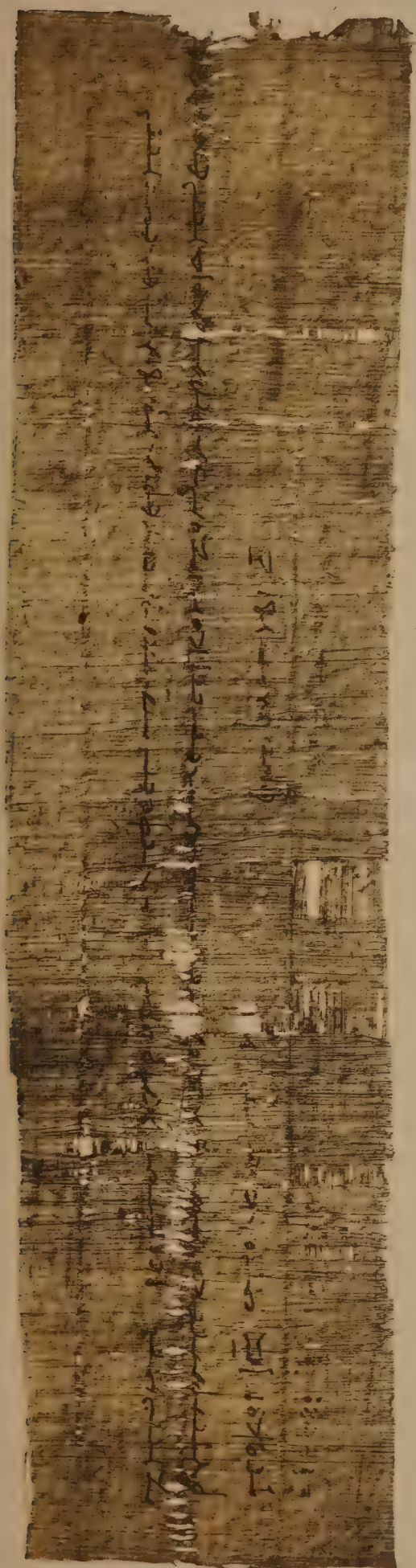
Fragment of a papyrus scroll with several lines of ancient Egyptian hieroglyphic text. The text is arranged in vertical columns, with some characters appearing to be in a different script or dialect. The fragment is damaged, with missing sections and irregular edges.

Fragment of a papyrus scroll with several lines of ancient Egyptian hieroglyphic text. The text is arranged in vertical columns, with some characters appearing to be in a different script or dialect. The fragment is damaged, with missing sections and irregular edges.

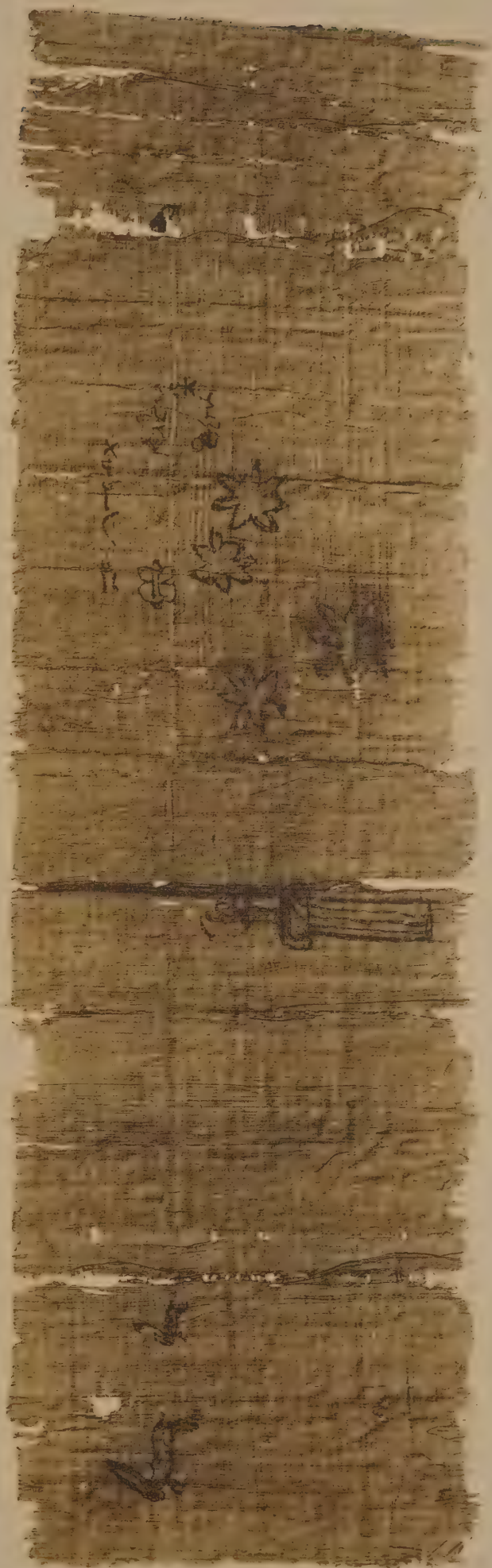
59272







59287



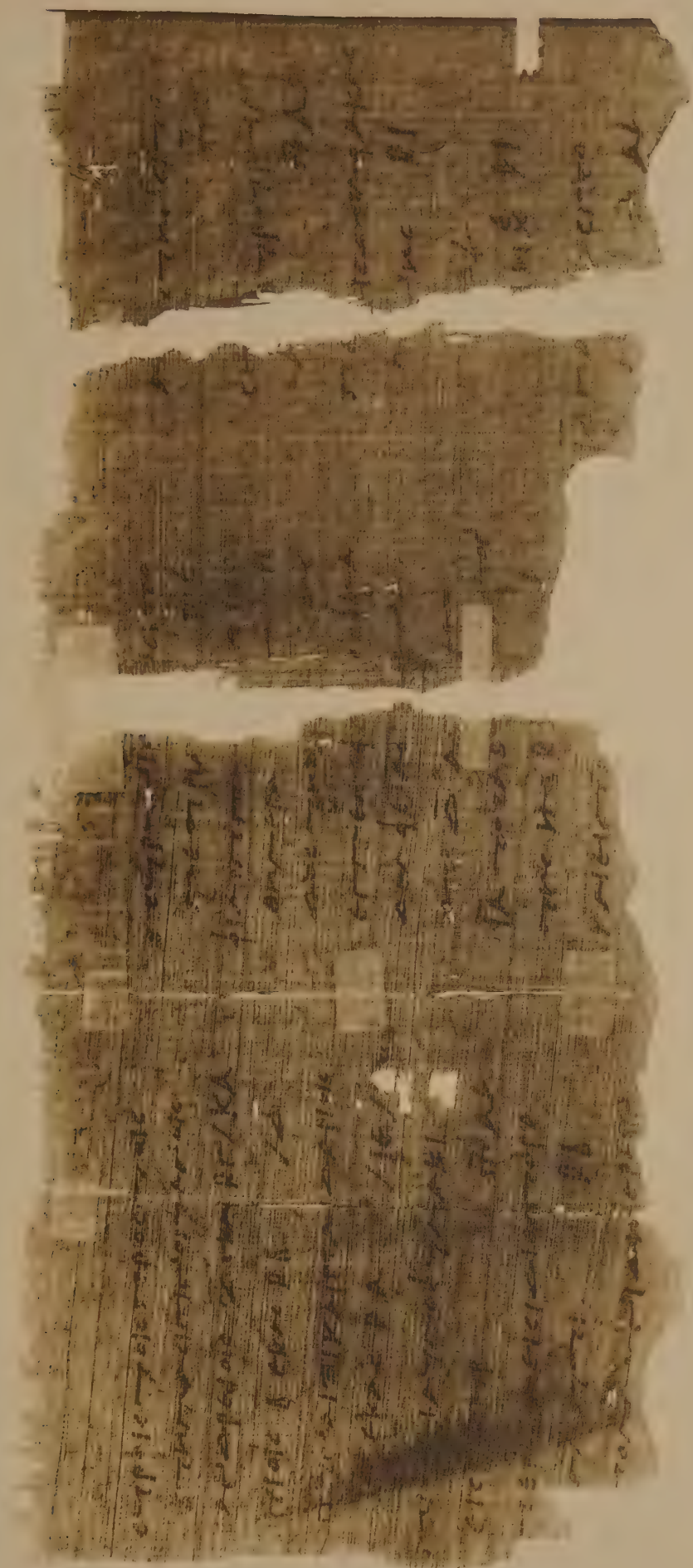
59293 (verso)





*[The page contains faint, illegible handwritten text in two columns, likely bleed-through from the reverse side.]*

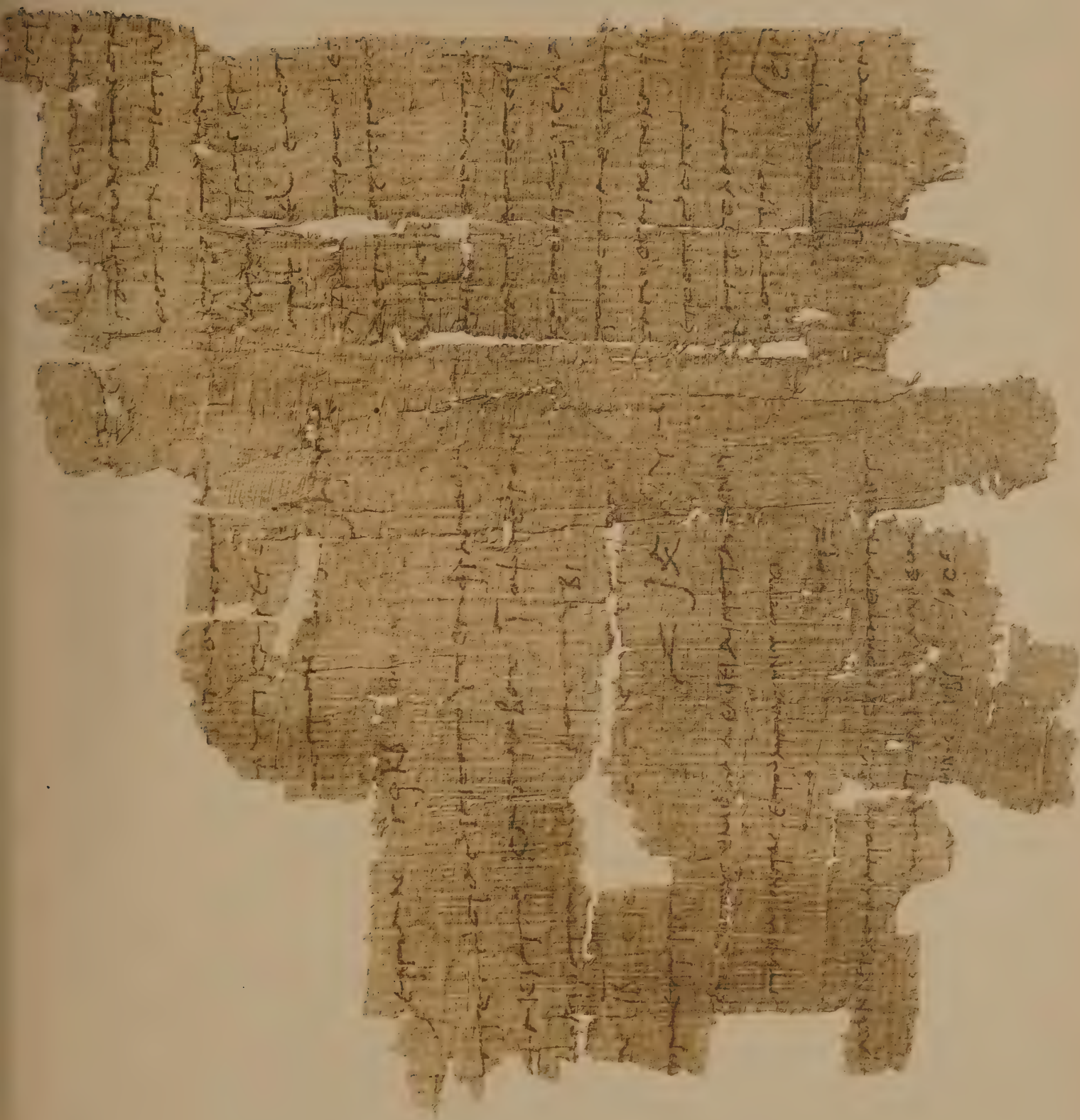




59292 (a), cols. 5-7.







59296

















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